

Siddur

NOTE: The Torah Parsha study and Siddur are part of the arranged order for readings each Shabbat and the annual Shabat and the Passover Hagadah for Passover.

MELECHIM ALEPH-1ST KINGS 8:38-DANIEL 9:

BARUK ATAH YHVH KNEELING IN ADORATIONS GLORIOUS IN SPLENDER OF MERCY SURE PRAISING YOU, SHEMA-HEAR THE SUPPLICATION OF YOUR SERVANTS, YOUR PEOPLE YISRAEL, WHEN THEY PRAY TOWARD THIS PLACE (HA MIKDASH-THE TEMPLE). THEN SHEMA-HEAR IN THE PLACE OF YOUR DWELLINGS HA SHAMAYIM-THE HEAVENS. CONFESSING YOUR NAME AND FROM THEIR SINS TURNING BECAUSE YOU HAVE AFFLICTED THEM AND YOU ARE SHEMA-HEARING IN THE HEAVENS AND FORGIVE THE SINS OF YOUR SERVANTS AND YOUR PEOPLE YISRAEL THAT YOU MAY TEACH THEM THE WAY GOOD WHICH THEY SHALL WALK IN AND GIVE RAIN ON YOUR LANDS WHICH YOU HAVE GIVEN TO YOUR PEOPLE FOR AN INHERITANCE. WE CONFESS SAYING GREAT AND AWESOME EL, WHO KEEPS HIS COVENANTS AND MERCY WITH THOSE WHO LOVE HIM, KEEPING HIS COMMANDMENTS. WE HAVE SINNED AND COMMITTED INIQUITY, WE HAVE DONE WICKEDLY AND REBELLED THIS BY DEPARTING FROM YOUR PRECEPTS AND YOUR JUDGMENTS. NEITHER HAVE WE HEDED YOUR SERVANTS THE PROPHETS, WHO SPEAK IN YOUR NAME, ACTS 15:21 PROCLAIMING MOSHEH IN THE ASSEMBLIES EVERY SHABBAT RENEWING IN OUR MINDS YOUR WORDS SPOKEN TO MOSHEH. RIGHTEOUSNESS BELONGS TO YOU AND SHAME OF FACE TO US. YISRAEL THE ONES NEAR AND THE ONES FAR OFF IN ALL THE LANDS WHERE YOU HAVE DRIVEN OUR FATHERS. AND TO ADONI ELOHENU- OUR MASTER MOST HIGH EL OF THE ELOHIM MERCIES AND PARDONS FOR WE HAVE REBELLED AGAINST YOU. NOT HAVE WE OBEYED THE WORDS OF OUR ELOHIM TO WALK IN HIS TOROT-INSTRUCTIONS-TORAH-LAWS WHICH HE SET BEFORE US BY HIS SERVANTS THE PROPHETS. AND NOW WILL POUR ON US THE CURSES OF THE OATH THAT IS WRITTEN BY YOUR SERVANT MOSHEH. THE BLESSINGS AND CURSES OF LEVITICUS-AND HE CALLED-VAYIQRA 26:1-46 ALSO DEVARIM-DEUTERONOMY 32:1-20. CONFIRMING HIS WORDS WHICH HE SPOKE AGAINST US AND AGAINST OUR RULERS AND JUDGES CAUSING TO BRING ON US EVIL GREAT WHICH NOT HAS BEEN DONE UNDER THE HEAVENS. BECAUSE WE HAVE NOT HEDED HIS WORDS OF THE LAW, EVEN REJECTING IT.

AND TO THOSE RETURNING IN ACTS 15:21 PROCLAIMING MOSHEH EACH SHABBAT SHABATON WITH THE ARRANGED ORDER, THE SIDDUR, NOTE: THE GREEK WORD 4521 SHABBATON THIS WORD, THE HEBREW WORD 7677 ONLY APPEARS WITH THE WEEKLY SHABBAT SEVENTH DAY HEBREW 7676

AND ATONEMENT-YOM KIPPURIM, REFERENCE SHEMOT-EXDIOUS 16:23, AND 31:15, AND VAYIQRA-LEVITICUS 16:31 AND 23:3 AND VERSE 32 AND THE LAND SHABBAT, VAYIQRA 25:4 AND VERSE 5 HOW IMPORTANT THE LAND SHABBAT SHABATON? READ 2nd CHRONICLES 36:21. By this the translators have confirmed the seventh day SHABBAT SHABATON, AND THE TEACHINGS OF THE ARRANGED ORDER THE SIDDUR, THE READINGS OF MOSHEH AND THE SHABBAT SHABATON, AND GREEK WORD 314 TO KNOW AGAIN, BRING TO MIND. No language has a word for the seventh day rest so the Greek used the Hebrew shabaton-shabatismos G4521 meaning rest, the word left out, Shabbat H7676 they only appear together.

SHOFAR BeRAKAH OF BLOWING THE RAMS HORN. YIRMEYAHU-JEREMIAH 6:16-19, PSALM-TEHILLIM 81:3-5, YOEL-JOEL 2:1-13:

BARUK ATTAH YHVH OUR ELOHIM, KING OF YISRAEL, KING OF THE UNIVERSE WHO HAS KADOSH-SET APART A PEOPLE, YISRAEL BY HIS TOROT-TORAH-COMMANDMENTS AND WHO HAS KEPT US ALIVE, SUSTAINED US, AND ENABLED US TO REACH THIS TIME. AND CALLS US TO HEAR THE SOUND OF THE SHOFAR ON OUR YOM-DAY OF SIMCHAH-REJOICING, THE MOADIM-APPOINTED TIMES AND ROSH CHODESH-RENEWED MOON MONTH. ALSO THE SILVER TRUMPETS ARE TO BE BLOW ON THE FESTIVALS-HEBREW CHAG-FESTIVAL DAY A FULL MOON, NOT BY CALCULATION, BUT WHEN YOU SEE IT FILLING WITH LIGHT, PREPARE FOR THE DAY OF FULL MOON, HEBREW, H3677 KECE FULL MOON FESTIVAL TIME

SHEM TOV-NAME GOOD MATTITYAHU, MATTHEW 6:9

AVINU-OUR FATHER IN THE HEAVENS KADOSH IS YOUR NAME. AND WE SHALL PRAISE WITH ADORATIONS YOU, AND YOUR KINGDOM FOR IT DELIGHTS PRAISE AND THANKS AND TO DESIRE FOR IT'S COMING AND IN GOOD PLEASURE IT SHALL BE BROUGHT FORTH, MADE IN THE HEAVENS AND IT WILL BE ON THE LAND. AND RESTORING OUR FOOD BY YOUR HAND OF POWER. AND FROM PERVERTING OF THE HABITATION PREPARED TO SINFULNESS AND IT'S PENALTY, OFFENCES THEY ARE OURS, PURIFYING US SEEING ACCORDINGLY THAT WHATSOEVER FROM OUR AFFLICTION AND DISEASES BY MISSING THE MARK, IN THE HABITATION PREPARED, IT SHOULD BE ON US BY THE POWER OF HAND TO US, ARISE FORGIVE AND GUARD US FROM THIS GOOD FOR NOTHING, BUILDING UP TRUST OF THY WORDS AMEN. WHEN YOU SEEING FROM HOPE TRUSTING IN THE BEN ADAM, THE SON OF MAN; WATCHERS THESE OF YAH THESE THEY AMONG WAITING CAREFULLY IN HOPE, TRUSTING AMAN, THANKS OF TO YOU.

RESTORING YOUR PEOPLE TO THE COVENANT AND, TO THY TORAH-WORD. BARUK ATTAH YHVH, OUR ELOHIM, KING FOREVER WHO HAS ENABLED US TO BECOME KADOSH-SET APART. WALKING IN TORAH,

"YHVH" HAS COMMANDED HIS PEOPLE YISRAEL TO ASSEMBLE ON HIS MOADIM-APPOINTED TIMES, SET APART FESTIVALS AT THE FULL MOON TIMES OF JOY PSALM 81:4-5. THANKS AND PRAISE TO AVINU-OUR FATHER. ALSO SEE DEVARIM 16:16 ALL MALES THREE TIMES IN A YEAR TO APPEAER BEFORE.

MASHIYACH YESHAYAHU, THE APPOINTED TIMES-MOADIM, LEVITICUS-VAYIQRA 23 YOM-DAY OF _____. (see Torah study Parsha for readings of each Day Yeshayahu-deliverance of Yah His, He has commanded that as a teaching Siddur-ordered readings, these are to be read in their fixed time, Act 15:21 bringing to mind the Torah each Shabbat day, and the Name H3470. Composed of H3467 and H3050 deliverance is of Yah his. Also in Shemot-Exdous 3:15 this is My name Ehoi and My title Elohi, generation generation.

1. THE SHABBAT-H7676 SHABBATON-H7677 THE SEVENTH DAY OF THE WEEK A REST NO WORK PREPARE FOR THE DAY, AND DO NOT KINDLE-LIGHT A FIRE ON THE SHABBAT DAY SHEMOT-EXODUS 35:1-3. A NOTE THE YOM KIPPURIM ALSO THE LAND SHABBAT ARE SHABBAT SHABBATON
2. THE PESACH-PASSOVER THE FIRST MONTH THE FOURTEENTH DAY-SHEMOT,EXODUS 12:1 A MEMORIAL DAY AND CELEBRATED AS FESTIVAL-CHAG 2282 TO YHVH FOR GENERATIONS GENERATION AS A LAW FOREVER YOU SHALL CELEBRATE. AND REMOVAL OF LEAVENING AND LEAVENED PRODUCTS THE 14TH DAY OF THE FIRST MONTH.
3. CHAG-FESTIVAL HA MATZO-UNLEAVENED BREAD SEVEN DAYS THE FIRST DAY AND SEVENTH DAY A SHABAT-7673 CEASE WORK, ALLOWS FOR FOOD TO BE PREPARED, BECAUSE ON THIS DAY " I " BROUGHT OUT YISRAEL FROM MITZRAIM, EXODUS 12:17
4. YOM HABIKKURIM-WAVE SHEAF OFFERING IS MADE BY THE PREISTHOOD, BARLEY HARVEST FIRST FRUITS, BETWEEN THE EVENINGS FOURTEENTH INTO THE FIRST DAY THE FIFTEENTH OF CHAG HA MATZOT-UNLEAVEN BREAD A SHABAT-7673, CUTTING OF THE SHEAF BETWEEN THE EVENINGS BEGINS THE COUNTING OF THE OMER AND NOT TO EAT BREAD, GRAIN OLD OR NEW UNTIL THIS HAS BEEN DONE, AT DUSK OF THE FOURTEEN INTO FIFTEENTH THE REST DAY-7673 WE NUMBER THE DAYS AND THE WEEKS, SEVEN WEEKS TOTAL FORTY NINE DAYS AT EVENING THE NEXT DAY FIFTY DAYS TOTAL IS SHAVOUT DEVARIM-DEUTERONOMY 16:9
5. CHAG YOM SHAVOUT-FESTIVAL OF WEEKS A SHABAT-REST , ALSO CALLED BIKKURIM-FIRST FRUITS AND SHALL NUMBER SEVEN SHABBATOT-H7673-COMplete SEVEN WEEKS OF DAYS AND THE DAY FOLLOWING THE SEVENTH SHABBAT-7673 OF WEEKS IS SHAVOUT THE FIFTH DAY COUNTED FROM THE CUTTING OF THE SHEAF-EVENING OF

THE FOURTEENTH INTO THE FIFTEENTH DAY IN THE FIRST MONTH OF THE YEAR

6. YOM TERUAH, TRUMPETS A DAY OF SHOUTING A SHABAT REST-7673, FIRST DAY ALSO A ROSH CHODESH OF THE SEVENTH MONTH A SHABAT REST DAY, NEHEMIAH CHAPTERS 8-9-10, SEEING YISRAEL IN A SHORT HISTORY, AND A ROSH CHODESH, THE MOON REVEALS IT LIGHT H3394 SHOWS IT SELF,

7. YOM KIPPURIM, A SHABBAT SHABBATON -7676-7677 A DAY OF FASTING, THAT THE NATIONS SINS ARE KAPHARIM-COVERINGS, LEVITICUS-VAYIQRA 23:32 YOU SHALL HUMBLE SELVES AT EVENING THE 9TH FROM EVENING TO EVENING EVENING YOU SHALL KEEP YOUR SABBATH SHABBATON

8. CHAG HA SUKKOT-FESTIVAL OF BOOTHS A SHABAT-7673 THE FIRST DAY A FULL MOON OF THE SEVEN DAYS AND THEN THE EIGHTH DAY A MIQRA KADOSH-ASSEMBLY SET APART AND TORAH PARSHA READINGS START ANEW-NEW BEGINNINGS. SEE NOTES IN TORAH STUDY PARASHAT ALSO LEVITICUS. THE FRUIT AND BRANCHES OF VERSE VAYIQRA 23:40-

9. ROSH CHODESH-RENEWED MOON A SHABAT-7673-REST DAY: BAMIDBAR-NUMBERS 10:9-10 AND 28:1-15, ISAIAH-YESHAYAHU 66:22-24, AMOS 8:5-10, PSALM 81:3-9, SECOND KINGS 4:22-23, GENESIS-B RESHEET 1:14-18 JOB 31:26 BY LIGHT IT IS ESTABLISHED BY WITNESSES SEEING AND IN THIS WAY NATIONS FOLLOW ON THE SAME DAY, [the birth of the new moon at evening in the western sky after sunset viewed through twilight making viewing difficult, and it just appears and sets shortly after sun set, it appearance will be 5 to 7 degrees of where the sun set and each day it rises an average of fifty minutes later each night and can vary as much as plus or minus fifteen minutes, see Torah parash guide.]

10. AND THE FULL MOON FESTIVAL BY SIGHT-SEEING: PSALM 81:4-5 BLOW IN THE NEW MOON THE RAM'S HORN AND AT THE FULL MOON ON THE DAY OF OUR FEAST-FESTIVAL: FOR A STATUTE-CHOQ-H2706 FOR YISRAEL THIS WAS AN ENACTMENT, DECREE H4941 COMMANDED OF TIME BY THE ELOHI OF YAAQOV, [YISRAEL] A TESTIMONY IN YAHOSEPH [THE ADDED HEY IN THE SPELLING] HE SET IT WHEN HE WENT OUT OVER THE LAND MITZRAIYM A LIP NOT I DID UNDERSTAND I HEARD: YAHOSEPH THE YAH OF YISRAEL WILL UNITE THE TRIBES, YeHUDAH AND YOSEPH SCATTERED AMONG THE NATIONS.

HALLELUYAH AVINU-OUR FATHER YHVH BARUK ATAH YHVH, WHO BeRAKAH-BLESS, TO PROSPER HIS PEOPLE YISRAEL WITH THE TORAH AND WITH PEACE, AND YOU GAVE YOUR PEOPLE YISRAEL YHVH ELOHIM HA MASHIACH-MESSIAH, AND EVERY KNEE SHALL BOW AND EVERY TONGUE CONFESS, IT IS TRUE. B' SHEM YESHAYAHU, HA MASHIACH YESHAYAHU 45:23 .

PSALM 92 celebrate in song and music giving praise a song for the Shabbat day: For good it is to give thanks to YHVH and to sing praises to Your Name Elyon-Most High: To make know in the morning your mercy and Your faithfulness in the night on the ten strings and on the harp with music sounding on the lyre: For You have made me glad YHVH with Your work in the works of Your hands I will shout: How great are Your works YHVH very deep are Your thoughts: A man brutish not does know a fool not does understand You of this: In flourishing the wicked like grass and the blossom all the ones of doing evil to be destroyed these forever-forever: And You are exalted forever-le olam YHVH: For behold Your enemies shall perish shall be scattered all those doing evil: And You will raise up like the wild ox my horn I will be anointed with oil fresh-[spirit]: And shall look intently my eyes on my enemies who rise up against me those doing evil shall hear of my ears listing: Lawfulness of the Righteous as the palm tree they flourish like a seder in Lebanon it grows: Those planted in the House-Temple of YHVH in the courts of Eloheinu-our El-the Most High shall flourish: Continually they shall bear fruit in their old age full of oil and fresh greenery-flourishing they shall be His: To declare that most upright and straight is YHVH my Rock and no perverseness-evil is in Him: referance also: Yaakov-James 1:9-11

MI CHAMOCHA, WHO IS LIKE THEE SHEMOT-EXODUS 15:11:

MI CHAMOHCHA BA EY LEEM YHVH, MI CHA-MOH -CHA NEH

DAHR BA-KO-DESH, NO-RA T 'HE-LOTE OH-SHE PHEY-LEY.

WHO IS LIKE THEE, AMONG THE ELOHIM, YHVH? WHO IS LIKE YOU, GLORIFIED AND SET-APART? YOU ARE FEARFUL IN PRAISE, WORKER OF HIDDEN THINGS "TOO HIGH", WONDERFUL WORKS?

AMIDAH-TO STAND, TEHILLIM-PSALMS 51:15: WE STAND AND READ OR SING THE SHEMA:

ADONAI, SE-FAH-TAI TEEF-TACH, OO-FEE YA GEED T'-HEE-LAH T-HE CHA, B'SHEM YESHAYAHU HAMASHIACH-H4899.

ADONAI-MASTER, OPEN MY LIPS AND MY MOUTH WILL DECLARE YOUR PRAISE IN THE NAME OF YESHAYAHU, HA MASHIACH-THE MESSIAH.

BAMIDBAR-NUMBERS 23:19 NOT A MAN EL THAT HE SHOULD LIE AS SON OF MAN THAT HE SHOULD CHANGE. HEBREW WORD NUMBERS: 3808-NOT, 376-MAN, 410-EL, 3576-HE WOULD LIE, BEN ADAM-SON OF MAN 1121-120, 5162-THAT HE CHANGE: AND IN HEBREWS 13:8 THE SAME YESTERDAY AND TODAY CHANGE NOT INTO THE AGES

DEVARIM-DEUTERONOMY, 6:4-9

SHEMA YISRAEL, YHVH ELO-HE-NU YHVH ECHAD. BARUCK ATAH HASHEM K'VOD MAHL-CHOO-TO L'OH-LAHM VAH-ED.

HEAR YISRAEL, YHVH ELOHENU YHVH ECHAD. BARACH ATAH GLORIOUS IS THE NAME OF HIS KINGDOM FOR ALL ETERNITY.

HEAR YISRAEL YHVH OUR ELOHENU YHVH ONE: AND YOU SHALL LOVE YHVH YOUR ELOHIM WITH ALL YOUR HEART AND WITH ALL YOUR BODY. AND WITH ALL YOUR MIGHT: AND SHALL BE THESE WORDS, WHICH I COMMAND YOU TODAY, ON YOUR HEART: AND YOU SHALL TEACH-SHARPEN THEM TO YOUR SONS AND SHALL SPEAK OF THEM WHEN YOU SIT IN YOUR HOUSES, AND WHEN YOU WALK IN THE WAY AND WHEN YOU LIE DOWN, AND WHEN YOU RISE UP: AND SHALL BIND THEM FOR A SIGN ON YOUR HANDS AND THEY SHALL BE FOR FRONTLETS BEFORE YOUR EYES.

DEVARIM-DEUTERONOMY, 11:13-15:

AND IT SHALL BE IF CAREFULLY YOU LISTEN TO MY MITZVOT-COMMANDMENTS WHICH I COMMANDED-MITZVaH YOU TODAY TO LOVE YHVH ELOHIM YOUR -ELOHIYKM AND TO SERVE HIM WITH ALL YOUR HEART AND WITH ALL YOUR NEPHEESH-BODY: THAT I WILL GIVE THE RAIN OF YOUR LAND IN THE SEASONS, THE FORMER RAIN AND THE LATTER RAIN, THAT YOU MAY GATHER IN YOUR GRAIN, YOUR WINE AND YOUR OIL: AND I WILL GIVE GRASS IN YOUR FIELDS FOR YOUR CATTLE AND YOU SHALL EAT AND BE SATISFIED: TAKE HEED TO YOURSELVES LEST YOU BE DECEIVED IN YOUR HEART AND YOU TURN ASIDE AND SERVE OTHER elohim AND BOW DOWN TO THEM AND GLOWS THE ANGER OF YHVH AGAINST YOU AND HE SHUTS UP THE HEAVENS AND NOT SHALL BE RAIN AND THE GROUND NOT GIVE HER INCREASE AND YOU PERISH QUICKLY FROM OFF THE GOOD LAND WHICH YHVH IS GIVING TO YOU. AND SHALL CHARGE YOURSELF WITH THESE WORDS IN YOUR HEART AND IN NEPHEESH-BODY YOURS AND SHALL BIND UP STRONG THESE FOR A SIGN ON YOUR HANDS AND THEY SHALL BE TO GO AROUND BEFORE EYES OF SEEING YOU TO SEPARATE TO UNDERSTAND. AND YOU SHALL TEACH THEM TO YOUR SONS BY SPEAKING OF THEM IN JUDGEMENT FOR QUIET DWELLINGS OF YOUR'S AND BY YOUR COURSE OF LIFE IN THE WAY OF IT AND THE LYING DOWN AND RISING UP OF YOU AND YOU SHALL WRITE THEM ON THE MAZUZOT-DOOR POSTS OF YOUR HOUSES, AND ON YOUR GATES. SO THAT MAY BE MULTIPLIED YOUR DAYS AND THE DAYS OF YOUR SONS IN THE LAND WHICH HAS SWORN YHVH TO YOUR FATHERS TO GIVE TO THEM AS THE DAYS OF THE HEAVENS ABOVE THE LAND.

BAMIDBAR-NUMBERS 15:37:

AND SPOKE YHVH TO MOSHE SAYING SPEAKING TO THE SONS OF YISRAEL AND YOU SHALL TELL THEM THAT THEY SHALL MAKE FOR THEMSELVES TZITZIT, TASSELS, ON THE CORNERS OF THEIR GARMENTS FOR THEIR GENERATIONS. AND THEY SHALL PUT IN THEIR TZITZIT, OF EACH CORNER, A THREAD OF BLUE, (TCHAYLET) AND IT SHALL BE TO YOU FOR A TASSEL-

TZITZIT, THAT YOU MAY LOOK ON IT AND REMEMBER ALL THE MITZVOT-COMMANDS OF YHVH AND DO THEM. AND YOU SHALL NOT FOLLOW AFTER YOUR OWN HEART AND EYES FROM WHICH YOU GO ASTRAY: THAT YOU MAY REMEMBER AND DO ALL MY MITZVOT-COMMANDS AND BE KADOSH-SET APART TO YOUR ELOHIM: I AM, YHVH YOUR ELOHIM WHO BROUGHT YOU OUT OF THE LAND OF MITZRAYIM-LAND OF DISTRESSES, TO BE YOUR ELOHIM, I AM YHVH YOUR ELOHIM.

SHEMOT-EXODUS 31:12-17: VI'SHAMRU-THEY SHALL GUARD: note line twelve-12 to tell 559 and 13 has the open word symbol " over the Tav has been missed in the translation and the guide to the word seeking the highest of honor or power, relative to content of subject, the first word 8567 and to Me attribute honor, 8617 resistfulness-power to stand 8617, a present to delight in 8641 the second word derek 1870 a course of life, manner of, to the sons of Yisrael to tell the Shabbat you have, you guard 8104 for a sign 226 it 1931 a distinction between Me 996 and between of you 996, and continues on the verse.

AND YHVH SPOKE TO MOSHE SAYING AND TO ME ATTRIBUTING OF HONOR THE COURSE MANNER OF LIFE TO THE SONS OF YISRAEL SAYING, SURELY THE SHABBATS YOU HAVE YOU SHALL SHOMER-GUARD, AND BECAUSE THE SHABBAT FOR A SIGN IT A DISTINCTION BETWEEN ME AND BETWEEN OF YOU FOR YOUR GENERATIONS TO KNOW THAT I AM YHVH YOUR KADOSH. AND SHALL SHOMER-GUARD THE SHABBAT FOR KADOSH-SET APART TO YOU THE ONE CAUSING TO PROFANE-WOUND DIES THEY SHALL BE EXECUTED FOR ALL DOING WORK IN IT THAT BODY-PERSON WILL BE CUT OFF FROM THE MIDST OF HIS PEOPLE. SIX DAYS YOU MAY WORK AND ON DAY SEVEN IS A SHABBAT SHABBATON-REST, KADOSH-SET APART TO YHVH. ALL WHO WORK ON THE DAY OF THE SHABBAT DIES TO BE EXECUTED. AND SHALL SHOMER-GUARD THE SONS OF YISRAEL THE SHABBAT TO OBSERVE THE SHABBAT FOR THEIR GENERATIONS. IT IS A COVENANT NEVER ENDING: BETWEEN ME AND BETWEEN THE SONS OF YISRAEL. A SIGN THIS NEVER ENDING. FOR SIX DAYS YHVH MADE THE HEAVENS AND THE LAND, AND ON THE SEVENTH DAY HE RESTED AND WAS REFRESHED. AND HE GAVE TO MOSHEH WHEN HE HAD FINISHED IN WORDS WITH HIM ON MOUNT SINAI THE TWO TABLETS OF THE TESTIMONY-RECORDED IN THE TABLETS OF STONE WRITTEN BY THE FINGER OF ELOHIM [IN THE SENSE OF SEIZING]

KIDDUSH:

BARUK ATAH YHVH ELOHEYNU MELECH HA OLAM ASHER KIDSHANU YISRAEL B'MITZVOTAV V'TZIVANU HA'SHABBAT YOM.

BARUK ATAH YHVH OUR ELOHIM, OUR KING FOREVER WHO HAS QADOSH-SET APART YISRAEL BY YOUR COMMANDMENTS AND COMMANDED US THE DAY OF SHABBAT.

WE STAND BEFORE YOU THIS DAY SEEKING UNDERSTANDING, AND WISDOM BY TORAH AND THE KADOSH SPIRIT THAT WE MAY WALK BEFORE YOU TO YOUR HONOR AND GLORY BEING KADOSH BEFORE THE LIVING ELOHIM OF YISRAEL.

FRUIT OF THE VINE: [MATTITYAH-MATTHEW 14:19 AND MARK 14:22 AND YESHAYAHU CONTINUED THE BeRUKAH-BENEDICTION]

BARUK ATAH- YHVH ELOHEYNU MELECH HA' OLAM BOREY P'RI HA GAFEN

BARUK ATAH, YHVH OUR ELOHIM THE KING FOREVER, CREATOR OF THE FRUIT OF THE VINE.

BREAKING BREAD:

BARUK ATAH YHVH ELOHEYNU MELECH HA'OLAM HA MOTZZI LECHEM MIN HA'ERETZ

BARUK ATAH YHVH OUR ELOHIM THE KING FOREVER, WHO BRINGS FORTH BREAD FROM THE LAND.

Psalm 135 and 136 read before Torah readings:

Psalm 135: Praise Yah Praise the Name of YHVH Praise Him servants of YHVH. Who stand in the house of YHVH in the courts of the house of Eloheinu-our Elohim. Praising Yah for good is YHVH singing praises to His name for it delights. For Yah has chosen for himself Ya'aqob-Jacob and Yisrael for His treasure. For I know that is great YHVH and our Adonenu is above all elohim. Everything which wills to do YHVH He does in the heavens and in the land and in the waters and all deep places. He causes to rise the vapors from the ends of the land lightning for the rain He brings wind out of His storehouse. Who struck the first born of mitzrayim-lands of distress both man and animal. Sending signs and wonders into your midst mitzrayim-land of distress for Pharaoh and on all his servants. Who struck nations great and killed kings mighty. Sihon king of the Amorites and Og king of Bashan and to all the kingdoms of Canaan. And He gave their land an inheritance an inheritance to Yisrael His people. YHVH Your name forever YHVH Your memorial to generations and generation. For will judge YHVH His people and on His servants He will have pity. The idols of the nations are silver and gold the work of the hands men. Mouths they have but not they speak eyes to them not do they see. Ears to them not they do hear also not there is breath in their mouth. Like them are they who make them every one who is trusting in them. House of Yisrael BARUK-kneel in praise to YHVH house of Aaron BARUK-kneel in praise to YHVH House of Levi BARUK-kneel in praise to YHVH you who fear YHVH BARUK-kneel in praise to YHVH. BARUK YHVH out of Zion who dwells at Yerushalam Praise Yah.

Psalm 136: Give thanks to YHVH for good for in eternity His mercy. Give thanks to Elohi of the elohim for in eternity His mercy. Give thanks to Adoni of the adonyim for in

eternity His mercy. To Him who does wonders great alone for in eternity His mercy. To Him who made the heavens by understandings for in eternity His mercy. To Him who spread the land above the waters for in eternity His mercy. To Him who made lights great for in eternity His mercy. The sun to rule by day for in eternity His mercy. The moon and the stars to rule by night for in eternity His mercy. To Him who struck mitzrayim-lands of distress in their firstborn for in eternity His mercy. And brought out Yisrael from among them for in eternity His mercy. With a hand strong and arm stretched out for in eternity His mercy. To Him who divided the sea of Reeds into parts for in eternity His mercy. And made pass through Yisrael in the midst of it for in eternity His mercy. And tossed up and down Pharaoh and his army in the sea of Reeds for in eternity His mercy. For Him who led His people in the wilderness for in eternity His mercy. To Him who struck kings great for in eternity His mercy. And killed kings majestic for in eternity His mercy. Sihon king of the Amorites for in eternity His mercy. And Og the king of Bashan for in eternity His mercy. And gave their land for an inheritance for in eternity His mercy. An inheritance to Yisrael His servant for in eternity His mercy. Who in our low estate remembered us for in eternity His mercy. And has rescued us from our enemies for in eternity His mercy. Who gives food to all flesh for in eternity His mercy. Give thanks to the El of heaven for in eternity His mercy.

BeRACHAH OF CHILDREN: BARUCH ATAH YHVH, MAY BLESS YOU WITH KNOWLEDGE AND WISDOM IN THE FEAR OF HIS NAME. GUARDING YOU IN KINDNESS AND MERCY AND GRANTING YOU PEACE IN THIS AGE, BRINGING YOU TO THE OLAM HA BA-ETERNITY. AMEN

THE WEEKLY TORAH PARSHA AND KADOSH DAYS: ACTS 15:21 MOSHEH IS READ IN THE G4864 ASSEMBLIES G314 TO KNOW AGAIN. SEE TORAH PARSHA READINGS-STUDY GUIDE FOR ANNUAL SABBATH-CHAGIM-FESTIVALS FOR THEIR READINGS.

BARUCH ATAH YHVH OUR ELOHIM, KING OF THE UNIVERSE, WHO SELECTED US FROM ALL THE PEOPLE AND GAVE US HIS TORAH. BARUCH ATAH YHVH GIVER OF THE TORAH, AND NOW MAY WE SHEMA-HEAR AND UNDERSTAND. YADAH.-TO KNOW EXTENDED HAND OF CONFESSON AND THANKS-YODU. PARSHA IS READ BY THOSE IN ATTENDANCE INCLUDING CHILDREN IN ORDER AND ROTATION OF ALL THE GROUP WITH THE ELDER TEACHING FROM THE PARSHA. THE FOUNDATION OF ALL TEACHING BEGINS WITH TORAH.

TORAH BeRACHAH AFTER READINGS: MISHLE-PROVERBS 3:18 BARUCH ATAH YHVH OUR ELOHIM, KING-MELEK OF THE UNIVERSE, WHO HAS GIVEN US INSTRUCTIONS OF TRUTH AND FAITHFUL PROPHETS AND PLANTED ETERNAL LIFE IN OUR MIDST, BARUCH ATAH YHVH, GIVER OF THE TORAH. IT IS A TREE OF LIFE TO THOSE WHO TAKE HOLD OF IT, AND THOSE WHO SUPPORT ITS WAYS. ALL ITS WAYS ARE WAYS OF PLEASANTNESS AND ALL ITS PATHS ARE PEACE. BRING US BACK YHVH TO YOU, AND WE SHALL COME, RENEW OUR DAYS AS OF OLD, BARUCH-KNEEL,

BOW IN PRAISING, ADORATION. REVIEW THE FOLLOWING SHABBAT AND
CHAQIM-FESTIVALS REQUIRMENTS

AVINU-OUR FATHER

1st Chronicles 29:10, David Baruk kneeling to You YHVH before the eyes of all the
assembly:

and said David Baruk Atah YHVH Elohi of Yisrael, our Father, from forever and ever.
to You, YHVH, is the greatness, And the power and the glory, and the victory and the
majesty;

For all that is in the heavens and the land belong to you YHVH causing the Kingdom of
YHVH

And You will cause lifting up of your's to complete as the head. And the riches and the
honor causes to faces of your's, and You rule over all.

And in your hand power and might; And in Your hand to make great and to give strength
to all.

And now Elohenu-our Elohi giving thanks we are to You and making praises to the
Name glorious Yours.

:14 But who am I, and who are my people, that we should retain power to offer willingly
in this way

For a portion You will complete and from Hand Your's gives His to You

For gerim-aliens we are before-faces of You, and sojourners, like all our fathers;

as a shadow our days on the land and nothing of permanence.

Tehillim 119:165, Great Shalom have those who love Your Torot-instructions-laws: and
was nothing to them a stumbling block.

YHVH, I have watched for Salvation Your -leYahshuatecha YHVH Your mitzvot I have
done:

Guarded my person, testimonies-stated assemblies Your's and I love them, diligently.

I have kept Your precepts and Your stated assemblies-witnesses for all my ways are
before You.

Let come near my cry to you YHVH by Your word give me wisdom. Let come near My
prayer before You according to Your words deliver me.

Shall pour forth my lips praising when You have taught me Your statutes shall answer
my tongue Your words for all Your mitzvot-commands are righteous.

Let Your hand help me for Your precepts I have chosen. I have longed for Your
Salvation YHVH and Your Torot-law my delight-shashua.

Let live my body and shall praise You and Your judgments let help me I have gone astray
like sheep lost seek Your servant for Your commands not I forget.

Yeshayahu-Isaiah 62:7, You who remember YHVH, do not be silent and give not a pause
unto Him

until He establishes and makes Yerushalam a praise in the Land. [later to read
Yeshayahu 60:1-22]

The Ashrey

אֲשֵׁרֵי יוֹשְׁבֵי בֵיתְךָ עוֹד יְהַלְלוּךָ.

Tehillim 84:5, Ash rey Yosh vey Vey te cha, Od Ye ha le lu ka Se la

Straight and happy are those who dwell in Your house
continually they will praise YOU, Selah.

Tehillim 144:15, Straight and happy are the people which are to
bless the people for whom YHVH Elohu is theirs.

Tehillim 145 through 150, A psalm of praise by David:

I will exalt You, my Elohi, the King

and I will Baruk to Your Name forever and ever.

For every day I will Baruk to You and praise Your Name forever and ever.

Great is YHVH and to be praised greatly
and to His greatness not a searching.

Generation to generation shall praise Your workmanship
and your Mastery of power shall declare.

The honor and glory of Your majesty and the things of Your wondrous works I will think
upon.

And the mighty strength-forcibleness this of His things fearful they shall speak and Your
greatness

His shall recount the writings these.

the memory of the abundance of Your tov-good (ness)

They shall express the righteousness Your's they shall shout for gladness His.

Gracious and merciful YHVH waiting long to anger and great of mercy.

Good of YHVH to finish-complete and His mercies over all of His actions.

they will give thanks to You, YHVH every action Your's

and the chaciyd-ones of rightness yours shall Baruk-kneeling in praise His of You.
They will speak of the glory of Your kingdom they will declare Your mighty mastery of
power,

shall speak of His. To make known to the sons of men mighty actions His
and the glorious majesty of His kingdom. Your Kingdom is a Kingdom whole of
[manner] without end.

And Your rule among all generation and generation. Will take hold on YHVH to finish
who have fallen and comforting-raising up to complete .
who are bowed down of them. The eyes of all look expectantly-hope of Him, And You
give to them their food for the proper time His.

You open Your hand and cause to satisfy to complete living to be acceptable.
Righteousness of YHVH in completion are ways His and right of manner in completion
from His actions.

Near of them that come YHVH to complete who call on Him to complete those who call
on Him in truth.

Desires of those who in reverent fear of Him shall do
and their cry He will hear and He will deliver ones of them
Watching over of YHVH all of His loving Him, And all the wicked of them He the ones
of destroys.

Praising of YHVH shall speak my mouth and Baruk all flesh the Name
Qadosh-Set Apart His forever and ever.

Psalm 146: Praise Yah praise body mine YHVH: I will praise YHVH while I live I will
sing praises to my Elohi while I have being: Not do trust in princes in a son of man for
there is not to him salvation: Will go out his breath he returns to the ground in day that
perishes his thoughts: Blessed who have the El of Yakov-Jacob, in his help his hope on
YHVH their Elohi: Who made the heavens and the land the seas and all that is in them
who keeps truth forever: Who executes judgment for the oppressed who gives food to the
hungry YHVH sets free the prisoners: YHVH opens-eyes the blind YHVH raises those
bowed down YHVH loves the righteous: YHVH guards the aliens the orphan and the
widow He relieves but the way of the wicked He warps: Shall reign YHVH forever the
Elohi of you Zion from generation and generation Praise Yah:

Psalm 147: Praise Yah for good it is to sing praises to our Elohim because delights and
becoming praises: Builds up Yerushalam YHVH the outcast of Yisrael He gathers:
Healing the broken hearted and binds up their sorrows: Appointing the number of the
stars to them all by name He calls: For great our Master-Adoninu and great of might to
His understanding not numbered: Relieves the meek YHVH He throws down the wicked
to the land: Sing to YHVH with thanksgiving singing praises to our El-Elohinu on the
lyre: He covers the heavens with clouds who prepares for the land rain who makes to
bring forth the mountains grass-greenness: He gives to the beast their food to the sons of
ravens that cry: Not in the strength of the horse He takes delight not in the legs of a man
He takes pleasure: Takes pleasure YHVH in those who fear Him those who hope in His
mercy: Shout praises Yerushalam YHVH praising your Elohim Zion: For He made strong
the bars of your gates He has blessed your sons within you: He makes in your borders
peace the fat of wheat He satisfies you: He sends out His command on the land until very
swiftly runs His word: He gives snow like wool the white frost like ashes He scatters He

cast out His ice like crumbs before His cold who can stand: He sends out His word and they melt He makes blow His wind and waters flow: He declares His words to Yakov-Jacob His statutes and His judgments to Yisrael: Not He has done so with any nation and judgments His not have they known praise Yah:

148 Praise Yah Praise YHVH from the heavens praise Him in the heights. Praise Him all His Malak-Messengers Praise Him all His hosts. Praise Him sun and moon praise Him all stars of light. Praise Him heavens of heavens and waters that are above the heavens. Let them praise the name of YHVH for He commanded and they were created. And He made them stand forever and ever a decree He gave and not it will pass away. Let praise YHVH from the land the sea monsters and all deeps. Fire and hail snow and smoke wind stormy fulfilling His word. The mountains and all hills trees fruiting and all cedars. Beasts and all cattle creeping things and birds of the wing. Kings of the land and all peoples princes and all judges of the land. Young men and also virgins old men with the youth let them praise the name of YHVH for is exalted His name alone His glory is above the land and the heavens. He also lifts up the horn of the people His the singing of praises in completion of the chacydiym-ones His H2623-[set apart ones right of manner], begin to build up of H1129 Yisrael a people near to Him Praise Yah. Psalm 149 Praise Yah sing to YHVH a song new His praise in the assembly of the chacyd H2623 ones set apart right of manner. Let rejoice Yisrael in His Maker the sons of Zion be joyful in their King. Let them praise His name in the dance with the timbrel and lyre let them sing Praise to Him. For takes pleasure YHVH in His people He adorns the humble with salvation. Let exult the ones of chacyd H2623-set apart of rightness in glory let them sing aloud on their beds. An exaltation of El in their throats and a sword two edged in their hand. To execute vengeance on the nations the punishment on the peoples. To bind their kings with chains and their nobles with bands of iron. To execute on them the judgment written honor this is for all His chacyd H2623-ones set apart of rightness. Praise Yah.

Psalm 150 Praise Yah Praise El in His qodesh-set apart place Praise Him in the expanse of His might. Praise Him in His mighty acts Praise Him according to His abundance in greatness. Praise Him with the sound of the trumpet Praise Him with the harp and lyre. Praise Him with the timbrel and dance Praise Him with strings and pipes. Praise Him on the cymbals loud Praise Him with cymbals resounding. All that has breath let Praise Yah.

BARUK ATAH YAH
FOREVER AND EVER
HALLELUYAH!

ALEINU-IT IS OUR DUTY: DEVARIM 4:39

KNOW TODAY AND LAY IT TO YOUR HEART THAT YHVH, HE IS THE ELOHIM IN THE HEAVENS ABOVE AND ON THE ERETZ-LAND BENEATH, THERE IS NO OTHER. AND YOU SHALL SHOMER-GUARD HIS CHUKIM-STATUTES AND HIS MITZVOT-COMMANDMENTS WHICH I AM

COMMANDING YOU TODAY SO THAT IT MAY BE WELL WITH YOU AND YOUR SONS AFTER YOU AND SO THAT YOU MAY PROLONG YOUR DAYS ON THE ADAMAH-EARTH WHICH YHVH YOUR ELOHIKA-YOUR ELOHIM IS GIVING TO YOU ALL THE DAYS. YHVH REIGNS FOREVER AND EVER AND SHALL BE YHVH MELECH-KING OVER ALL THE ERETZ-LAND. IN THAT DAY THERE SHALL BE YHVH ECHAD-ONE AND HIS NAME ECHAD-ONE.

Psalm 93: YHVH reigns majestically wrapped around wrapped around comes upon clothed with YHVH in strength He Himself binds around in passion establishes the world nothing shall be shaken of it: Established is Your throne then having made it forever You have: Were lifted up the floods YHVH has lifted up the floods calling aloud these having lifted up the floods their waves roaring more than the voices of waters many the mighty breakers of the sea mighty on High YHVH: Your testimonies are sure very in Your House becomes Qodesh-a Place set apart YHVH to length of days: [floods and waters-nation and people and spirit being also the seventh day calling and the eighth day "symbols"]

REVIEW THE NEXT WEEK TORAH PARSHA READING. ENCOURAGE THOSE AMONG YOU.

ENCOURAGE ALL IN THE LOVE OF AVINU-OUR FATHER YHVH, ACCORDING TO Mashiach YESHAYAHU. CORRECT THOSE AMONG YOU IN LOVE, ENCOURAGING ACCORDING TO TORAH. And Shem Tov has in the writings to restore BARUK image 0094 in our addressing-request in adoration's removing bless they are not the same BARUK atah kneel to you in adoration at the least bow the waist and the thing bless is to conform to desire. Exodus 23:13 not to let come out of our mouth names of other elohim, also in Devarim 4:2 and 18:20 all ways scriptures, refers to other named diety by elohim who are not elohim.

CONCLUSION: DEVARIM 6:4-8 Hear Yisrael YHVH our Elohenu-our Elohim is YHVH echad-one. And you shall love YHVH Elohika-your Elohim with all your heart and with all your nephesh-body and with all your might. And shall be these words which "I" commanded you today on your heart and you shall sharpen them to your sons and shall speak of them when you sit in your houses and when you walk in the way. And when you lie down and when you rise. And shall bind them for a sign on your hands-[way of work-doings] and they shall be for frontlet's between your eyes-[way one thinks-justifies actions]. and you shall write them on the door post of your houses and on your gates.

EXHORTING ONE ANOTHER AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING. FOR AS IRON SHARPENS IRON, SO A MAN SHARPENS THE COUNTENANCE OF HIS FRIEND. This day 2-20-16 we are very close [first fruits] to Psalm 91 and the devastation that brings all things to a stop, Yeshayahu 28:4 the last word better translation to be at end-of destruction and the feet trample verse :3 also implied the spring by the use of before summer the green figs-first fruit swallowed-it is of the Fathers time to bring about according to the things of the prophets. Parable of the fig

tree Mattityah-Matthew 24:32. Also the ability of Yeshayahu to take back his life was with Him as Man John 10:18 and in the Psalm and in Shem Tov, and the red heifer Bamidbar-Numbers 19:13 which causes the water for impurity sprinkling the unclean now a secret thing of Yeshayahu-Shem Tov Image 0120 line 8 H5137 as a concealed or secret thing, Yeshayahu-Isaiah 52:15 also Mattityahu-gift of Yah-Matthew-Shem Tov image 0374 # 32 line one implied in the words sprinkling and Kippur-3723 and 5150 repenting, referred to in Yeshayahu-Isaiah 52:15 sprinkle the nations. Also Hebrew 8:8 used the word end in checking the Greek it is " I "will make completion-acceptance of Torot, upon the house of Yisrael and upon the house of Yahudah, covenant renewed, and in 9:10 to be imposed now look to Yirmeyah-Jeremiah 31: 32 My Torot-Torah 8451 in their inward parts and heart " I " will it write H3789. The word H3615 completion meaning of character H4672-presented complete acceptance of Torah just and right of manner, when the time of setting things right has been imposed Hebrews 9:10. And for distinction between the Kodesh-6944 and profane vile 2933, common the unclean and clean shall teach Yisrael all the statutes Leviticus-Vayihara 10:1-20, clean and unclean 11:1-47 Also the Men are to cover their heads, the small round cover used by the priesthood and Yahudah, a sign of respect, also without covering the head one's name is entered into the book of shame when appearing before " H ", the hair of women is her covering.

The correction to Yoel-Joel 3:5 used in Acts 2:21 And shall be 1961 all 3605 who 834 shall call 7121 on Name 8034 " H " 3068 who to escape 4422 for 3588 and on Mount 2022 Zion 6726 and in Yerusalem 3390 it shall be 1961 portion escaped 6413 as 834 said 559 " H " 3068 and with the remnant survivors 8300 whom 834 " H " 3068 called 7121

RECOMMENDED for READING AND STUDY FROM THE INTERLINEAR-HEBREW TO ENGLISH BEING VERY HELPFUL, DO NOT USE THE TERMS BY THE TRANSLATORS FOR THE NAMES OF YAHVAH, ELOHIM, EL, OR THE TITLES ALSO NOT THE WA SOUND IT IS NOT IN HEBREW [it was added to the vav articulate this sound], THE WORD BLESS, BLESSED BLESSING DO NOT START A REQUEST WITH, THEY COULD BE USED DIRECTED TO OTHERS, BARUK ATAH TO PRAISE EL, TO ADDRESS YHVH OUR EL OF THE ELOHIM-BARUK H1288 ATAH H859 TO KNEEL IN THE ACT OF ADORATION, GREAT AND HONORABLE TO BE IN AWE FEARING IN REVERANCE H3374 TO HONORED H1935-H142.