

Siddur

NOTE: The Torah Parsha study and Siddur are part of the arranged order for readings each Shabbat and the annual Shabat and the Passover Hagadah for Passover.

MELECHIM ALEPH-1ST KINGS 8:38-DANIEL 9:

BARUK ATAH YHVH KNEELING IN ADORATIONS GLORIOUS IN
SPLENDER OF MERCY SURE PRAISING YOU, SHEMA-HEAR THE
SUPPLICATION OF YOUR SERVANTS, YOUR PEOPLE YISRAEL,
WHEN THEY PRAY TOWARD THIS PLACE (HA MIKDASH-THE
TEMPLE). THEN SHEMA-HEAR IN THE PLACE OF YOUR DWELLINGS
HA SHAMAYIM-THE HEAVENS. CONFESSING YOUR NAME AND
FROM THEIR SINS TURNING BECAUSE YOU HAVE AFFLICTED
THEM AND YOU ARE SHEMA-HEARING IN THE HEAVENS AND
FORGIVE THE SINS OF YOUR SERVANTS AND YOUR PEOPLE
YISRAEL THAT YOU MAY TEACH THEM THE WAY GOOD WHICH
THEY SHALL WALK IN AND GIVE RAIN ON YOUR LANDS WHICH
YOU HAVE GIVEN TO YOUR PEOPLE FOR AN INHERITANCE. WE
CONFESS SAYING GREAT AND AWESOME EL, WHO KEEPS HIS
COVENANTS AND MERCY WITH THOSE WHO LOVE HIM, KEEPING
HIS COMMANDMENTS. WE HAVE SINNED AND COMMITTED
INIQUITY, WE HAVE DONE WICKEDLY AND REBELLED THIS BY
DEPARTING FROM YOUR PRECEPTS AND YOUR JUDGMENTS.
NEITHER HAVE WE HEEDDED YOUR SERVANTS THE PROPHETS,
WHO SPEAK IN YOUR NAME, ACTS 15:21 PROCLAIMING MOSHEH IN
THE ASSEMBLIES EVERY SHABBAT RENEWING IN OUR MINDS
YOUR WORDS SPOKEN TO MOSHEH. RIGHTEOUSNESS BELONGS TO
YOU AND SHAME OF FACE TO US. YISRAEL THE ONES NEAR AND
THE ONES FAR OFF IN ALL THE LANDS WHERE YOU HAVE DRIVEN
OUR FATHERS. AND TO ADONI ELOHENU- OUR MASTER MOST
HIGH EL OF THE ELOHIM MERCIES AND PARDONS FOR WE HAVE
REBELLED AGAINST YOU. NOT HAVE WE OBEYED THE WORDS OF
OUR ELOHIM TO WALK IN HIS TOROT-INSTRUCTIONS-TORAH-
LAWS WHICH HE SET BEFORE US BY HIS SERVANTS THE
PROPHETS. AND NOW WILL POUR ON US THE CURSES OF THE
OATH THAT IS WRITTEN BY YOUR SERVANT MOSHEH. THE
BLESSINGS AND CURSES OF LEVITICUS-AND HE CALLED-VAYIQRA
26:1-46 ALSO DEVARIM-DEUTERONOMY 32:1-20. CONFIRMING HIS

WORDS WHICH HE SPOKE AGAINST US AND AGAINST OUR RULERS AND JUDGES CAUSING TO BRING ON US EVIL GREAT WHICH NOT HAS BEEN DONE UNDER THE HEAVENS. BECAUSE WE HAVE NOT HEHEDED HIS WORDS OF THE LAW, EVEN REJECTING IT.

AND TO THOSE RETURNING IN ACTS 15:21 PROCLAIMING MOSHEH EACH SHABBAT NOTE: GREEK WORD # G4521 SHABBAT-"SHABBATON" THIS WORD ONLY APPEARS WITH THE WEEKLY SEVENTH DAY SHABBAT AND ATONEMENT-YOM KIPPURIM AND THE LAND SHABBAT, by this the translators have confirmed the seventh day as the Shabbat, AND # G314 TO KNOW AGAIN. DEUTERONOMY-DEVARIM BLESSING AND CURSES CHAPTERS 27-28-29-30-31. ALSO YIRMEYAHU-JEREMIAH 25 IN MANY LANDS A CUP

SHOFAR BeRAKAH OF BLOWING THE RAMS HORN. YIRMEYAHU-JEREMIAH 6:16-19, PSALM-TEHILLIM 81:3-5, YOEL-JOEL 2:1-13:

BARUK ATTAH YHVH OUR ELOHIM, KING OF YISRAEL, KING OF THE UNIVERSE WHO HAS KADOSH-SET APART A PEOPLE, YISRAEL BY HIS TOROT-TORAH-COMMANDMENTS AND WHO HAS KEPT US ALIVE, SUSTAINED US, AND ENABLED US TO REACH THIS TIME. AND CALLS US TO HEAR THE SOUND OF THE SHOFAR ON OUR YOM-DAY OF SIMCHAH-REJOICING, THE MOADIM-APPOINTED TIMES AND ROSH CHODESH-RENEWED MOON MONTH. ALSO THE SILVER TRUMPETS ARE TO BE BLOW ON THE FESTIVAL-CHAG DAYS THE 15 FIFTEENTH DAY A FULL MOON.

SHEM TOV-NAME GOOD MATTITYAHU, MATTHEW 6:9

AVINU-OUR FATHER IN THE HEAVENS KADOSH IS YOUR NAME. AND TO YOUR KINGDOM PRAISE AND THANKS GIVING ADORATIONS OUR DELIGHT AND DESIRE FOR IT'S COMING, AND IN GOOD PLEASURE IT SHALL BE BROUGHT FORTH AS IN THE HEAVENS AND ON THE LAND. AND RESTORING OUR FOOD BY YOUR HAND OF POWER. AND BRINGING TO REST OUR DESIRE FOR THIS SINFUL HABITATION. AND THIS PERVERTING OF OURSELF TO SINFULNESS. AND FROM OUR AFFLICTIONS AND DISEASES TO THIS SINFULNESS AND THIER PENALTIES, PURIFYING US AND MAKING OF NO AFFECT. AND TO YOU OUR REQUEST, BY THE

POWER OF YOUR HAND FORGIVE TO ME AND GUARD US FROM THIS GOOD FOR NOTHING. AMEN

RESTORING YOUR PEOPLE TO THE COVENANT AND, TO THY TORAH-WORD. BARUK ATAH YHVH, OUR ELOHIM, KING FOREVER WHO HAS ENABLED US TO BECOME KADOSH-SET APART. WALKING IN TORAH, "YHVH" HAS COMMANDED HIS PEOPLE YISRAEL TO ASSEMBLE ON HIS MOADIM-APPOINTED TIMES, SET APART FESTIVALS OF JOY. THANKS AND PRAISE TO AVINU-OUR FATHER

THESE ARE HIS-MESSIAH-MASHIYACH-H4899 YESHAYAHU-H3470, APPOINTED TIMES-MOADIM, LEVITICUS-VAYIQRA 23 YOM-DAY OF _____. (see Torah study Parsha for readings of each Day Yeshayahu has commanded that as a teaching Siddur-ordered readings, these are to be read on their day Act 15:21 bringing to mind each Shabbat day, and the Name H3470. Composed of H3467 and 3050 deliverance is of Yah the vav sound is of " u " the sound as a pronoun. Also in Shemot-Exdous 3:15 this is My name Ehoi and My title Elohi, generation generation.

1. THE SHABBAT-H7676 SHABBATON-H7677 THE SEVENTH DAY OF THE WEEK A REST NO WORK PREPARE FOR THE DAY, AND DO NOT KINDLE-LIGHT A FIRE ON THE SHABBAT DAY SHEMOT-EXODUS35:1-3. A NOTE THE YOM KIPPURIM ALSO THE LAND SHABBAT ARE SHABBAT SHABBATON

2. THE PESACH-PASSOVER -SHEMOT,EXODUS 12:14 A MEMORIAL DAY AND CELEBRATED AS A CHAG-FESTIVAL TO YHVH FOR GENERATIONS GENERATION AS A LAW FOREVER YOU SHALL CELEBRATE. THE REMOVAL OF LEAVENING AND LEAVENED PRODUCTS THE 14TH EXDOUS 12:15

3. CHAG-FESTIVAL HA MATZO-UNLEAVENED BREAD SEVEN DAYS THE FIRST DAY AND SEVENTH DAY ARE A SHABAT-7673 CEASE WORK, ALLOWS FOR FOOD TO BE PREPARED

4. YOM HABIKKURIM-WAVE SHEAF OFFERING IS MADE BY THE PREISTHOOD, BARLEY HARVEST FIRST FRUITS, FOLLOWING THE FIRST DAY OF CHAG HA MATZOT-UNLEAVEN BREAD A SHABAT-7673, CUTTING OF THE SHEAF BETWEEN THE EVENINGS BEGINS THE COUNTING AND NOT TO EAT BREAD, GRAIN OLD OR NEW UNTIL THIS HAS BEEN DONE, AT DUSK OF THE FIFTEENTH THE

REST DAY-7673 WE NUMBER THE DAYS AND THE WEEKS, SEVEN WEEKS TOTAL FORTY NINE DAYS THE NEXT DAY FIFTY DAYS TOTAL IS SHAVOUT DEVARIM-DEUTERONOMY 16:9

5. CHAG YOM SHAVOUT-FESTIVAL OF WEEKS A SHABAT-REST , ALSO CALLED BIKKURIM-FIRST FRUITS AND SHALL NUMBER SEVEN SHABBATS-H7676-SEVEN WEEKS OF DAYS AND THE DAY FOLLOWING THE SEVENTH SHABBAT-7676 OF WEEKS IS SHAVOUT THE FIFTY DAYS COUNTED FROM THE CUTTING OF THE SHEAF-EVENING OF THE FIFTEENTH DAY IN THE FIRST MONTH OF THE YEAR

6. CHAG YOM TERUAH, TRUMPETS A DAY OF SHOUTING A SHABAT REST-7673, ROSH CHODESH A REST DAY A SHABAT-7673 THE MOON REVEALS IT LIGHT H3394 SHOWS IT SELF, JOB 31:26 BY LIGHT IS ESTABLISHED BY WITNESSES AND THIS WAY NATION FOLLOW ON THE SAME DAY

7. CHAG YOM KIPPURIM, A SHABBAT SHABBATON -7676-7677 A DAY OF FASTING, THAT THE NATIONS SINS ARE KAPHARIM-COVERINGS, LEVITICUS-VAYIQRA 23:32 YOU SHALL HUMBLE SELVES AT EVENING THE 9TH FROM EVENING TO EVENING EVENING YOU SHALL KEEP YOUR SABBATH

8. CHAG HA SUKKOT-FESTIVAL OF BOOTHS A SHABAT-7673 THE FIRST DAY OF THE SEVEN DAYS AND THEN THE EIGHTH DAY A MIQRA KADOSH-ASSEMBLY SET APART AND TORAH PARSHA READINGS START ANEW-NEW BEGINNINGS. SEE NOTES IN TORAH STUDY PARASHAT ALSO LEVITICUS. THE FRUIT AND BRANCHES OF VERSE VAYIQRA 23:40-

9. ROSH CHODESH-RENEWED MOON A SHABAT-7673-REST DAY: BAMIDBAR-NUMBERS 10:9-10 AND 28:1-15, ISAIAH-YESHAYAHU 66:22-24, AMOS 8:5-10, PSALM 81:3-9, SECOND KINGS 4:22-23, GENESIS-B RESHEET 1:14-18 JOB 31:26 BY LIGHT IT IS ESTABLISHED BY WITNESSES SEEING AND IN THIS WAY NATIONS FOLLOW ON THE SAME DAY, [the birth of the new moon at evening in the western sky after sunset very low must be view through bright twilight making viewing difficult and sets shortly after sun set, it appearance will be 5 to 7 degrees of where the sun set and each day it rises an average of fifty minutes later each night and can vary as much as plus or minus fifteen minutes.]

HALLELUYAH AVINU-OUR FATHER YHVH BARUK ATAH YHVH, WHO BeRAKAH-BLESS, TO PROSPER HIS PEOPLE YISRAEL WITH THE TORAH AND WITH PEACE, AND YOU GAVE YOUR PEOPLE YISRAEL YHVH ELOHIM HA MASHIACH-MESSIAH, AND EVERY KNEE SHALL BOW AND EVERY TONGUE CONFESS, IT IS TRUE. B' SHEM YESHAYAHU, HA MASHIACH YESHAYAHU 45:23 .

PSALM 92 celebrate in song and music giving praise a song for the Shabbat day: For good it is to give thanks to YHVH and to sing praises to Your Name Elyon-Most High: To make know in the morning your mercy and Your faithfulness in the night on the ten strings and on the harp with music sounding on the lyre: For You have made me glad YHVH with Your work in the works of Your hands I will shout: How great are Your works YHVH very deep are Your thoughts: A man brutish not does know a fool not does understand You of this: In flourishing the wicked like grass and the blossom all the ones of doing evil to be destroyed these forever-forever: And You are exalted forever-le olam YHVH: For behold Your enemies shall perish shall be scattered all those doing evil: And You will raise up like the wild ox my horn I will be anointed with oil fresh-[spirit]: And shall look intently my eyes on my enemies who rise up against me those doing evil shall hear of my ears listing: Lawfulness of the Righteous as the palm tree they flourish like a seder in Lebanon it grows: Those planted in the House-Temple of YHVH in the courts of Elohenu-our El-the Most High shall flourish: Continually they shall bear fruit in their old age full of oil and fresh greenery-flourishing they shall be His: To declare that most upright and straight is YHVH my Rock and no perverseness-evil is in Him: referance also: Yaakov-James 1:9-11

MI CHAMOCHA, WHO IS LIKE THEE SHEMOT-EXODUS 15:11:

MI CHAMOHCHA BA EY LEEM YHVH, MI CHA-MOH -CHA NEH

DAHR BA-KO-DESH, NO-RA T 'HE-LOTE OH-SHE PHEY-LEY.

WHO IS LIKE THEE, AMONG THE ELOHIM, YHVH? WHO IS LIKE YOU, GLORIFIED AND SET-APART? YOU ARE FEARFUL IN PRAISE, WORKER OF HIDDEN THINGS "TOO HIGH", WONDERFUL WORKS?

AMIDAH-TO STAND, TEHILLIM-PSALMS 51:15: WE STAND AND READ OR SING THE SHEMA:

ADONAI, SE-FAH-TAI TEEF-TACH, OO-FEE YA GEED T'-HEE-LAH T-HE CHA, B'SHEM YESHAYAHU HAMASHIACH-H4899.

ADONAI-MASTER, OPEN MY LIPS AND MY MOUTH WILL DECLARE YOUR PRAISE IN THE NAME OF YESHAYAHU, HA MASHIACH-THE MESSIAH.

BAMIDBAR-NUMBERS 23:19 NOT A MAN EL THAT HE SHOULD LIE AS SON OF MAN THAT HE SHOULD CHANGE. HEBREW WORD NUMBERS: 3808-NOT, 376-MAN, 410-EL, 3576-HE WOULD LIE, BEN ADAM-SON OF MAN 1121-120, 5162-THAT HE CHANGE: AND IN HEBREWS 13:8 THE SAME YESTERDAY AND TODAY CHANGE NOT INTO THE AGES

DEVARIM-DEUTERONOMY, 6:4-9

SHEMA YISRAEL, YHVH ELO-HE-NU YHVH ECHAD. BARUCK ATAH HASHEM K'VOD MAHL-CHOO-TO L'OH-LAHM VAH-ED.

HEAR YISRAEL, YHVH ELHYNU YHVH ECHAD. BARACH ATAH GLORIOUS IS THE NAME OF HIS KINGDOM FOR ALL ETERNITY.

HEAR YISRAEL YHVH OUR ELOHENU YHVH ONE: AND YOU SHALL LOVE YHVH YOUR ELOHIM WITH ALL YOUR HEART AND WITH ALL YOUR BODY. AND WITH ALL YOUR MIGHT: AND SHALL BE THESE WORDS, WHICH I COMMAND YOU TODAY, ON YOUR HEART: AND YOU SHALL TEACH-SHARPEN THEM TO YOUR SONS AND SHALL SPEAK OF THEM WHEN YOU SIT IN YOUR HOUSES, AND WHEN YOU WALK IN THE WAY AND WHEN YOU LIE DOWN, AND WHEN YOU RISE UP: AND SHALL BIND THEM FOR A SIGN ON YOUR HANDS AND THEY SHALL BE FOR FRONTLETS BEFORE YOUR EYES.

DEVARIM-DEUTERONOMY, 11:13-15:

AND IT SHALL BE IF CAREFULLY YOU LISTEN TO MY MITZVOT-COMMANDMENTS WHICH I COMMANDED-MITZVaH YOU TODAY TO LOVE YHVH ELOHIM YOUR -ELOHIYKM AND TO SERVE HIM WITH ALL YOUR HEART AND WITH ALL YOUR NEPESH-BODY: THAT I WILL GIVE THE RAIN OF YOUR LAND IN THE SEASONS, THE FORMER RAIN AND THE LATTER RAIN, THAT YOU MAY GATHER IN YOUR GRAIN, YOUR WINE AND YOUR OIL: AND I WILL GIVE GRASS IN YOUR FIELDS FOR YOUR CATTLE AND YOU SHALL EAT AND BE SATISFIED: TAKE HEED TO YOURSELVES LEST YOU BE DECEIVED IN YOUR HEART AND YOU TURN ASIDE AND SERVE OTHER elohim AND BOW DOWN TO THEM AND GLOWS THE ANGER OF YHVH

AGAINST YOU AND HE SHUTS UP THE HEAVENS AND NOT SHALL BE RAIN AND THE GROUND NOT GIVE HER INCREASE AND YOU PERISH QUICKLY FROM OFF THE GOOD LAND WHICH YHVH IS GIVING TO YOU. AND SHALL CHARGE YOURSELF WITH THESE WORDS IN YOUR HEART AND IN NEPHESH-BODY YOURS AND SHALL BIND UP STRONG THESE FOR A SIGN ON YOUR HANDS AND THEY SHALL BE TO GO AROUND BEFORE EYES OF SEEING YOU TO SEPARATE TO UNDERSTAND. AND YOU SHALL TEACH THEM TO YOUR SONS BY SPEAKING OF THEM IN JUDGEMENT FOR QUIET DWELLINGS OF YOUR'S AND BY YOUR COURSE OF LIFE IN THE WAY OF IT AND THE LYING DOWN AND RISING UP OF YOU AND YOU SHALL WRITE THEM ON THE MAZUZOT-DOOR POSTS OF YOUR HOUSES, AND ON YOUR GATES. SO THAT MAY BE MULTIPLIED YOUR DAYS AND THE DAYS OF YOUR SONS IN THE LAND WHICH HAS SWORN YHVH TO YOUR FATHERS TO GIVE TO THEM AS THE DAYS OF THE HEAVENS ABOVE THE LAND.

BAMIDBAR-NUMBERS 15:37:

AND SPOKE YHVH TO MOSHE SAYING SPEAKING TO THE SONS OF YISRAEL AND YOU SHALL TELL THEM THAT THEY SHALL MAKE FOR THEMSELVES TZITZIT, TASSELS, ON THE CORNERS OF THEIR GARMENTS FOR THEIR GENERATIONS. AND THEY SHALL PUT IN THEIR TZITZIT, OF EACH CORNER, A THREAD OF BLUE, (TCHAYLET) AND IT SHALL BE TO YOU FOR A TASSEL-TZITZIT, THAT YOU MAY LOOK ON IT AND REMEMBER ALL THE MITZVOT-COMMANDS OF YHVH AND DO THEM. AND YOU SHALL NOT FOLLOW AFTER YOUR OWN HEART AND EYES FROM WHICH YOU GO ASTRAY: THAT YOU MAY REMEMBER AND DO ALL MY MITZVOT-COMMANDS AND BE KADOSH-SET APART TO YOUR ELOHIM: I AM, YHVH YOUR ELOHIM WHO BROUGHT YOU OUT OF THE LAND OF MITZRAYIM-LAND OF DISTRESSES, TO BE YOUR ELOHIM, I AM YHVH YOUR ELOHIM.

SHEMOT-EXODUS 31:12-17: VI'SHAMRU-THEY SHALL GUARD:

AND YHVH SPOKE TO MOSHE SAYING. AND YOU WILL SPEAK TO THE SONS OF YISRAEL SAYING, SURELY MY SHABBATS THEY SHALL SHOMER-GUARD, AND BECAUSE THE SHABBAT IS A SIGN BETWEEN ME AND YOU FOR YOUR GENERATIONS TO KNOW THAT I AM YHVH YOUR KADOSH. AND SHALL SHOMER-GUARD THE SHABBAT FOR KADOSH-SET APART TO YOU THE ONE CAUSING TO

PROFANE-WOUND DIES THEY SHALL BE EXECUTED FOR ALL DOING WORK IN IT THAT BODY-PERSON WILL BE CUT OFF FROM THE MIDST OF HIS PEOPLE. SIX DAYS YOU MAY WORK AND ON DAY SEVEN IS A SHABBAT SHABBATON-REST, KADOSH-SET APART TO YHVH. ALL WHO WORK ON THE DAY OF THE SHABBAT DIES TO BE EXECUTED. AND SHALL SHOMER-GUARD THE SONS OF YISRAEL THE SHABBAT TO OBSERVE THE SHABBAT FOR THEIR GENERATIONS. IT IS A COVENANT NEVER ENDING: BETWEEN ME AND BETWEEN THE SONS OF YISRAEL. A SIGN THIS NEVER ENDING. FOR SIX DAYS YHVH MADE THE HEAVENS AND THE LAND, AND ON THE SEVENTH DAY HE RESTED AND WAS REFRESHED. AND HE GAVE TO MOSHEH WHEN HE HAD FINISHED IN WORDS WITH HIM ON MOUNT SINAI THE TWO TABLETS OF THE TESTIMONY-RECORDED IN THE TABLETS OF STONE WRITTEN BY THE FINGER [IN THE SENSE OF SEIZING] ELOHIM

KIDDUSH:

BARUK ATAH YHVH ELOHEYNU MELECH HA OLAM ASHER KIDSHANU YISRAEL B'MITZVOTAV V'TZIVANU HA'SHABBAT YOM.

BARUK ATAH YHVH OUR ELOHIM, OUR KING FOREVER WHO HAS QADOSH-SET APART YISRAEL BY YOUR COMMANDMENTS AND COMMANDED US THE DAY OF SHABBAT.

WE STAND BEFORE YOU THIS DAY SEEKING UNDERSTANDING, AND WISDOM BY TORAH AND THE KADOSH SPIRIT THAT WE MAY WALK BEFORE YOU TO YOUR HONOR AND GLORY BEING KADOSH BEFORE THE LIVING ELOHIM OF YISRAEL.

FRUIT OF THE VINE: [MATTITYAH-MATTHEW 14:19 AND MARK 14:22 AND YESHAYAHU CONTINUED THE BeRUKAH-BENEDICTION]

BARUK ATAH- YHVH ELOHEYNU MELECH HA' OLAM BOREY P'RI HA GAFEN

BARUK ATAH, YHVH OUR ELOHIM THE KING FOREVER, CREATOR OF THE FRUIT OF THE VINE.

BREAKING BREAD:

BARUK ATAH YHVH ELOHEYNU MELECH HA'OLAM HA MOTZZI LECHEM MIN HA'ERETZ

BARUK ATAH YHVH OUR ELOHIM THE KING FOREVER, WHO BRINGS FORTH BREAD FROM THE LAND.

Psalm 135 and 136 read before Torah readings:

Psalm 135: Praise Yah Praise the Name of YHVH Praise Him servants of YHVH. Who stand in the house of YHVH in the courts of the house of Eloheinu-our Elohim. Praising Yah for good is YHVH singing praises to His name for it delights. For Yah has chosen for himself Ya'aqob-Jacob and Yisrael for His treasure. For I know that is great YHVH and our Adonenu is above all elohim. Everything which wills to do YHVH He does in the heavens and in the land and in the waters and all deep places. He causes to rise the vapors from the ends of the land lightning for the rain He brings wind out of His storehouse. Who struck the first born of mitzrayim-lands of distress both man and animal. Sending signs and wonders into your midst mitzrayim-land of distress for Pharaoh and on all his servants. Who struck nations great and killed kings mighty. Sihon king of the Amorites and Og king of Bashan and to all the kingdoms of Canaan. And He gave their land an inheritance an inheritance to Yisrael His people. YHVH Your name forever YHVH Your memorial to generations and generation. For will judge YHVH His people and on His servants He will have pity. The idols of the nations are silver and gold the work of the hands men. Mouths they have but not they speak eyes to them not do they see. Ears to them not they do hear also not there is breath in their mouth. Like them are they who make them every one who is trusting in them. House of Yisrael BARUK-kneel in praise to YHVH house of Aaron BARUK-kneel in praise to YHVH House of Levi BARUK-kneel in praise to YHVH you who fear YHVH BARUK-kneel in praise to YHVH. BARUK YHVH out of Zion who dwells at Yerushalam Praise Yah.

Psalm 136: Give thanks to YHVH for good for in eternity His mercy. Give thanks to Elohi of the elohim for in eternity His mercy. Give thanks to Adoni of the adonyim for in eternity His mercy. To Him who does wonders great alone for in eternity His mercy. To Him who made the heavens by understandings for in eternity His mercy. To Him who spread the land above the waters for in eternity His mercy. To Him who made lights great for in eternity His mercy. The sun to rule by day for in eternity His mercy. The moon and the stars to rule by night for in eternity His mercy. To Him who struck mitzrayim-lands of distress in their firstborn for in eternity His mercy. And brought out Yisrael from among them for in eternity His mercy. With a hand strong and arm stretched out for in eternity His mercy. To Him who divided the sea of Reeds into parts for in eternity His mercy. And made pass through Yisrael in the mildest of it for in eternity His mercy. And tossed up and down Pharaoh and his

army in the sea of Reeds for in eternity His mercy. For Him who led His people in the wilderness for in eternity His mercy. To Him who struck kings great for in eternity His mercy. And killed kings majestic for in eternity His mercy. Sihon king of the Amorites for in eternity His mercy. And Og the king of Bashan for in eternity His mercy. And gave their land for an inheritance for in eternity His mercy. An inheritance to Yisrael His servant for in eternity His mercy. Who in our low estate remembered us for in eternity His mercy. And has rescued us from our enemies for in eternity His mercy. Who gives food to all flesh for in eternity His mercy. Give thanks to the El of heaven for in eternity His mercy.

BeRACHAH OF CHILDREN:

BARACH ATAH YHVH, MAY BLESS YOU WITH KNOWLEDGE AND WISDOM IN THE FEAR OF HIS NAME. GUARDING YOU IN KINDNESS AND MERCY AND GRANTING YOU PEACE IN THIS AGE, BRINGING YOU TO THE OLAM HA BA-ETERNITY. AMEN

THE WEEKLY TORAH PARSHA AND KADOSH DAYS: ACTS 15:21 MOSHEH IS READ IN THE G4864 ASSEMBLIES G314 TO KNOW AGAIN. SEE TORAH PARSHA READINGS-STUDY GUIDE FOR ANNUAL SABBATH-CHAGIM-FESTIVALS FOR THEIR READINGS.

BARUK ATAH YHVH OUR ELOHIM, KING OF THE UNIVERSE, WHO SELECTED US FROM ALL THE PEOPLE AND GAVE US HIS TORAH. BARUK ATAH YHVH GIVER OF THE TORAH, AND NOW MAY WE SHEMA-HEAR AND UNDERSTAND. YADAH.-TO KNOW EXTENDED HAND OF CONFESSION AND THANKS-YODU. PARSHA IS READ BY THOSE IN ATTENDANCE INCLUDING CHILDREN IN ORDER AND ROTATION OF ALL THE GROUP WITH THE ELDER TEACHING FROM THE PARSHA. THE FOUNDATION OF ALL TEACHING BEGINS WITH TORAH.

TORAH BeRACHAH AFTER READINGS: MISHLE-PROVERBS 3:18 BARUK ATAH YHVH OUR ELOHIM, KING-MELEK OF THE UNIVERSE, WHO HAS GIVEN US INSTRUCTIONS OF TRUTH AND FAITHFUL PROPHETS AND PLANTED ETERNAL LIFE IN OUR MIDST, BARUK ATAH YHVH, GIVER OF THE TORAH. IT IS A TREE OF LIFE TO THOSE WHO TAKE HOLD OF IT, AND THOSE WHO SUPPORT ITS WAYS. ALL ITS WAYS ARE WAYS OF PLEASANTNESS AND ALL ITS PATHS ARE PEACE. BRING US BACK YHVH TO YOU, AND WE SHALL COME, RENEW OUR DAYS AS OF OLD, BARUK-KNEEL, BOW

IN PRAISING, ADORATION. REVIEW THE FOLLOWING SHABBAT
AND CHAQIM-FESTIVALS REQUIRMENTS

AVINU-OUR FATHER

1 Chronicles 29:10, David Baruk kneeling to You YHVH before the eyes of all
the assembly:

and said David Baruk Atah YHVH Elohi of Yisrael, our Father, from forever
and ever.

to You, YHVH, is the greatness, And the power and the glory, and the victory
and the majesty;

For all that is in the heavens and the land belong to you YHVH causing the
Kingdom of YHVH

And You will cause lifting up of your's to complete as the head. And the riches
and the honor causes to faces of your's, and You rule over all.

And in your hand power and might; And in Your hand to make great and to
give strength to all.

And now Elohenu-our Elohi giving thanks we are to You and making praises to
the Name glorious Yours.

:14 But who am I, and who are my people, that we should retain power to offer
willingly in this way

For a portion You will complete and from Hand Your's gives His to You

For gerim-aliens we are before-faces of You, and sojourners, like all our
fathers;

as a shadow our days on the land and nothing of permanence.

Tehillim 119:165, Great Shalom have those who love Your Torot-instructions-
laws: and was nothing to them a stumbling block.

YHVH, I have watched for Salvation Your -leYahshuatecha YHVH Your
mitzvot I have done:

Guarded my person, testimonies-stated assemblies Your's and I love them,
diligently.

I have kept Your precepts and Your stated assemblies-witnesses for all my
ways are before You.

Let come near my cry to you YHVH by Your word give me wisdom. Let come
near My prayer before You according to Your words deliver me.

Shall pour forth my lips praising when You have taught me Your statutes shall
answer my tongue Your words for all Your mitzvot-commands are righteous.

Let Your hand help me for Your precepts I have chosen. I have longed for Your
Salvation YHVH and Your Torot-law my delight-shashua.

Let live my body and shall praise You and Your judgments let help me I have
gone astray like sheep lost seek Your servant for Your commands not I forget.

Yeshayahu-Isaiah 62:7, You who remember YHVH, do not be silent and give
not a pause unto Him

until He establishes and makes Yerushalam a praise in the Land.

The Ashrey

אֲשֵׁרֵי יוֹשְׁבֵי בֵיתְךָ עוֹד יְהַלְלוּךָ.

Tehillim 84:5, Ash rey Yosh vey Vey te cha, Od Ye ha le lu cha Se la

Straight and happy are those who dwell in Your house
continually they will praise YOU, Selah.

Tehillim 144:15, Straight and happy are the people which are to
bless the people for whom YHVH Elohu is theirs.

Tehillim 145 through 150, A psalm of praise by David:

I will exalt You, my Elohi, the King

and I will Baruk to Your Name forever and ever.

For every day I will Baruk to You and praise Your Name forever and ever.

Great is YHVH and to be praised greatly

and to His greatness not a searching.

Generation to generation shall praise Your workmanship

and your Mastery of power shall declare.
 The honor and glory of Your majesty and the things of Your wondrous works I
 will think upon.
 And the mighty strength-forcibleness this of His things fearful they shall speak
 and Your greatness
 His shall recount the writings these.
 the memory of the abundance of Your tov-good (ness)
 They shall express the righteousness Your's they shall shout for gladness His.
 Gracious and merciful YHVH waiting long to anger and great of mercy.
 Good of YHVH to finish-complete and His mercies over all of His actions.
 they will give thanks to You, YHVH every action Your's
 and the chaciyd-ones of rightness yours shall Baruk-kneeling in praise His of
 You.
 They will speak of the glory of Your kingdom they will declare Your mighty
 mastery of power,
 shall speak of His. To make known to the sons of men mighty actions His
 and the glorious majesty of His kingdom. Your Kingdom is a Kingdom whole
 of [manner] without end.
 And Your rule among all generation and generation. Will take hold on YHVH
 to finish who have fallen and comforting-raising up to complete .
 who are bowed down of them. The eyes of all look expectantly-hope of Him,
 And You give to them their food for the proper time His.
 You open Your hand and cause to satisfy to complete living to be acceptable.
 Righteousness of YHVH in completion are ways His and right of manner in
 completion from His actions.
 Near of them that come YHVH to complete who call on Him to complete those
 who call on Him in truth.
 Desires of those who in reverent fear of Him shall do
 and their cry He will hear and He will deliver ones of them
 Watching over of YHVH all of His loving Him, And all the wicked of them He
 the ones of destroys.
 Praising of YHVH shall speak my mouth and Baruk all flesh the Name
 Qadosh-Set Apart His forever and ever.

Psalm 146: Praise Yah praise body mine YHVH: I will praise YHVH while I
 live I will sing praises to my Elohi while I have being: Not do trust in princes in
 a son of man for there is not to him salvation: Will go out his breath he returns
 to the ground in day that perishes his thoughts: Blessed is he who has the El of
 Yakov-Jacob, his help his hope on YHVH his Elohi: Who made the heavens
 and the land the seas and all that is in them who keeps truth forever: Who
 executes judgment for the oppressed who gives food to the hungry YHVH sets
 free the prisoners: YHVH opens-eyes the blind YHVH raises those bowed

down YHVH loves the righteous: YHVH guards the aliens the orphan and the widow He relieves but the way of the wicked He warps: Shall reign YHVH forever the Elohi of you Zion from generation and generation Praise Yah:

Psalm 147: Praise Yah for good it is to sing praises to our Elohim because delights and becoming praises: Builds up Yerushalam YHVH the outcast of Yisrael He gathers: Healing the broken hearted and binds up their sorrows: Appointing the number of the stars to them all by name He calls: For great our Master-Adoninu and great of might to His understanding not numbered: Relieves the meek YHVH He throws down the wicked to the land: Sing to YHVH with thanksgiving singing praises to our El-Elohinu on the lyre: He covers the heavens with clouds who prepares for the land rain who makes to bring forth the mountains grass-greenness: He gives to the beast their food to the sons of ravens that cry: Not in the strength of the horse He takes delight not in the legs of a man He takes pleasure: Takes pleasure YHVH in those who fear Him those who hope in His mercy: Shout praises Yerushalam YHVH praising your Elohim Zion: For He made strong the bars of your gates He has blessed your sons within you: He makes in your borders peace the fat of wheat He satisfies you: He sends out His command on the land until very swiftly runs His word: He gives snow like wool the white frost like ashes He scatters He cast out His ice like crumbs before His cold who can stand: He sends out His word and they melt He makes blow His wind and waters flow: He declares His words to Yakov-Jacob His statutes and His judgments to Yisrael: Not He has done so with any nation and judgments His not have they known praise Yah:

148 Praise Yah Praise YHVH from the heavens praise Him in the heights. Praise Him all His Malak-Messengers Praise Him all His hosts. Praise Him sun and moon praise Him all stars of light. Praise Him heavens of heavens and waters that are above the heavens. Let them praise the name of YHVH for He commanded and they were created. And He made them stand forever and ever a decree He gave and not it will pass away. Let praise YHVH from the land the sea monsters and all deeps. Fire and hail snow and smoke wind stormy fulfilling His word. The mountains and all hills trees fruiting and all cedars. Beasts and all cattle creeping things and birds of the wing. Kings of the land and all peoples princes and all judges of the land. Young men and also virgins old men with the youth let them praise the name of YHVH for is exalted His name alone His glory is above the land and the heavens. He also lifts up the horn of the people His the singing of praises in completion of the chacydiym-ones His H2623-[set apart ones right of manner], begin to build up of H1129 Yisrael a people near to Him Praise Yah. Psalm 149 Praise Yah sing to YHVH

a song new His praise in the assembly of the chaciyd H2623 ones set apart right of manner. Let rejoice Yisrael in His Maker the sons of Zion be joyful in their King. Let them praise His name in the dance with the timbrel and lyre let them sing Praise to Him. For takes pleasure YHVH in His people He adorns the humble with salvation. Let exult the ones of chaciyd H2623-set apart of rightness in glory let them sing aloud on their beds. An exaltation of El in their throats and a sword two edged in their hand. To execute vengeance on the nations the punishment on the peoples. To bind their kings with chains and their nobles with bands of iron. To execute on them the judgment written honor this is for all His chaciyd H2623-ones set apart of rightness. Praise Yah.

Psalm 150 Praise Yah Praise El in His qodesh-set apart place Praise Him in the expanse of His might. Praise Him in His mighty acts Praise Him according to His abundance in greatness. Praise Him with the sound of the trumpet Praise Him with the harp and lyre. Praise Him with the timbrel and dance Praise Him with strings and pipes. Praise Him on the cymbals loud Praise Him with cymbals resounding. All that has breath let Praise Yah.

BARUK ATAH YAH
FOREVER AND EVER
HALLELUYAH!

ALEINU-IT IS OUR DUTY: DEVARIM 4:39

KNOW TODAY AND LAY IT TO YOUR HEART THAT YHVH, HE IS THE ELOHIM IN THE HEAVENS ABOVE AND ON THE ERETZ-LAND BENEATH, THERE IS NO OTHER. AND YOU SHALL SHOMER-GUARD HIS CHUKIM-STATUTES AND HIS MITZVOT-COMMANDMENTS WHICH I AM COMMANDING YOU TODAY SO THAT IT MAY BE WELL WITH YOU AND YOUR SONS AFTER YOU AND SO THAT YOU MAY PROLONG YOUR DAYS ON THE ADAMAH-EARTH WHICH YHVH YOUR ELOHIKA-YOUR ELOHIM IS GIVING TO YOU ALL THE DAYS. YHVH REIGNS FOREVER AND EVER AND SHALL BE YHVH MELECH-KING OVER ALL THE ERETZ-LAND. IN THAT DAY THERE SHALL BE YHVH ECHAD-ONE AND HIS NAME ECHAD-ONE.

Psalm 93: YHVH reigns majestically wrapped around wrapped around comes upon clothed with YHVH in strength He Himself binds around in passion establishes the world nothing shall be shaken of it: Established is Your throne then having made it forever You have: Were lifted up the floods YHVH has lifted up the floods calling aloud these having lifted up the floods their waves roaring more than the voices of waters many the mighty breakers of the sea

mighty on High YHVH: Your testimonies are sure very in Your House becomes Qodesh-a Place set apart YHVH to length of days: [floods and waters-nation and people and spirit being also the seventh day calling and the eighth day "symbols"]

REVIEW THE NEXT WEEK TORAH PARSHA READING. ENCOURAGE THOSE AMONG YOU.

ENCOURAGE ALL IN THE LOVE OF AVINU-OUR FATHER YHVH, ACCORDING TO Mashiach YESHAYAHU. CORRECT THOSE AMONG YOU IN LOVE, ENCOURAGING ACCORDING TO TORAH. And Shem Tov has in the writings to restore BARUK image 0094 in our addressing-request in adoration's removing bless they are not the same BARUK atah kneel to you in adoration at the least bow the waist and the thing bless is to conform to desire. Exodus 23:13 not to let come out of our mouth names of other Elohim, also in Devarim 4:2 and 18:20 all ways scriptures, refers to other named diety by Elohim who are not Elohim.

CONCLUSION: DEVARIM 6:4-8 Hear Yisrael YHVH our Eloheinu-our Elohim is YHVH echad-one. And you shall love YHVH Elohika-your Elohim with all your heart and with all your nephesh-body and with all your might. And shall be these words which "I" commanded you today on your heart and you shall sharpen them to your sons and shall speak of them when you sit in your houses and when you walk in the way. And when you lie down and when you rise. And shall bind them for a sign on your hands-[way of work-doings] and they shall be for frontlet's between your eyes-[way one thinks-justifies actions]. and you shall write them on the door post of your houses and on your gates.

EXHORTING ONE ANOTHER AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING. FOR AS IRON SHARPENS IRON, SO A MAN SHARPENS THE COUNTENANCE OF HIS FRIEND. This day 2-20-16 we are very close [first fruits] to Psalm 91 and the devastation that brings all things to a stop, Yeshayahu 28:4 the last word better translation to be at end-of destruction and the feet trample verse :3 also implied the spring by the use of before summer the green figs-first fruit swallowed-it is of the Fathers time to bring about according to the things of the prophets. Parable of the fig tree Mattityah-Matthew 24:32. Also the ability of Yeshayahu to take back his life was with Him as Man John 10:18 and in the Psalm and in Shem Tov, and the red heifer Bamidbar-Numbers 19:13 which causes the water for impurity sprinkling the unclean now a secret thing of Yeshayahu-Shem Tov Image 0120

line 8 H5137 as a concealed or secret thing, Yeshayahu-Isaiah 52:15 also Mattityahu-gift of Yah-Matthew-Shem Tov image 0374 # 32 line one implied in the words sprinkling and Kippur-3723 and 5150 repenting, referred to in Yeshayahu-Isaiah 52:15 sprinkle the nations. Also Hebrew 8:8 used the word end in checking the Greek it is " I "will make completion-acceptance of Torot, upon the house of Yisrael and upon the house of Yahudah, covenant renewed, and in 9:10 to be imposed now look to Yirmeyah-Jeremiah 31: 32 My Torot-Torah 8451 in their inward parts and heart " I " will it write H3789. The word H3615 completion meaning of character H4672-presented complete acceptance of Torah just and right of manner, when the time of setting things right has been imposed Hebrews 9:10. And for distinction between the Kedesh and profane, common and the unclean and clean shall teach Yisrael all the statutes Leviticus-Vayicara 10:1-20, clean and unclean 11:1-47

RECOMMENDED for READING AND STUDY FROM THE INTERLINEAR-HEBREW TO ENGLISH BEING VERY HELPFUL, DO NOT USE THE TERMS BY THE TRANSLATORS FOR THE NAMES OF YAHVAH, ELOHIM, EL, OR THE TITLES ALSO NOT THE WA SOUND IT IS NOT IN HEBREW [it was added to the vav articulate this sound], THE WORD BLESS, BLESSED BLESSING DO NOT START A REQUEST WITH, THEY COULD BE USED DIRECTED TO OTHERS, BARUK ATAH TO PRAISE EL, TO ADDRESS YHVH OUR EL OF THE ELOHIM-BARUK ATAH