

# Passover Hagadah

## PESACH-PASSOVER

BERSHEET-GENESIS 1:14,AND SAID ELOHIM LET BE LUMINARIES IN THE EXPANSE OF THE HEAVENS TO DIVIDE BETWEEN THE DAY AND THE NIGHT AND LET THEM BE FOR SIGNS AND FOR MOADIM AND FOR DAYS AND YEARS.

VAYIQRA-LEVITICUS 23:1 THROUGH 37, THESE ARE MOADIM OF YHVH WHICH YOU SHALL PROCLAIM, MIQRA QODESH-ASSEMBLIES SET APART TO BRING A SACRIFICE TO YHVH. A BURNT OFFERING AND ITS MEAL-OFFERING, A MOEDAH-OFFERING AND ITS LIBATION, EACH DAY'S REQUIREMENT ON ITS DAY.

BAMIDBAR-NUMBERS 9:10-11, SPEAK TO THE SONS OF YISRAEL SAYING. IF ANY MAN OF YOU OR OF YOUR OFFSPRING SHALL BE UNCLEAN BY REASON OF A DEAD BODY, OR IS ON A FAR OFF JOURNEY, HE SHALL STILL KEEP THE PESACH TO YHVH. ON THE FOURTEENTH DAY OF THE SECOND MONTH AT TWILIGHT THEY SHALL KEEP IT. THEY SHALL EAT IT WITH UNLEAVENED BREAD AND BITTER HERBS.  
THIS IS THE ONLY MOED TO HAVE AN ALTERNATE DAY!

## **SHEMOT - EXODUS 12:1**

And spoke YHVH to Moshe and Aharon in the land of Mitzrayim-land of distress saying: This month shall be for you the beginning of months; it shall be the first month of the year for you. Speak you to all the congregation of Yisrael, saying, in the tenth day of this month they shall take for themselves every man a lamb, according to the bayit-house of their ahvot-fathers, a lamb for a bayit-house. And if the household is too small for a lamb, let him and his neighbor next to his bayit-house take one according to the number of their beings; every man according to his needs, you shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year; you shall take it out from the sheep, or from the goats. And you shall shomer-guard it up until the fourteenth day of the same month; and the whole assembly of the congregation of Yisrael shall kill it in between the evenings. And they shall take of the dahm-blood, and strike the door on the two side posts and on the lintel, of their batim-houses, in which they shall eat it. And they shall eat the flesh in that night, roasted with fire and matzah-unleavened bread, and with maror-bitter herbs, they shall eat it. Eat none of it raw, nor boiled at all with mayim, but roasted with fire; its head with its legs, with its inside parts. And you shall let nothing of it remain until morning; and that which remains until morning you shall burn with fire. And this is how you shall eat it; with your loins dressed, your shoes on your feet and your staff in your hand; and you shall eat it in haste; it is YHVH's Pesach.

For I will pass through the land of Mitzrayim this night, and will smite all the bachor-first born in the land of Mitzrayim, both man and beast; and against all the elohim of Mitzrayim I will execute mishpat-justice: I am YHVH. and the dahm shall be to you for an ot-sign upon the batim-houses were you are; and when I see the dahm, I will passover you and the plagues shall not be upon you to destroy you when I smite the land of Mitzrayim. And this day shall be to you for a memorial; and you shall shomer-guard it as a moed to YHVH throughout you generations; you shall shomer-guard it as a moed by a mishpat le-olam-va-ed-forever. Seven days shall you eat matzah; even the first day you shall put away chametz out of your batim-houses; for whoever eats lechem with chametz from the first day until the seventh day that being shall be cut off from Yisrael. And in the first day there shall be a miqra kodesh, and on the seventh day there shall be a miqra kodesh-set apart assembly to you; no manner of work shall be done in them, except that which every man must eat, that only may be done by you. And you shall observe Chag Matzoth, for on this very day have I brought your divisions out of the land of Mitzrayim: therefore shall you observe this day in your generations by a mishpat le-olam-va-ed. In the first month on the fourteenth day of the month between the evenings, you shall eat matzah, until the twenty-first day of the month at evening. For seven days shall there be no chametz-leavening found in your batim-houses; for whoever eats that which is chametz, even that being shall be cut off from the congregation of Yisrael, whether he be a

ger-sojourner, or born in the land. You shall eat nothing with chametz-leavening; in all your dwellings shall you eat matzah.

Then Moshe called for all the zechanim-elders of Yisrael, and said to them, choose (on the 10th of Aviv) and take a lamb according to your mishpachot-family, and kill the Pesach, (on the 14th). And you shall take a bunch of hyssop, and dip it in the dahm that is in the basin, and strike the lintel and the two doorposts with the dahm that is in the basin; and none of you shall go out the door of his bayit until the morning. For YHVH will pass through to smite the Mitzrim; and when He sees the dahm upon the lintel, and on the two side post, YHVH will pass over the door, and will not allow the destroyer to come in to your batim-houses to smite you.

And you shall observe this word as a mishpat-justice for you and for your sons le-olam-va-ed-forever and ever. And it shall come to pass, when you have come to the land that YHVH will give you, according as He has promised, that you shall shomer-guard this service.

And it shall come to pass, when your children shall say to you, what do you mean by this service? (the children are present) Then you shall say, it is the sacrifice of YHVH's Pesach, who passed over the houses of the children of Yisrael in Mitzrayim, when He smote the Mitzrim, and delivered our batim-houses. And the people bowed their heads and worshipped.

Torah that Yahshua fulfilled:

Yahshua on the 10th day of the month of Aviv enter Yerushalayim the Pesach lamb of the nations, Yisrael. They were to watch over it for four days, insuring that there were no defects.

Mattityahu-Matthew 21:1-11, and 23, 22:15-46, 23:1-3, He was examined by the kohanim-preist and the zechanim-elders of the people.

All who tested Yahshua were unable to find fault with Him and thus he became our Pesach Lamb, without blemish or fault.

1. The Lamb was to be roasted over the fire, eaten with bitter herbs and matzah.
2. We must eat it with our cloak on, our sandals on our feet, our staff in our hands we must eat it in haste. It is the Peasch-Passover of YHVH.
3. Nothing of it was to be left until morning.
4. The blood of the everlasting covenant, Ivrim-Hebrews 13:20, Yochanan-John 6:53, And Yahshua said to them, truly, truly, I say to you, except you eat the flesh of the Ben Adam and drink His Dahm; you have no chayim in you. 6:54, Whoever eats My Flesh and drinks My Dahm, has eternal chayim; and I will raise him up on the last day. :55 For My Flesh is meat indeed, and My Dahm is drink indeed. :56 He that eats My flesh, and drinks My Dahm-blood (life is in the blood, thus walk in life as He walked) dwells in Me and I in him. :57 As the living Abba has sent me, and I live by Abba: so he that eats of me, even he shall live by Me. :58 This is that Lechem that came down from the shamayim-heavens: not as our fathers did eat manna, and are dead: he that eats of this lechem shall live le-

olam-va-ed forever.

Search for leaven Qorintyah Alef-First Corinthians 5:6-8, do you not know that a little leaven leavens the whole lump? Clean out therefore the old chametz, that you may be a new lump as you are unleavened. For even Meshiach our Pesach was sacrificed for us; so then let us keep the moed, not with old chametz, neither with the chametz of malice and wickedness; but with the unleavened matzah of sincerity and emet-truth.

Readings of the Pslams 113 through 118 The laudations of YHVH

### **SEDER-ORDER:**

Baruch atah YHVH Elo henu, Meleck Ha Olam, She'hecheyanu, v'kiy'manu v'higiyanu laz'man hazeh. Baruch atah YHVH our Elohim, our King of the Universe, Who has kept us alive, sustained us, and brought us to this season.

### **KIDDUSH FOR PESACH:**

Baruch atah YHVH our Elohim, King of the Universe, Who has chosen Yisrael from all nations in this day exalted us above all nations and sanctified us with His commandments, You YHVH, our Elohim have lovingly given us Shabbat for rest Moadim for gladness, festivals and seasons of joy, this Shabbat day and this Moed of Unleavened Bread This season of freedom A set apart gathering in remembrance of the Exodus from Mitzrayim You choose and sanctified us above all peoples You granted us as a heritage Your Moedim-set apart gatherings with gladness and joy for this olam-time. Baruch atah YHVH, Who sanctified the moadim and Your people Yisrael and these days of Joy and Gladness. Amein.

### **THE CUPS OF SANCTIFICATION: the kiddush:**

Shemot-Exodus 6:6

Therefore say to the sons of Yisrael, I AM YHVH

1. I will bring you out
2. I will deliver you out of the burden of Mitzrayim-Land of distress
3. I will redeem you
4. I will take you as my people and I will be your Elohim.

The first cup of sanctification:

Baruch Atah, YHVH Elohenu Meleck Ha olam borei p'ri hagafen-Baruch atah YHVH our Elohim Eternal King, Creator of the fruit of the vine. I will bring you out and we drink this cup.

Karpas:

The vegetable (parsley) is a symbolic reminder of the spring season, and the saltwater symbolizes the bitterness of slavery. The Karpas is dipped in the salt water and then eaten.

Maror:

The bitter herbs, horse radish, garlic, with parsley, are eaten as a symbolic reminder of the time of slavery in Mitzrayim.

Charoset: A sweet paste of ground nuts, grated apples, honey, cinnamon, ginger, lemon, wine. The taste of freedom, the Torah.

Yachatz-2673 see also 3183:

Three matzot are wrapped in a cloth, the leader takes the middle matzot and breaks it in half this breaking is called Yachatz, the larger piece is taken and placed in a special wrapping for the Afikoman, The Hidden One-Meshiach's Body.

Magid-4022:

The telling, of the story of the Exodus from Mitzrayim and the recitation, and we set out the cup for Eliyahu-the El of Yah.

This is the bread of affliction that our fathers ate in the land of Mitzrayim. Who ever is hungry; let him come and eat. Whoever is needy; let him come and share Meshiach. Now we are here but let it be in the land of Yisrael. Now we are slaves and so let us be free in Meshiach.

The second cup: of wine is refilled.

Shemot-Exodus 10:1-2; Devarim-Deuteronomy 4:7-10

"Now YHVH said to Moshe, "Go to Pharaoh, for I have hardened his heart, and the hearts of his servants that I might show these signs of mine before him, and that you may tell in the hearing of your sons and your sons' sons, the mighty things I have done in Mitzrayim and My signs which I have done among them that you may know that I AM YHVH."

"For what great nation is there that has Elohim so near to it as YHVH our Elohim is to us? For whatever we may call upon Him and what great nation is there that has statutes and righteous judgments as are in this whole Torah which I set before you this day? Only take heed to yourself and diligently keep for yourself lest you forget the things your eyes have seen and lest they part from your heart all the days of your life and teach them to your children and your grandchildren concerning the day you stood before YHVH your Elohim in Horeb when YHVH said to me 'Gather the people to Me and I will let them hear My words, that they will learn to fear Me all the days that they are on the earth; and that they may teach their children.'"

The four questions:

Mah Nishtannah Ha-layla Hazeh-Why is this night different?

1. On all other nights we eat lechem but, in these days we eat only matzah-unleavened bread.
2. On all other nights we may eat herbs, but on this night we eat only Maror-bitter herbs.
3. On all other nights we do not dip (Maror-bitter herb) our food, but on this night we dip twice, once in Karpas-salt water and again in Charoset.
4. On all other nights we sit upright, but on this night we eat in haste.

The response to the question:

We were slaves unto Pharaoh in Mitzrayim-(the spirit and this world), but Elohim took us out of that with a mighty Arm and an out stretched hand. Had the Set Apart One Baruch atah be Him, had He not taken our forefathers out of Mitzrayim then, our children and our children's children would still be slaves unto Pharaoh-King of the land of distress. Even if we were all men of wisdom, understanding, experience, and knowledge of the Torah, we would still be slaves. Even so, we still tell the events of the exodus from Mitzrayim.

YHVH heard the groaning of Yisrael in Mitzrayim and remembered the covenant with Avraham, Yitzchak and Yaakov.

TEN PLAGUES:

1. blood - water fouled and smelled-stank.
2. frogs-stank
3. lice-itching and biting
4. beast-the Egyptians' beasts died; but not Yisrael's
5. pestilence-sickness
6. boils-painful
7. hail-destroyed the mature grain and ruined the trees
8. locusts-ate what was left after the hail
9. darkness-one could stir
10. death of first born of Mitzrayim

The second cup of sanctification we recite:

Baruch Atah, YHVH Elohenu, Melech Ha Olam borei p'ri hagahfen-Baruch atah our Elohim the Eternal King, Creator of the fruit of the vine. We drink the cup of deliverance from bondage.!

Matzah

Shemot-Exodus 12:15 Seven days shall you eat matzah-unleavened bread; even the first day you shall have put away chametz-leavening out of your batim-houses: for whoever eats lechem-(bread with chametz) from the first day until the seventh day, that being shall be cut off from Yisrael.

Now we eat Matzah:

Baruch Atah, YHVH Elohenu Meleck HaOlam, Hamotzi Lechem min ha'aretz.

Baruch atah YHVH our Elohim King of the Universe Who brings forth bread from the earth.

Baruch Atah YHVH Elohenu, Meleck HaOlam asher kidshanu b'mitzvotav v'tzivanu al achilat matzah.

Baruch atah YHVH our Elohim King of the universe, Who has sanctified us with His Torah-commandments and commanded us concerning the eating of matzah.

In remembrance of the Bet Ha'mikdash, symbolized by the Korban Pesach offering-drawing near and Matzah which was eaten with it in the time of the First Beyt Ha'Mikdash-Mountain of the House.

Now we eat the two and a half pieces of Matzah with Karpas-bitter herb as a sandwich. For our Pesach Lamb dwells with the Father and we wait for His return, and the deliverance of Yisrael. The reading of Tehillim-Psalms 113 and 114, before the meal.

Shulchan Orech-the prepared table is served, now we may eat the meal.

Birkat HaMazon-brauch atah after meals:

Baruchat YHVH Eloheynu-our Elohim, Melech-King, Ha-Olam forever. Who nourishes the whole world, in His goodness, with grace, with kindness and with mercy He gives bread to every flesh, for His kindness is everlasting. And by His great goodness, we never lacked, and may we never lack food forever and ever. For the sake of his Great Name. He is a nourishing and providing Elohim for all, and gracious to all, preparing food for all of His creation which He created. Baruch Atah YHVH Who nourishes all.

Baruch Atah, YHVH Elohenu, Meleck Ha Olam borei minei mezonot.

Baruch atah YHVH our Elohim, King of the Universe, Who creates various kinds of food. Amen

The Third Cup of sanctification is poured, we are commanded to drink all the contents of this cup: I will redeem you with an out stretched arm: Readings of Pslams 115 through 118

Urchatz, The broken Matzah, Tzafun-the eating of the Afikoman-the Hidden One: This Matzah is removed from the cloth and passed around to each person who breaks a small piece off for themselves.

Luke 22:19-20, And He took matzah and said the baruch-Baruch atah YHVH Eloheynu Melech ha'olam ha'motzzi lechem-Baruch atah YHVH our Elohim the Eternal king who brings forth bread from the land, and broke it, and gave it to them, saying, "This is My body which is given for you: this do in remembrance of Me".

Baruch Atah, YHVH Eloheynu, Meleck HaOlam asher kidshanu b'mitzvotav v'tzivanu al achilat matzah. Baruch atah YHVH our Elohim, King of the Universe, Who has sanctified us with His commandments and commanded us concerning the eating of the matzah. We eat the broken matzah.

Now verse 20, Likewise also the cup after supper, saying, this cup is the Brit Chadasha-renewed covenant, in My dahm-blood, which is shed for you, we give thanks to YHVH, and the Baruch Atah, YHVH Eloheynu, Melek HaOlam Borei p'ri hagafen. We drink all the third cup, the cup of redemption.

Yochanan-John 13:1-6 Now before the moed of Pesach, when Yahshua knew that his hour had come and that He should depart out of the olam hazeh-this age, back to Abba, having loved His own who were in the olam hazeh, He loved them to the end. During supper, s.a.tan put into the lev-heart of Yahudah from Qerioth, Shimon's son, the desire to betray Him; Yahshua knowing that Abba had given all things into His hands, and that He had come from YHVH and was going to YHVH; rose from supper and laid aside His garments; and took a towel and girded Himself. After that He poured mayim into a basin, and began to observe Rachatz and washed the talmidim's feet and wipe them with the towel with which He was girded. Verse: 8 Kepha said to Him, You shall never wash my feet, Yahshua answered him, if I wash you not, you will have no part with me. We follow this example and wash each other's feet, as servants of our Master Yahshua and Avinu-our Father in the Shamayim-heavens Abba-Father, we desire a place not of this olam hazeh-age-present age.

Rachtzah-washing of hands and now use as stated above in Yochanan-John 13:1-6.

Baruch Haba is the one who comes!

Malachi-Malaki 4:5 the cup for Eliyahu, Abba we wait, remember your people Yisrael.

The Hallel is recited according to Mattityahu-Matthew 26:30, Tehillim-Psalms 113 thru 118.

The fourth cup is poured:

Baruch Atah, YHVH Eloheynu, Meleck Ha Olam Borei p'ri hagafen-Baruch atah YHVH our Elohim the Eternal King creator of the fruit of the vine.



We drink the 4th cup, the cup of deliverance, we your people Yisrael-Baruch  
Olam HaBa-praising You in this age are those who come in, ending this Seder

Nirtzah-last ritual of Seder:

Avanu In the shamayim, we ask that You look on your people Yisrael and forgive  
their sins and bring about Your Kingdom. And now this Seder is ended in  
accordance with its order and Torah.

We are privileged to recite its order, with merit to perform it. The one who dwells  
in light, on high, raises the assembly of your people Yisrael. With our words of  
Hallel Guide the nitzrim-branch of your olive tree, the redeemed to Har Zion.  
Amein.

Shalom