The Shem Tov Hebrew Matthew numbered according to Strongs Hebrew Dictionary, and compare this to your English verses, know that the purpose has always been righteous sons-children, in addition to Yeshu Moshiach the Firstborn. Therefore Abba-Father selects those called and chosen to serve under Yeshu our King and this book relates to the Teacher, teaching those called in the foundation established by the Father, His Instructions to those in the heavens and lands, the Torah-Scriptures. Adding, do not become discouraged in reading, it is not easy but for sake of what is to be go to chapters 18-21 these are very clear on how closes the end of this age.

Translating from the Hebrew Matthew Shem Tov, allows one to have the actual Shem Tov Hebrew Matthew, Hebrew words numbered according to Strongs Dictionary and in the order as received from the scribe. Each page has been assigned an image number, by the British Library. In copying from the images I have kept the reference to image numbers and numbered the lines for future word references. This word order agrees with the book by George Howard titled Hebrew Gospel of Matthew, except where some letters and very few places words were missed from the original text. All that has been translated he has kept the Hebrew script correctly in order, and letters with few exceptions. Thus one may use this study and the Hebrew Gospel of Matthew following his hebrew word order and from this see the actual letters and words used in the Hebrew text. In other words an interlinear copy of Hebrew Matthew Shem Tov maybe made by placing the numbers over the Hebrew in this book. This makes for an unfinished translation and the reading, not smooth but accurate. The Hebrew Script used are, Ancient Hebrew, Paleo Hebrew, Aramaic Hebrew, Hebrew means from the other side Ha-evrit the other side-5676. Having translated some portions of Hebrew Matthew and seeing that a difference exist in the Hebrew to English translation, it seems that the influence of the Greek manuscripts continues, best disregard the English pages of this book. The Hebrew of Matthew-Shem Tov, meaning Name Good, will open your eyes. The Strong's dictionary numbers and word meanings were used, including some notes from Hebrew to English with scripture references. This manuscript Add. No. 26964 has been written in an Ancient Hebrew script. In a time when the priest hood and the nobles of Judah were using the Aramaic script of the Masoretic Text. The complete manuscript Add. 26964 includes over 400 pages, some contain commentary. And so from the time of Ezra 538 B.C. and Nehemiah around 445B.C. when appointed as governor, until the Moshiach this ancient script would have remained in use by the people of the land. I can think of no other reason, than the development of a class division, apparent from the book of Jeremiah-Yirmeayahu Chapter 6:16, and the coming destruction from Babylon. Also that the people of Nazareth, John 1:46 can anything good come out of Nazareth, and yet the people of the land knew the time was near for Moshiach, and the Priest hood seemed void of the time.

And according to Romans 3:2 unto Judah was committed the scriptures and this manuscript has been kept by Judah. And all that I have translated of the Hebrew Matthew, Matthew, 24, 25, 26, and verses in other chapters agree with the Prophets and Torah, and there has been some changes but very little, such as Greek names. Matthew 16:15, And He said to them, Yeshu, and to you what saying on paths and ways of Me And He eyed, verse:16, Simon they called Petros and he said you Moshiach, speaking in foreign language Kristo [returns to Hebrew] son El of raising-Elyaqiyum of lives, also you to come in this time. In the following selected verses you will see that the scriptures are directed to the restoring of worship to the Father 5:16, that the nations are the scattered people of Yisrael and the fruit of Torah and the words of the prophets have power to stand, fruit of Torah in verse 5:17 means the tree of life or the tree-you that produces fruit, by Torah, these are the words of Moshiach. Also that not one jot or tittle shall pass from Torah, Matthew 5:18 or be abolished. Also set the time in history, the church has grown and
becomes intolerant and the kings agree and Judah is being persecuted, pushed out of Spain, scattered. And some of Judah are converting to the Christian religion, this scribe used Shem Tov to show that the Torah stands even by Moshiach, he would have had no other way to use these writings. You must understand that Judah also is veiled and that, those responsible for the murder of Moshiach, were the Priesthood and His elders and not the Jews-Judah. All ways pursue the truth, and be wise.

This thought, the book Maccabees in 175 B.C. to 134 B.C. describes how Judah-Yisrael fought the Greeks to restore the Temple and stop the adoption of Greek culture. They also killed many of their own people, traitorous Jews who had no regard for the Torah and Covenants, who had fallen into the Greek culture. This alone stands to why the Hebrew script would have been the only script used by the first century followers of Yeshu and the language spoken. So many people were killed by this push to turn the world, of that day to the Greek way. And Judah-Yisrael would have no part in this move away from Torah and the Covenants the true worship of Yahvah and into idolatry. And all this followed by the Romans with Latin.

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Why it is important to look into these Hebrew words, and compare the English translations word for word in our worldly oriented thought. Start with Zechariah-Zechariah 8:23, like this says YHVH of the assemble in days of great commotion or tumult, rage of war these shall take hold , ten men from all languages of the nations and they will take hold of the corner-tassels man Yahudi for speaking we will walk with you , we hear and understand Elohim with you. Look in the Interlinear ISBN #1-878442-82-1 and New Strong’s Dictionary ISBN #0-7852-4537-5 and compare the Scriptures, and the words in your Bible. See Jeremiah 30:6-7

We must study and prove the text below and compare the Hebrew translation, knowing that it will take some effort and then the rewards and the reward is great. And now selected parts of Hebrew Matthew Shem Tov, And Yeshu speaking to taught ones-talmyidim Matthew 5:16, this [My] light in all senses from light yours before faces all men of mountains-nations theirs-[Yisrael] from your activities-actions yours these goodness’s they which are praising and are honorable to Abba-Father Mine and yours who’s in Heaven in time always.

Matthew 5:17, in eternity this I say, Yeshu to talmyidim His not you to think I would take away this "I", for the fruit of Torah I never to this let fail, 5:18 in truth I say to you accordingly eternity, heavens and land I abolish-do away a mark these not never they to cease from Torah or Prophets that these all have power to stand.

Image 0399 Matthew, 16:13-20 this reveals the use of the greek name while still teaching and He reminded Simon that El is merciful, why? Torah says do not even speak the name of other elohim, line 5 and in line 9 he uses the greek term. Matthew 16:13, And going out 3318 Yeshu 3442 toward 413 land 776 Caesarea G4947 and land of 5375 Philippi G5375 they call 7121 Philippos G5376 And He ask 7592 to taught ones His 8527 saying 559 on paths and ways of Him 7635 Matthew 16:14 And He spoke this 559 to them 413 saying 559 also consider 1933 He implore mercy 2603 they pleasing to EL 2870. And from what they 4100 are saying of 561 Him 1931 Eliyhu-Elijah 453 and also 4100 Yirmeyah-Jeremiah 3414 or 176 one from the Nabiyim-prophets 5030. Matthew 16:15, And they said 559 to Him, 1992 Yeshu 3442 And you 857 Moshiach 4886 speaking in foreign tongue 3937 kristo G5547 [Greek back to Hebrew] Son 1121of Eliyahu-El of rising 471 lives 2416 also for sign to come 857 in this 2088
the set time 5769. Matthew 16:17, And he said 559 EL of Him 410 Yeshu 3442 that after Me you 
834 Shimon 8095 to explain 874 Yanah-[Him as] 3123 also the good news 1319 and to think use 
symbols-like to 1819 not 3808 to uncover-reveal in a disgraceful sense 1540 walk the way 1980 
[in the imperative] except 3588 only-always 518 to the Father 1 also in heavens 8064. Mathew 
16:18, and I 589 say 559 to you also to come 857 stones [Zechariah 8:9 the root word 1129 to 
build, see Zec.9:16] and river of stones [2nd Kings 5:12 word #71 only used once until here in 
Hebrew Matthew words used to covey rivers of living stones chosen], effect-glean I your House of 
frivolous things Your, "I". And open doors I, never I and all these to stand boldly out, you. [Yeshu, 
here is saying to be in the back ground, He new that they would make merchandise of the people 
in mass assembles]. 16:19 continuing to speak I with them to you an opener keys to Kingdom of 
Heavens and all who you bind in covenant on land they to exist eternally in bound covenant in 
heavens [Hebrews 8:9-10]. And all they who teach Torah on land they shall be preeminent in 
heavens. In16:14, why was mercy spoken of here? the Torah forbids the use of 
other deity names, Shemot-Ex.23:13-Yehoshua-Joshua 23:7, they knew these 
scriptures, and He was teaching us, as He could not speak it. This also would 
have been His sin-2403 chattam, He did not sin. And He was reassuring Peter 
that Abba was very merciful and would forgive him.

Matthew 18:23-24-25, in this time to come, Yeshu He said to talmyidim His Kingdom of Heavens 
to be brought to silence it's coming to adam-man, [ Kingdom-8th day of flesh standing up and 
salvation open to adam-man note it is His kingdom not the Fathers Until?], King to judge works 
smooth [Ezk.27:19] device of intelligence by-with work serviceable His and from serving Him. 
18:24, And accordingly the opening to consider and count, comes Elohim then that He 
accordingly cries out for ten thousands bring forth tested as gold. 18:25, And is it not to Him how 
to these expand and He gives directions-precepts Adonay-Master Him into slavery, these consent 
and to the Son these and with all who to Him be complete, safe, and He will put in great 
commotion 18:26, and they swell up these servants before face our Adonanu-our Master and 
they entreat to Him to love EL Him and for the men His to Him for these all safe reward. [neither 
male or female in the kingdom]

The translation of Shem Tov Hebrew Matthew, from the complete manuscript Add. 26964 
begining image number 0002 and ending with 0416, we may not copy the images only 
transcribe. The previous translators have started by matching of text, image 0356, that would be 
the genealogy of Yeshu. There are eleven section before this section.

After starting with the genealogy of Yeshu and realizing the difference in the Hebrew and what 
had been translated. A review of the manuscript was needed. And so reviewing Hebrew pages or 
as the British Library has copied the text according to image numbers 0002 being the first page 
and the right page 0003 as one views an open book. I will use the image numbers as reference. I 
will scan some of the notes as transcribed and translated with the information listed, that you may 
have for personal use, not to be sold. Also in translating the use of vav and yod are being 
interchanged by the scribes, these also act as directives to the correct word and emphasis-to 
show importance. The use of the root words and Brown Driver, Briggs-BDB lexicon for spelling 
and context.

Image 0002 has a portico display with Adam on the left and Eve on the right reclining on the 
sloped eves with the snake located behind Eve and decorative pen lines on the head stone and 
base, columns supporting the upper structure. Between these columns, the introduction of 
Hebrew Matthew-Shem Tov. One must remember this man is correcting his people Judah that in 
this entire book-Matthew the Torah stands that the church has removed the Torah and Covenant 
made at Sinai with Yisrael and Judah. And replaced it with an inferior belief of the church system 
that offers confusion, and so it is today, the day of salvation [Kingdom of Heaven-day of salvation 
of all flesh were Yeshu is King over all nations] will bring them back to the Covenant and Torah. 
He also understands the term Notzrim-Nazarene [see document Nazarene History] and it
appears in the 3rd line, remember, who they are and what is going on around them, the time, the church system.

Add 26964 Image 0002, by lines numbered: The scribe’s introduction and some value in seeing his perspective, little over a page.

1. I gather in and contemplate H962, H2372

2. From looming up this Shem Tov-Name good to light a lamp

3. This standing boldly out His guards and protecting [netzarim 5341] and transcribe [for] you [5341-5342 branch grows into protector guard branch has buds grafted into the tree-Yisrael, and a graft may be rejected]

4. In the senses of life guard for understand to these also you of gray hair

5. To face who the invited ones-called and they come

6. These safe-peace you, they carefully observe-consider visions

7. For with Moshe will expand and become great from sleep

8. To honor & ascribe praise to Mandate of Elohim [collect for laws of Elohim]

Base inscription: That destruction to is veiled [as in line seven Moshe is veiled] Also that Shem Tov was looming up, showing that the church-sunday system was confusion and do not go near it and do not mix in their ways. This would be the universal church-Catholic, as he is in Spain around 1450, Judah expelled 1492 and Columbus sailed west, from Palos, Spain, 8-13-1492.

Each of the eight lines between the post have as the first letter a prefix: Aleph-I, nun-this, kof-for, lamed-against, hey-these, bet-among, tav -you, I this for against these among you. Notice that this began with aleph and ended with a tav and against those among those disregarding Moshe falling for the church system.

Image 0352, by lines numbered:

1. This mound up in esteem your walk we that have peace, from confusion whom these would unite as one with draw from their confusion, 2. All their multitudes and therefore these break forth they and make an end to you who seek throne covering-moadim, 3. YHVH to Him clinging follow. Whom so to speak they also clinging follow whom they to live for eternity, 4. You and suck out the eye-[in Hebrew seeing means understanding] so pay attention, they to be hot when also explaining to you on covering your face-[speaking before your face] with vigor, 5. Speaking their swelling up you name for like master all beaten who they, 6. Rising up to eternity, raise and with bitterness and, also these, 7. To be loose morally by an oppressor that waste to distorts morally these assembles therefore, 8. To grandeur honor to these rule a dominion a place? 9. A vile persons plucked off, cast out from gate. Section 11, In Him light to shine to be clear, celebrate and glory, grandeur to come by EL to carry take away to build house.

Image 0353, blank

Image 0354, Centered in Aramaic: H8147, H8179, The opening the second of two men
H6238, To grow rich

H1524, H207, In strength of wealth a time of joy Him and them

Image 0355, Heading three (3) lines:

1. Open gate, part 12

2. Saying he who joins Name Good select

3. Yitzchaq son [Jacob-Yisrael] that spread abroad

Body in Ancient Hebrew:

1. Behold who to these be safe in mind join the other who meet fresh stone test of metals-try

2. To these copy a valued thing enumerate this to successful effort of time He set upright become dim these are undefiled also they declare-write they sweet smell

3. And coming to you anointed against us and to invite among wealth consider carefully lest become teacher on account of this to minister then

4. All trouble opponent you and they in tumult and confusions these rage in among all this you gazing stock before their impudent arrogance into their

5. Drunkenness all around you.

HA behold first paragraph :

1. To the elders from out of oppressors to you their knifes and in scatted words by from their discontent bitter words also

2. In elevated employment with allotment by law their and to be nothing these of knowledge words of training of truth and out of separating to wound.

3. Raising up to you because bring out these female prostitutes in affliction this perverse change from the truth and change.

4. Sense of training from them and disesteem as vile person work to live keep in praise for Yahudi [Zacharyah 12:7] to come consent our correction and be over shadowed from these you bunch together they capture into ruin you.

Hey-Bet, behold second paragraph :

1. For this came accordingly to their Master this He died they then consider deficient these books [some of the early groups would only use Hebrew Matthew]

2. abundant and are errors they to fail as an offering and despised to know they are mud

3. those remain our and sin you to foster you will upon swell up these you build up for fault with and therefore
4. Proud thing treacherous you these are a cause watering in examine you many colors and I to support array

5. Covering protecting take out exhausted in leanness be glad when upright you for good these and you turn back to Babylon breaking off

6. And break off and deliver this then growing that we discern it to who by oppression and they there by I am from seventh to weight from splendid way

7. in life this set time to weigh the ancient way scrolls or books they their successful effort time of joy measured if not for all to rise,

8. That these increase which as their daughters slack in mind which arrange in cedar-put order their and as their daughters for themselves.

9. And by perversion in writing the book from charmers-necromancers or

10. that exist this cause to take root for him by them

The end of scribe’s introduction.

This line, from the scribe: Restoring soundness 724 that from antiquity 6266 stands out 3426 to me 3808 in this 2088 triplication-three copies 8030 asking counsel 7592.

Matthew chapter 1:

Image 0356, Shem Tov Matthew, Heading , A Section 8180 yod bet-12 Second line to break apart 6561, first or beginning 7227 [numbered by script lines on image page].

Lines 1. For the 413 descent of family 3205 Yeshu 3444 son 1121 David 1732 son 1121 Abraham 85 [Yeshu being the first, meaning all families descended from Him]

2. Abraham 85 the boy child 2056 Yitzchaq 3327 the boy child 2056 the Yitschaq 3290

3. Yitschaq-Jacob 3290 the boy child 2056 Yehudah-Judah 3063

4. The boy child 2056 the Peretz 6557 and Zerach 2226 from Tamar 8559 Pertz 6557 the boy child 2056 the Cherzon 2696 Cherzon

5. the boy child 2056 the Ram 7410 and Ram 7410 the boy child 2056 the Amminadab 5992 and Amminadab 5992 the boy child 2056

6. The Nachshon 5177 and Nachshon 5177 the boy child 2056 Salmon 8009 Salmon 8009 the boy child 2056 the

7. Boaz 1162 from Rachab the harlot 2181 Boaz 1162 the boy child 2056 the Obed 5744 from Ruth 7327
8. And Obed 5744 the boy child 2056 the Yishay-Jesse 3448 Yishay 3448 the boy child 2056 David 1732 David the boy child 2056

9. with a burning-flame their 784 Shelomoh 8010 from burning-flame his 784 Uriyah-flame of Yah 223 Shelomoh 8010 the boy child 2056

10. the Rehoboam 7346 Rehoboam 7346 the boy child 2056 the Abiyah 29 Abiyah 29 the boy child 2056

11. The Asa 609 Asa 609 the boy child 2056 the Yehoshaphat 3092 Yehoshaphat 3092 the boy child

12. Yoram 3141 Yoram 3141 the boy child 2056 the Uzziyah 5818 Uzziyah 5818 the boy child 2056 Chizqiyah 2396

13. Chizqiyah 2396 the boy child 2056 the Menashsheh 4519 Menashsheh 4519 the boy child 2056 the Amon 522 Amon 522

14. The boy child 2056 the Yoishiyah-Josiah 2977 Yoshiyah 2977 the boy child 2056 the Yekonyah-Jeconiah 3204 bound in prison 2254 Babel-Babylon 894

**Image 0357**, line 1. Babel 894 Yekonyah-Jeconiah 3204 the boy child 2056 the Shealtiel 7597 Shealtiel 7597 the boy child 2056 the Zerubbabel 2217

2. Zerubbabel 2217 the boy child 2056 Abihu 31 and Abihu 31 the boy child 2056 Eliaquim-Eliakim

3. The boy child 2056 the Elihud 410-1935 and Elihud 410-1935 the boy child 2056 the Elazar 499 and Elazar 499 the boy child 2056

4. Matton 4977 and Matton 4977 the boy child 2056 the Yaqob 3290 and Yaqob 3290 the boy child 2056 Yoceph-Joseph 3130

5. This 1931 Yoceph 3130 husband-man 377 Maryam 4813 she push out with 5365 Moshiach 4899. [following has been inserted] and in foreign tongue 3937 kristos 3937 off the font line in letters larger and the word is spelled phonetically in seven Hebrew consonants.

**Image 0358** a section 8180 yod bet-12 Still chapter one of Matthew:

Line 1. A part 6561 second 8145, and He was 1961 like a Prince 8269 that who 3487 when 518 in new moon it’s festival 3677

2. For them silver 3701 present self for help 6923 also He knowledge 1843 this miracle 226

3. There present to them 4672 from enveloping darkness 5645 from a force 3581

4. This Qadosh-set apart 6918 and Yoseph 3130 husband man 376 righteous 6662 came 1961 and not 3808 with delight 7521 to judge the matter 3427 inhabitants, society, associates 5980

5. For her coming 935 to shame 955 and not 3808 to her openly show, for protection 5521 for to kill 4191 never the less 61 coming 1961 run to guard her 7323 to lessen make small this 7450
6. Going up 5944 and in fabricating to her 2803 think to scorn 959 to her words 1697 on heart 3820 and lo behold the Messenger-Malak 4397 drives away He, these 5217 EL Him 410 divide asunder 914

7. To say 559 Yoceph 3130 son 1121 David 1732 EL 410 you fearer 3372 receive instructions you 3948 with power as prince to you 8280 Maryam 4813 guarding, protecting 8104

8. The Qadosh-set apart 6918 to exist 1961 from the other side you 5674. And family 8435 son 1121 and to you call 7121 name 8034 Yeshu 3442 because that 3588 He will 1931

9. deliver 3468 the 854 people His 5971 dwelling together house of EL 4584 all 3605 this 2088 to completion 1584 therefore 4100 this precious things over 5238 100 fold 3967

10. The prophet 5030 against 5921 this 6311 behold 1887 such a thing on this side 2008 he is veiled-blind 5956 been with child 2029 and to bear child 3205-8434 son 1121 and call you 7121

11. honored name 8034 Immanuel-with us is EL 6005 to be intelligent 7919 with this 5973 not to raise self up 510 and be awake 3364 Yoceph 3130 contend with 7299 these asleep 8153. And they will do 3299

12. For all 3605 fire they 784 commend 6680 covet their 183 king 4429 behold 2009 and standing up as living, a thing or substance 3351 with fire and you 784 and not 3808 knowledge to understand 3045

13. will come he 225 repeat-duplicate 5749 also female child 3207 her son 1121 the first born 1060. And they preach publish 7121 the 854 honor 8034 Yeshu 3442.

Image 0359, Matthew chapter 2:1 Shem Tov, section 12 third H7992 part, numbered by script line from the image page.

Line1. And coming 1961 there also 834 was Boy child 2056 Yeshu 3442 in House-Beit 1004

2. Bread-lechem 3899 of Yahudah 3063, in those days 3117 [Line] 3. Herod G2264 the king 4427 and behold 2009

4. seers-prophets 2374 by the stars 3556 came calling 935 from out of the sun rise or east 4217-2224 to Yerushalaim 3389 to request 559 where 346 King 4428 [Micah 5:2, Numbers-Bamidbar 24:17-24]

5. of the Yehudim 3063 the one Boy child 2056 looking for we, that to see 7210 searching for 5437 from sun rise 4217 and to bring presents 4979 for by intelligence 2815 come 935

6. to Him because of prayers 8469 before him "lamed prep" and hear 8085 Herod G2264 the king 4427 and he sudden alarm 926 and all 3605 and sought to take prisoner they 7628 [at] Yerushalaim 3389

7. people his 5973 and they a large company 6899 all 3605 great noble his 1419 and desired to search out 1245 from them 4100 when 518 come to them 1961 to
acknowledge 3045 return 935 make prominent 2123 [the spelling also implied 954 disdain]

8. the place 4725 that where 1975 He Moshiach 4886. And they to heed 6030 to Him 413 in Beit 1004 lechem-bread 3899 of Yehudah 3063 according to scriptures 3791

9. accordingly by 413 words spoken [mouth]6310 the prophets in 5030 Beit Lechem of Yehudah 3063 Ephrathah [another name for Beit Lechem]672 in land 776 Yahudah 3063

10. behold 2005 coming 857 to the lest 6819 among thousands in 505 Yehudah 3063 from poor and impoverished 4134 to you and bring out 3318 before lamenting of you 1958 departing from 4185 in Yisrael.

11. Then 227 proclaimed 7121 the king 4427 Herod G2267 about soothsayers 7080 in hiding concealed 5639 and he demanded 7592 where are they 4100 he making happy soundings 3190

12. fixed a time 2163 regarding to see 7212 the star 3556 to them 1992 and he send away 7971 to Beit Lechem 1004-3899 and they say 559 toward them 413 take journey they

13. and demanded they 7592 this sound good 3190 by space of time 5708 bring child 3206 and space of time you 4161 coming and 225 they crowd upon 1464 against them [Lamed prep.] and high 1116 he 589

14. with leaving 935 toward him 413 for they pray-request because 8469 they hear and understand 8085 that to 413 the king 4427 they journey 3922 and behold 2009 the star 3556

15. as a 834 vision 7203 like the sunrise from east 4217 this journey 3922 to faces your 6440 witness-testimony 5707 came us 935 toward 413 this place 4725 for which 834

16. came to 935 House of Lechem 1004-3899 to confirm 5975 by manifest self 5046 this place 4725 with 834 name 8034 the child 3205 and was 1961 like this 834

17. to see 7200 before 854 the star 3556 exceeding gladness 8057 and merry hearted 8057 distinguished 914 witness 5707 from great magnificent and expand 142 and they ask way 994 to 413

18. the house 1004 and meet to serve 4672 regards 853 Maryam 4813 to support 539 and they bend the knee 3766 to faces-before her 6440 and they request-intreat 8469 to them
19. and they open 6605 before 854 a room from under them 8478 and they ask 994 to him 413 a place to settle down 5117-4506 wherefore into 4100 Lebanon-a place in Palestine3829

20. and alter 4171 in to security 5797 from fearing 3373 and then appeared 3318 in dream 2472 against no more 1115 turn back 7725 for 413 herod G2264

21. for the messenger 4397 said 559 to them 1992 and they face-before 6440 a course 1870 their land 776 on way 1870 back you 310

Image 0360, page one Matthew chapter 2, 4th part

Lines 1.2.3. In great commotion 1993 they traveled 3212-1980 [2nd Sam. 23:17] and that way 2008 from messenger 4397 of YHVH, light a lamp 5216 afterwards 413 Yoceph 3130 raise up 6965

4. And seeing wisely 6493 with self 854 the child 5288 and with 854 mother 517 and fleeing 1281 to Mitzrayim 4714 and there 8033 stay 5975 until 5704

5. I call 559 to you 481 for 3588 herod G2264 he to be cruel 7186 with 854 the boy children 5288 will by slaughter 2027 and they see wisely 6493 that 854

6. the boy child 5288 and the 854 mother 517 shall be 1961 there 8033 until 5704 from you 4100 herod G2264 to cease 1584 when 4100

7. then also will call 559 EL 5920 at mouth 6310 the prophet 5012 and from Mitzrayim 4714 will call 7121 to son MY 1121

Image 0360 page one 5th part Matthew chapter 2

Line 1.2.3. Then 227 to see-understand 7200 herod G2264 power as prince 8280 those with him 225 his sentence 7081 and they displeased 7451 to him 413 they to keep from ruin 181

4. and to these worry anger 6087 toward 413 heart 3820 and he command 6673 he and they send 7971 to all 3605 princess-sars his 8280 to destroy-murder 2026 all-ever 3605 boy children 3206

5. who 834 in Beit Lechem-1004-3899 and boundary district 1367 these boy children 2056 from a fixed time 2163 when 834

6. his speaking 599 to those, herod G2264. Also was boy child 2056 the baby boy 5288 taken 227 there to peace 7999 this word from 1697

7. as spoken 559 by Yirmeyahu 3414 the prophet 5030 proclamation 6963 in Ramah 7414 was heard 8085 wailing and lamenting assemblies their weeping 1058 most bitterly theirs 8563
8. Rachel 7354 with weeping 1058 for suckling children 5764 wailing over 5204 by this 3541 and was come 1961 for that 834 extent of time 4962 herod G2264 the king [Rachel was weeping, this means watching]

9. And messenger 4397 of YHVH 3050 [only the Hey is present in the text the way Judah would write the divine name] He to see cause 7200 for fatally wound-slain them 2491 after 413 Yoceph 3130 in Mitzrayim-land of distress 4712 for saying 559 calling 6963 open the prison-opening 6495 [He kills the sars-princes of herod who feared him over YHVH]

10. With 854 the boy baby 5288 and the 854 mother 517 and to you to 413 where 335 because 3588 extent of time 4970 and from searching out 1245 for 854

11. The boy infants 5288 they are dead 4191 and they rise up 6965 and they understand-open eyes 6491 with 854 the boy infant 5288 and with mother 517 and they return Him 3437 EL 410 [the word shub-3437 maybe directed by the prefixes and suffixes to read-and He returns Him as El or His EL returns]

12. Where 355 and they hear-understand 8085 but because 3588 extent of time 4970 and from searching out 1245 for 854

13. After 8478 Herodis G2264 his father 1 and they feared 3372 to journey because of him 3922. And his name 4034 Zerazeh the Malak 4397 in a dream 2472. [The Name Zerazeh, as you now know I do not have the vowels so it is a guess, but His name breaks down into, turn aside 2114 [and] on that side 2088 together Zurzeh, now we must understand there is this side and the side we do not see, but must see.]

14. And they to this place 6311 to 413 land 776 Gilgal 1537 and they came 935 and they built booth theirs 7900 eating living 1197 and there called you 7121 Nazaryit 5145 [spelling nun alph zion resh yod tav] with a yod above the tav to the left in the line

15. Shall rise against enemies 7009 when 4100 also said to Him 559 shall become 935 Nazaryit 5145 He called 7121

Image 0361, Matthew chapter 3: page one 6th part by line numbered.

1.2.3. In days 3117 that they 1992 came 935 to Yochanan-John 3110 the emmerser-dipper 2881 and questioning seeking teaching 1875 from words in 4057 Yehudah
4. And He said 559 fence-pen-protection 2386-2387 in your returning 7729 that kingdom 4438 of heavens 8064 nearing 7131 to come 935 [The fence. Rabbinical torah around the Torah in their books called fence or wall, are being referred to in this way, in returning, return to the old paths were the good way is and walk in it, Yirmeyahu-Jeremiah 6:16]

5. by rising against ones enemies 7009 why 4100 also he said 559 heap ruin perverse 5856 Yeshayahu-Yah has Saved-Isaiah 40:3 3470 this ones coming 935 call in thundering voice 6963 break down the walls He 6979 in speaking words 4057 turn look 6437 the way 1870 of YHVH 3050

6. be upright-straight 3474 and in deserts-nation dry and dusty 6160 from treading under foot 5541 to Him as a reed-branch His 7070 [Yeshayahu-Isaiah 42:3] and on this side 2007 His gracious kindness to them 2580 shall be 1961 clothed in apparel as a wife 3830 for serving fastened 6775

7. These treated well and recompensed 1580 raised up 5782 early at any task in earnest 7836 gird on the belt 232 a gift a present a reward 4976 and food 4202 YHVH 3050 to increase nourish 7234 [food is consider scriptures-torah in Hebrew thought-Ezek.3:3 scroll of torah like honey] and become sticky as honey 1706 as a forest [trees are men of Yisrael, Ezekiel 17:24, Yeshayahu-Isaiah 14:8-29:17, Mark 8:24] 3293

8. They 227 go out 3318 these His 411 from Yerushalaim 3389 and from all 3605 Yehudah 3063 and from all 3605 the kingdom 4438 around a circuit 5439

9. these go to the enemy 3381 and they 227 give thanks and praise 8426 offence-sin 2403 by immersion [atonement-3725 Kippur] 2881 going to the enemy theirs 3381 AL-EL 5920 from speaking His 559 watchful foes 6145

**Image 361, 7th part, I have not see any record of how long Yochanan-John was teaching, but verses 1-3 show days and that means years at least three?**

Line 1.2.3. And they in reverent fear 3372 for 3588 multitudes 7230, Pharoshim-seperatist G5330 in foreign tongue 3937 Pharizi-to separate H6518 and what 4478 the Pharoshim G5330

4. came to 935 you emmerser and 2881 he and they speak 559 to rankle or wound 3859 to spirit 7307 what 4478 then he burst out in rage 7107 to prepare things shall come 6264 cause 935 from EL 410

5. Make-labor for 6213 fruit 6529 of change-turn back that 7725 they make-labor to peace-shalom these7999 and not 413 you say that 559 in courage of heart your 3824 our father 1 Abraham 85.

**Image 0362, 7th part 12th section from image 0361**
1. Trust 539 I 589 shall say 559 to you 3651 to have power 3201 to raise up 510 to these raise 6965 the Son 1121

2. Abraham 85 from 4478 these stones 68 the EL 410 And they request to him 7596 many 7230 what 4100 shall we accomplish 6213 and they pay attention to purpose 3282

3. desire not any of their abundance-wealth 1991 to lift self up 5782 to place or heap up 7760 of man 376 and not 3808 you confiscate-or use usury of self 6964 and you be glad, merry hearted and 8056 in apportion of division you 2515

4. And all 3605 the people 5971 coming 1931 regarding and esteeming 2803 from comparing 1819 in their heart 3820 of the circumcised 5243 Yochanan-John 3110 he 1931 Yeshu 3442

5. And he Yochanan-John 3110 to see this-perceived 6030 this meaning 3557 in truth 571 behold if 2005 to emmerser-dipper 2881 with you 854-3541 in these days 3117 return to a time 8666 [Yirmeyah-Jeremiah 6:16]

6. And after me 310 comes 935 strong 2388 from one 4310 like nothing me 369 behold I 7207 to follow 8447 thongs 8288 His to latch 5274 and Him 1931

7. I emmerser 2881 with this 854-3541 in fire 784 Spirit 7307 Kadosh He 6944 when 834 in power His 3027 from winnowing-seperating 2219 through the spreading of fingers 2239 this 854

8. to smooth [inspect] 1637 and they are put together 622 increase grain these [first fruit]1715 to treasure-store house 214 and the refuse chopped up 8401.

Image 0362 Chap. 4, 8th part sh m yod n yod:

1.-2-3. Then 227 Yeshu 3442 from Galilee 1551 at 854 the Yarden (2.) to be immersed 2881 from Yochanan-John 3110 and Yochanan-John 3110 (3.) caused 1961 from him to satisfy 5606 to the emmerser 2881

4. And He said 559 I 589 to be dipped 2881 from Him in this age 1755 and regarding this 854 comes 935 EL to me 410 for I 413 And He responds 6030 Yeshu 3442 and He said 559

5. to him cause to be 5117 as fellow citizen 7934 power ability 202 forfeit-make in danger 2325 to this quietly-privately 7987 all 3605 rightness 6666. And now 227 He plunged Him 2881

6. Yochanan-John 3110 And from open hand of power 3027 hollow of his hand 8168 out of 4480 the water 4325 and was opened 6601 to Him the heavens 8064 and He to see 7200 Spirit 7307
7. [of] EL raising-Elyaqiym 510 [and] descending to Him 3381 like a dove 3123 and serving and ministering to Him 8334 lifted high and 5942 they seeing this 2009 calling aloud 6963 out of 4480 heavens 8064 saying by 559

8. this 2088 My Son 1121 I have Loved 157 from expanding 142 from great 142 He loved 157 well pleased and delighted I 2655 in His coming being lifted up 935

[one word comment from scribe 5912-troublesome at end of line 8, his comments continue in line 9,10,11. 9. speaking 559 from this splendid antique 6266 and we are not 3808 breaking off 6561 continuing-beginning 7221 saying 559 accordingly bring again to you 1946 will soften 4899 (10.) this Kadosh 6942 trouble 5912 to how 4100 coming 935 this 2088 and from nothing 369 comes 935 the Spirit 7307 this afterwards 310 double-two 8145 [trouble 6912] (11.) fourth part 7251 Eloahh 433 abundance 1991 AB-Father 1 and Son 1121 foundation and 8356 7371 winnowing Spirit 7371-7307 trouble 5912

Image 0362 Matthew Chpt.4, 9th part tav shn yod ayin yod

1. 2. 3. Now 227 shall carry away 3947 Yeshu 3442 in Spirit 7307 the Kadosh 6942 into wilderness 4057 into waist him 5263 from this satan 7854 and He covered mouth-fast 6684 these 4100

4. days 3119 and 40-forty 705 nights 3915. And afterwards 310 was hungry 7456 then approached 7126 this for tempting 5254 and he said to Him 559

5. if 518 Son 1121 not rising against 510-6965-7009 you 857 shall say 559 accordingly these stones 68 to El 410 make 3427 into food 3899

6. And He testified 6030 Yeshu 3442 and He said 559 to him it is written 3789 that 3588 not 3808 by reason 5921 for food 3899 we to brag or lie 907 and behind the back 1458 and then 227 instruct 3948

7. to come with him 225 ha satan 7854 in city guarded 5892 Ha' Kadosh 6942 on column him 5982 AL-EL 5920 place 4725 to do guide for trade 8446 full of arrogant's 1364

8. so in all 3605 the Kadosh 6942 and said 559 to Him 413 if 518 not rising against 7009&408 you 857 leap 1801 to down 4295 [4295-4294 spelling the same, with 4294 the tribes of Yisrael]

Image 0363 Matthew Chap. 4 page 2, 9th part. 1. And since 3588 His Messengers shall have 4397 charge He send malak 6680 to You to guard watch You 8104 in all 3605 Your course of life 1870 and among 1460 they to heed-respond 6030 EL His Yeshu.
10. Second time to you 8148 not 3808 you tempt 5254 the YHVH 3068 to measure-rule you 6961 and stand out My 3426 coming by 225 this hasatan7854 on mountain 2023 haughty arrogants1364

3. From raking all 181 and he seeing 7200 and all 3605 kingdoms of 4467 the land 776 and glorious splendor 3513 and he said 559 to Him all 3605 these 428 859 for you

4. to you if 518 You expose uncover 6544 to me 413 then 227 responded 6030 to him Yeshu 3442 to you ha satan 7854 into goat 5795 one despising 7590 demon

5. that set upright 3651 written record 3791 by 854 YHVH 3068 to judge you 6419 and with this 225 for a liar him 907 you cross over-change 5674 then 227 to loosen 5800 with Him 225 ha satan 7854

6. And on this side 2007 messengers-malakim 4399 approach Him 7126 El Him 410 and they who make whole Him 7495

**Image 0364 Matthew Chpt.4 page 3, part 10. ain shn yod resh yod:**

1.2. and 3. And He coming 1931 in days 3117 those 1992 and He hear and understand 8085 Yeshu 4342 for 3588 to instruct 4561 He to bend graciously 2603 in instructing 4561 [Job 33:15]

4. And walk 3212 to 413 Gilgal 1537 and He moved 5674 to 854 seperate self to EL-nazar 5144 and He [made] His booth 7900 in covered village 3724 comfort in sorry [5162 pr. repenting] Yesha yod tav hey-Yah has saved You 3470

5. For strength 5797 grieved 4843 placed 3455 on border 7097 land 776 Zebulun 2074 to confirm 6965 what 4100 was said by 559 Yeshayahu-Isaiah-Yah has saved [Isaiah 9:1-2]

6. The prophet 5030 land 776 Zebulon 2074 land 776 Naphtali 5321 way 1870 the sea [of the nations] 3220 other side 5674 the 854 the Yarden 3383

7. Galil-Galilee 1551 the nations 1471 the people 5971 those walking 1980 in darkness 2822 have seen 7200 light 216 those impoverished 1809 dwelling they 3427 in land 776

8. shade of death 6757 light 216 illuminating light brilliancy 5050 lofty these 5944

**Image 0364 Matthew Chap. 4 page 4 part 11 yod aleph:**

1.2.3. From this He 3541 walked 3212 the beginning 8462 Yeshu 3442 to this generation 1755 and to speak 1697 protected Him 2387 in answering 8666 that of the Kingdom 4438
4. of Heavens 8064 bringing forth [8th day Yeshu rules 1000 years] and walked 3212 Yeshu 3442 upon 5921 shore 8193 that day 3117 by Galiyl-Galilee1551 and He saw 7200 two 8145

5. brothers 251 Shamon 8084 who He called 7121 Samon [to appoint-to designate] 5567 and He called 7121 Peter 6363 and Andrew Gr. 406

6. brothers they 251 casting from 7993 4365 fishing their nets 4365 in sea 3220 members of a group 7716 they fishers 1709 and He said 559 to them 1992 to follow, lamed kaph vav.

7. after Me 310 and I to make 6213 of you 854 fishers 1709 of men 582 and they left 5800 from fishing to Him 4365

8. on this with 225 amazement 8159 and they walked 3212 after Him 310 happy 3190 from that time 8033 and they head-first-beginning 7218 brothers 251 afterwards 310

9. Yacob 3290 and then Chanan 2603 brothers 251 sons of 1121 Zabdiyel-Gift of EL 2068 in foreign tongue 3937 [this name Zabdiyel spelled in Hebrew phonetically to match the Greek]

10. And Father worshipper of Yah-Abiyah 29 sons His 1121 understanding-wisdom from 995 fishermen they 4365 and they see 7121 to follow them 225 and they hurried 4116 they and He lead-guide 5148

11. fisher man 4365 regard to Abiyah their father 29 and then walked 3212 they after Him 310

Image 0365 Matthew Chap. 4 part 12 Yod bet:

1.2.3. And they walked around with 5437 Yeshu 3442 among 413 to labor 213 Galyil-Galilee1551 to teach 3925 their assemblies 6952 and from besor-good news 1309 to them 1992 comforting they 2064 dense-to be covered in a cloud 5743 [following the word phonetically in Hebrew for the Greek avangeleo, these insertion all have vowel pointing under the Hebrew letters to the Greek pronunciations.]

4. From Kingdom 4438 Heavens 8064 and curative-deliverance-healing 4832 all 3605 trusting 2342 and all 3605 from sickness 1738 in people 5971 and they walked 3212 news reports of 8052

5. in all 3605 land 776 turned aside from right path 5637 BDB and standing out Him 3426 for Him 413 all 3605 that trusted-waiting 2342 from all 3605 a portion-prepared 4487 from diseased 2456 given to change 8138
6.7. This seized 272 the country 7704 and their troubles and fears 1205 from life's spirit 7307 tending and keeping self 7462 and He from their fears 7493 healed and made whole 7495 and He with them 225 walked and they 3212 afterward followed Him 310 abundant size increasing 7227 from Kapolli-ten cities-[ten tribes] G.1176&G4172 and the Galyile-Galilee 1551 from Yerushalaim 3389 and Yehudah 3061 the Yarden 3383

Image 0365 Matthew Chap 5. page 1 part 13 by script lines numbered:

1. And was 1961 after 310 this 2088 in time 6256 that He 1931 and they seeing 7200 these followers joining 2266 (2.) and they into 5921 the mountains 2022 and they away 7616 (3.) and they drew near Him 7126 these students His 8527 and He began 6605

4. speaking 6310 and the words 1697 sense of strength to them saying 559 to be straight, happy they 833 these teaching wisdom 2449 for 3588 comfort 5162 straight and blessed they 833 clean and innocent they 2134 of heart 3820

5. And they 1992 to understand-see 7200 EL to raise 6965 straight happy you 833 pursuing 7291 peace 7965 grow 7644 EL to raise 6965 My called 7121 straight happy blessed are these 833

6. to you pursuing 7291 to righteousness 6663 tranquil happy safety 7951 Kingdom 4438 Heavens 8064 straight and happy you 833 because straight and happy 833 pursuing Me 7291

7. And they in stumbling block-slanderest 1848 to you 853 and they say this 559 of Me to you 413 every 3605 bad-evil 7451 against-behind mine 1157 and they to lie-deceive 357 being bright-cheerful 7797 and rejoicing these 8057 [8. continue. page 2]

8. because reward your's 7939 abundant-great 7227 shall gather 181 in heavens 8064 fellow citizen-inhabitant 7291 for like the prophets 5030

Image 0365 Matthew Chpt.5 page 2 part 14:

1.2.3. In time-season 6256 that He said 559 Yeshu 3442 (2.) to talmidim-taught ones His 8527 salt 4414 are you 854 in olam-age of time 5769 if 518 the salt 4414 they desist from labor-torah-following instructions 988 a tast-intelligence-perception-descretion 2940

4. And in what 4100 his salt 4414 nothing-fail to exist 369 and destroy these 7738 make ashamed-put to confusion 3637 to these I 413 also I throw out 7993 by separating wall 2351 to come and you 1961

5. from treading on abusively 7429 manner of walking ["regalim" also used of foot festivals, those required by all males to appear before YHVH] 7270 from light 216
with them 854 in olam-age 5769 open eyes-wake self 5782 build up 1131 upon 5921 the Mountain[Temple-Yerushalam] not 3808 you and all 3605 6. to this hide 5641 not 3808 to pursue them 1814 in lighting a lamp 5216 to these call-bring 7760 consenting-agreeing and 225 in body and mind 4725 it to hide 5641 not to allow 3808 your light 215

7. although limitations 7535 from place to them 7760 with consent-joy for 225 upon 5921 the menorah [from the lights] 4501-5216 to this light 215 to all 3605 build 437 the House 1004 rightly 3651 it's light 215

8. From light shines your 216 before faces-respect 6437 every 3605 man 120 to mountains-nations-tribes you2024 from activities-actions your 4639 the goodness 2896 that from who praise 7623

9. And from honors 3513 to Father Mine, your's 1 also in Heavens 8064. in time-always 6256 that He 1931 said 559 Yeshu 3442 to taught ones His 8527 not-never 408

10. you to think-consider 2803 to cease to put away I 7673 for the fruit 6500 Torah-law 8451 never it 3808 to this take away-fail 7997. [Matthew 5:18] In truth 571 I 589 am saying 559

11. to you for 3588 eternity 5703 heavens 8064 and land 776 coming 225 these I abolish or do away 2845 a mark 5348 abolish do away 2845 never 3808 they cease 988

**Image 0366 continues page 3 Matthew 5:18**

1. From the Torah-law 8451 even-or 176 from the prophets 5030 that these all have power to stand 5797 and when 834 he [teacher] turns away 5674 from commands 559

2. aleph-one from these justices-mitzv-vot which was commanded 4687 accordingly 413 when 834 teaching 3925 least-residue 318 after 3651 all those 3605 he called 7121 [in] kingdom 4438 [of] heavens 8064

3. And they stink 4716 and those teaching from 3925 great 1419 he called 7121 [in] kingdom 4438 [of] heaven 8064

**Image 0366 page 4 Matthew 5:20 part 15**

1.2.3. In time 6256 that He 1931 said 559 Yeshu 3442 to taught ones His 8527 in truth 571 I 589 am saying 559 to you if 518 not 3808 greater your 1419 righteousness than theirs 6663

4. And the following 8447 from the Pharisees 6567 and the wise teachers 2049 not 3808 your coming 935 into kingdom 4438 heavens 8064 they not 3808
5. hearing and obedient to you these 8085 what 4100 also that said 559 to those of old 6931 not 3808 you murder 7523 and whoever 834 murders he 7523 to forfeit 2325

6. to exist 1934 from judge 8196 death 4191. And I 589 shall say 559 to you also from trouble he 3707 companion-associate 2270 to owe 2325

7. he 1931 to judgment from [judge] 8199. And when 834 he call to person 7121 to be brotherly 277 a snare 6354 to forfeit 2325 in judgment from 8199 in the assemble 6950

8. And when 834 he call to a person 7121 and to him to lash 7752 to owe 2325 as are 786 measured them 1969 And if 518 you encounter hostile in7147 an approach you 7126

9. to sacrifice from 2078 and you remember 2142 also coming 1961 to you against 5973 fellowship 2266 judgment 1779 and he 1931 from you agitated 7481 from beating or wounding 4347

10. from exhausted 4198 speaking words 1969 behold see 2008 offering brought near 7133 you then 8033 to face-before him 6440 the altar 4196 and for you to be pleasing 7521 and hasten 6923 (11.) and say 559 even 7535 that brought near 7126 offering your 7133

Image 0366 Mathew 5:25 page 5 part 16

1.2.3. Then 227 speaking 559 Yeshu 3442 to teachers His 8527 seeing-understand 7200 that you hastily 4118 settle-a matter 7521 also in pleasantness 4998 for to you appear deceitful 8501 against him 5973 in dwelling-time you 1755 lest turn remove 6435 I admonition.

4. consent you 225 to judge 8199 and-or He now 2088 will sentence you 8196 I commit you 4560 to bottom-given 8478 regarding you 225 against house 1004

5. in prison 5470. In truth 571 for I 3588 say 559 to you not 3808 exit 8444 from there 8033 testify 5744 you to restore-make good 5414 ever single word 6527 with burning anger 2740

Image 0366 Matthew 5:27 part 17

1.2. testifying 5749 saying 559 to them 1492 hear and obey 8085 they how 4100 (2.) Also He said 559 to first priorities 6930-6923 never 3808 you break wed lock 5003

3.4. And I 589 shall say 559 to you 3651 consider intelligently-passions secreting 7919-7918 beware self that approve 7200 women 802 and you delight in beauty-delectable thing 2530 regarding this 225 acquiring 3527 breaking wed lock 5003
5. hidden association 6004-5981 in the heart 935 verse 29 And when 518 he hide this you 5638 eye your 5869 your right hand 3225 to remove from you 5365 with regarding this 225 and you throw away 7993

6. from it you. And after this 3651 when 518 he had hidden 5638 you hand your 3027 to cast off 2852 regarding that 225 good 935 for you cease 6461 hand 3027 united as one 258

7. from this [be] clean pure in you 1249 whole-all 3605 shut you 1479 in ga henna 1516-2007 garbage dump that burned

1.2.3. Again 5750 speaking 559 Yeshu 3442 to His teachers 8527 hear and understand you [with] them 8085 what 4100 this I say 559 from ancient times 6931 consider teach behave self 7919 that permit 5800

4. wife-woman you and 802 he send away 7971 to put away 8478 to her a get [WNW-gimel tet] and you cutting off covenant 3772 in foreign tongue bill of divorce

5. And I 589 say to you 559 teach 7919 this permit leave 5800 you and wife-woman 802 shall give 3426 to her to leave 8478 to her a get [WNW]

6. cutting off covenant you 3772 for 3588 if 518 by reason of 5921 word [a very small thing] 1697 this shall be adultery-apostatize 5003 consider tremble 1934 this is adultery 5004 and they that take away 3947 consents this 225 he adulterer 5004

1.2.3. Testify 5750 that you hear and understand 8085 what 4100 that I say 559 to former things not you swear and 7650 in My Name 8034 to untruth-a sham 8266 to foreigner-dweller

4. or to swear by self you. 7650 and I 589 shall say 559 to you for corruption 1115 this swearing 7650 calling on a name 7760 in mind [or] circumstance

5. by sense of desolating 7723 not 3808 in asking counsel 7592 the Throne or a Festival 3678 He to rise as enemy 7009 He 1931 And not 3808 on the land 776 also this dumb 1748 slandering him

6. He 1931 not in 3808 heavens 8064 devil 8163 I to rise against 7009 him 1931 and never 3808 in highest rank you 7218 also not 3808 you and all 3605
7. to think 6245 a tempest 8178 one to Son 1121 also shall be up early 7836 bring forth- way 2988 shall be 1961 words you 1697 yes 2005 yes 2005

8. And also 1571 no 3808 no 3808 all 3605 this we guard 5592 EL 5920 that 2088 He 1931 nothing-bad 7451. And testify 5749 hear and understand you 8085

9. what 4100 also I command 559 in Torah 8451 an eye to knowledge 5869 you broken-fear 2844 perversity 5771 point out diligently 8127 you broken-fear 2844 teach 8150 and I 589 say 559

10. to you by failure unless 1115 shalam-peace 7999 bad-displeasing 7451 you broken-fear 2844 displeasing 7451 nevertheless 61 that from these customs 3541 into life your 2461 the right 3225

11. set right to customs 3651 to them the left 8090 and when 834 they to be pleased with 7521 to seperate 2505 with or against you 5973 on them judge 8199 and to pluck off-take away 1497

12. accordingly they lament you 5204 permit 5800 not these 413 from against you 5921 and when 834 they inquire 7592 consent with you 225 to walk 3212 with equally they 5973 associate

13. serving idols 6456 to you with them 5973 thousands, thousands [used Ex. 18:21-25 under one ruler-sar] 505 this inquire 7592 from you dragon 8565 to them be acceptable 7521 unite with you

14. from you for 413 you keep back refrain from injury 4513

**Image 0368 Matthew 5:43, page 9**

1.2.3. Open eyes and understand 5782 Yeshu 3442 speaking 559 to taught ones His 8527 hear and understand you 8085 how 4100 also they say 559 by eastern or anciently past 6930 and it's affection to you 158

4. for shall be affection for you 158 and you to hate 8130 to this shall you hate 8130 and I 588 shall say 559 to you affection for them 158 you are to hate 340

5. And to make these 6213 good they 2896 to hate you and from to trouble you 3707 and this you to judge them 6419 by the pathway

6. run after with their hostile intent you 7291 and so to distress, afflict, and oppress you 3905 into dwelling places 4583 you shall become 1961 and sons 1121 of Father your 1 who is in heaven

7. rise as the sun 4217 to be brilliant 8121 upon 5921 goodness 2896 and companions 7453 and from rain 4305 upon 5921 declare wrong 7561
8. And righteousness 6663 seeing 518 you love Him 158 pointed out in you 184 I this 2088 filled with influence 7937 to you that not 3808

9. be hard or impudent 5810 to faces 6440 pointing out 184 mark pointing out them 184 shall be His 1961 bringing you 225 you shall be from them 1961 accordingly happy 823 10. then Father our your 1

Image 0368 Matthew 6:1 page 1.

10. Then guard and 8104 turning 6434 you to become 6213 righteous these 6664 to face My 6440 the Adam 120

11. to praising EL 1985 Him and you and if 518 you accomplish 6213 and not 3808 shall be 1961 to you recompense 7940 from the 854 Father your's 1

12 who is in heaven 8064

Image 0369 Matthew 6:2 page 1 section 21

1.2.3. Charge 5749 command 559 to them 1992 Yeshu 3442 by when 834 you accomplish 6213 rightness 6666 not 3808 acceptable them 7521 crossing over to change conduct, to the east 5674 accordingly hiding the mystery 7328

4. And courtyards 2698 before their faces these 3942 as such 3644 hypocrites 2645 in foreign tongue Greek 5273

5. which do make appear 6213 to be righteous 6663 by enlarging 7337 and running after in the streets 7783 and still more 5750 strolling as minstrelsy singing with them 225.

6.Son 1121 Adam 121 build up, support 539 I 589 shall say 559 to you accordingly to be heavy 3513 to take hold of, to admit 6901 to lie down with 7901 and thing to come 857

7. so which 834 of you accomplish 6213 rightness 6666 by 413 instructions, by seeing to know be aware 3045 wrapping selves in 8040-8071 what 4100 I finish 6213 to be right in firmness you 3231

8. shall be to you 1961 from amongst 8432 by concealing 5641 and Father your "1" shall see 7200 He to conceal [fem. plural] 5641 His to be safe 7999 to you

Image 0369 Matthew 6: page 2 section 22

1.2.3. In time continually 6256 that He 1931 commands 559 Yeshu 3442 His talamidyim-taught ones and 8527 in considering 8159 what is frivolous to Him 8602 not 413 you lift up in 7213
4. proclamations 6963 and not 413 you shall be 1961 like the hypocrite corrupt 2610 their grievous spasm of pains 6087 in affections of love 158 to this foolishness 8602 in sense of relationship-apple of the eye their their 1323

5. gathering up 3664 segregate-apart 7106-4741 surround with stockade-separate 2690 and from these unsavoury actions 8602 in haughtiness 1364 which they hear 8085

6. and they address in loudness as praise 7623 the Ben Adam-son of man 1121-120 to build up 539 Me 589 speaking 559 to you also accumulating 3527 acquiring 6901 compensation to them 7939

7. And this coming 857 in their folly you 8602 go 935 this love you 4903 and surrender self 5462 deliver your selves1817 over you 1157 to their folly and in this 8602 before Father your? in concealment 5641 [this last word appears in image 0370 first word]

Image 0370 Matthew 6:7 page 3 section 22

1. And Abba-Father your 1 He sees 7200 by hiding 5641 His Shalam-Peace, well being 7999 to you and regards 225 accordingly up right 833

2. you foolish thing 8602 to 413 increase enlarge our 7235 words 1697 thus 3641 we sort out among 4327 value purpose 2803 which increase in 7235

3. a matter, affairs, things, words 1697 He hears intelligently this 8085 and with regards 225 to 413 you sees, considers 7200 also Abba-Father Our, your 1 who is in heavens 8064 comprehend-to know 1843

4. matters, things words your 1697 anticipate 6923 Him your request, desire, Prayer 7592 from among 4480 and set upright 3651 your foolishness Him. Abba-Father our [following is an outline of requesting a matter before our Father]

5.And you Kadosh 6924 His Name you 8034 and to His, praise, give thanks and adoration to 1288 Kingdom your 4438 delight, desired, good pleasure 7522 it shall be 1961 brought forth it as 6213 in Heavens 8064

6. and on land 776 and restore provide 8567 food our 3899 from Your Hand of Power 3027 and from perverting 2342 our habitation to 5115 sinfulness and its penalty purifying us 2403 accordingly that 834

7. our 587 from affictions, diseases 2470 to sinfulness-missing the marks 2398 to make of no affect 5106 and to 413 You our request 994 by hand of power it 3027 forgive to me 5375 and guard us 8104

8. from this good for nothing 7489 aman. following transliteration:
Abba-Father Qadosh-Set apart is Your Name and to Your Kingdom praise and thanksgiving, adoration's, for delight and desired and in good pleasure it shall be brought forth as in heavens and on land. And restore our food by Your Hand of Power. And from perverting our habitation to sinfulness and its penalty. Purifying us accordingly that from our afflictions and diseases to this sinfulness-missing the mark, and making these of no effect. And to You our request, by the power of hand forgive and guard us from this good for nothing. Aman

8. Whatsoever 518 you in trust 2342 to Son of 1121 Man 121 watchers who 5770 they to waiting 2342

9. Father our 1 also in heavens 8064 and what 518 no 3808 you from travail and 2470 to distress-rankle 3859 not 3808 because waiting to bring forth

10 to you watchers your 5770 to you. [ the voice you hear from behind you that correct, like, you know better, you do that and you are out and I would not do that if I were you, and so on]

Image 0370 Matthew 6:16 section 23 page 4

1.2.3. Testify 5749 saying 559 to these 1992 and accordingly because 834 you close mouth-fasting 6684 not 413 you to be 1961 defiled-in corruption-soiled by sins 2610 displeasing 6087

4. take heed to self 8104 close the eyes be more 6105 grievous 6087 and from double-two 8147 faced of them 6440 BDB 818 #6 to these seeing 7200 cut off-destroy them 6789

5. to Son1121 of Man 120. build up support 539 I 589 shall say 559 to you who honorable 3513 choose He 6901 also vineyard 3754 regarding them 859

6. In fasting-covering mouth your 6684 wash-bath self 7364 head your 7218 on account of 7945 seeing you 7202 and from your humble affection 6041 to Son 1121 of Man 120 EL Me 410

7. Father to you 1 also He 1931 in concealment 5641 and Father 1 also He 1931 in concealing 5641 His shalom 7999 to you.

Image 0370 Matthew 6:19 section 24 page 5

1.2.3.. Testifying 5749 saying 559 to them 1992 not 408 you multiply 7227 to gather 6651 store houses 214 on land 776 for enough 1767 elevating you to its 7863 rottenness 7538

4. maggots 8438 they will dig into and 2658 that thieves 1589 they steal them 1589 so do make 6213 for yourselves 3651 store houses 214
5. in heavens 8064 in place 4725 accordingly lifted up 7213 and maggots 8438 not 3808 devour they them 398 and in place 4725

Image 371 Matthew 6:20

1. where thieves 1590 never 3808 they to seek 2658 and the thief 1590 in consent 225 they stink 4716 also they shall be in 1691 store house-depository. You 214 then 8033

2. pay attention you 6030 close your 1479 eyes your 5869 if 518 eyes your 5869 to this force of bad 3581 its crying out and 981 not at all 1027 you to choose 1479 then in misery by darkness

3. And with 518 the light in all senses 216 to watch-to hope-wait 7663 from misery 2825 all 3605 courses of life your 1870 that have been 1961 darkness in misery 2825

Image 0371 Matthew 6:24 section 25 page 6

1.2.3. In a time 6256 that He 1931 commands 559 Yeshu 3442 to you taught ones His 8527 not 3808 they all 3605 male person 376 to be working servants 5647 to double as 8145

4. masters 113 for 5588 when 518 these unite as one 259 from out of sleep to Me 3463 and behold 1887 they to love 157. Long for 185 to unite as one 259 these numerous honorable 3513 united as one 259

5. My spoil 961 of the truth 3808 you and all these 3605 to be servants 5647 of EL 413. and in eternity.5769 to you up right 3651 I 589 say 559 to you 3651 what so ever cause sake I 7945

6. to you take thought-careful 1672 to food 3978 to body's your 5314 and not 3808 on apparel 4403 to enclose you 1479 for the body 5814

7. to make precious 3365 from the food [food is torah] 4202 and shut in 1479 from apparel [your actions] 4403 hush be silent you [walking in the world, not apart of it] 2013 all and 3605 in obscurity 5774 in heavens

8. which 834 not 3808 they arm 2220 and not 3808 they power 7105 and not 3808 they to reap 622 I pecking-urged at. And Father of Heights 6484-spoken of EL you 46 [the last two words are difficult in that letters are smudges]

9. The Highest 5945 to make complete 3634 with you 859 this not 3808 I complete 8535 precious 3366 for they 4100 who 4310 pine after-long for this 3642
10. from this being anxious 1672 for all 3605 to the conclusion 5490 in accomplishment of 6965 a people-nation 523 a brother like other you 251 surely 389 The Highest-EL 5920 when 4100

11. you are anxious 1692 in a garment [implied as wife] 3830 appearing these 7200 rose 2261 of sharon 8289 to strength-power 5797 rejoicing His 1525 to joining a wall of protection-walled these 2346.

12 And I 589 say 559 to you 3651 who shall ascend the throne 4427 to be safe 7999 in all 3605 you separated and 905 shall be 1961

13. clothed 4403 according to them 3644 and when 518 you upright 3651 this the remnant 7604 in rising 7054 [next word from a foreign tongue 3937] perplexed they 6323 who 834

14. the day [1000 years] 3117 new this 3892 a time to come- the morrow 4279 dry ground-confounded-shame 3004-3001 and from heavens will be 8064 consent 225 in eternity 8571 behold 413

15. A garment to put on 3847-4403 with consent 225 for which 3588 we 587 from least these 6994 to build-support 539 and surely 389 also to 413 these intelligent-contrived-cunning-malicious sense 2815

16. from you 3651 not 408 you be anxious 1672 and to be bitter 4751 why 4100 they to burn out 398 and why 4100 to eliminate these 5405 teachers 7919 behold 413

17. these are closed to senses-as a corpse 1480 from searching out-strive after worship-prayer ask-desire righteousness 1245 and His knowledge 1483 Father to you "1" instructors-teachers prudent understanding wisdom prospering 7919 to reach after 414 these 859 accordingly to all needs 6878

18. seek after strive request 1480 and first before all 6923 Kingdom 4438 it to rise sure, permanent 7011 and righteous EL His government to you 6663 and all 3605 to reach after 414 the words 1696 He gives and 5414

19. to you 3651 not 408 you be anxious 1672 to day 3117 tomorrow 4279 which day 3117 here after 4279 and be anxious 1672 and from counting 4483 sufficient 1776 that 5863 today 3117 [Scribe comments: " Splendid " 6889 and four lines].

Image 0372 Matthew 6:32 page 8 section 25

1.2.3. Unto 413 you ruling and judging them 1777 that 6435 you execute judgment to them 1779 into what 335 such 2088 ruling and judgment 1777 you execute judgment to self 1779 and in how 355 such 2088 measured standard
4060 measured standard them 4128 I measure 4058 to you 3651 and how 4100 you behold understand this 7200 stubble 7179

4. in seeing 5869 shake out these 2107 [see 2151] and not 3808 you to understand 7200 casting out these 6979 also in seeing your understanding 5869 and also 349 you say 559

5. to treat lightly these 2107 to wait as restraining ones self 3803 before Me small 2191 and with this soiled 6674 stubble 7179 from eye your 5869 them self as such 2007 the beam 6982

6. in eye your 5869 are soiled with hypocrisy 2610 soiled issuing 8444 first in place 6923 this cast out 6979 from own eye 5869 then brother your 251 to seperate his

7. the straw 7179 from eye 5869 of your remove 2108

Image 0372 Matthew 7:6 section 27 page 2

1.2. Testifying 5749 commanding 559 to these[dry ground]1992 unto 413 you give them 8567 good news 1319 set apart 6942 for a heart of understanding 3820 and to 413

3. your name His 8034 face you 6440 to face 6440

4. protected enclosure 2387 lest removal 6435 it to lay waist these 3765 with her 225 to comprehend to you 5869 and enclosure protects them 3170 with her 225 before cutting out-rending 7167 with you 854. [her-false religions, it-satan-you in the world not apart of]

5. Ask counsel of Me 7592 from the EL 410 and they to perform 5414 to walk these 3922 requesting-seeking Him 1245 and you cause to come answer and 4672 asking-knocking 1849 and He discloses away-opening this 6608 journey to these 3922 all 3605.

6. the desolating evil 7722 they to choose 6901, [also] 6904 as standing opposite in order to receive and to which 834 they with covered 3780-3680 [only appears one time Devarim 32:15 Yisrael has become fat and we are concealed rejecting the Elohim of Yisrael] he comes forth 4672 and to call out to those called 7121 he will open 3316 whoever 4310 in you 3651

7. which he to search out by worship-prayer 1245 Son 1121 and from out of 4480 to break in pieces 6536 consume-overcome 3898 and he attributing honor 8567 he son 1121 when 518 he strive after
8. becoming numerous 1711 and he attributing honor observing 5172 and also 518 with them 859 a people 5971 they whom you 3487 shepherding 7473 you come and 935 to give 8566 presents-gifts 4976

9. [page 3] Good 2896 to this you 6311 grow fat conceal 3780-3680 Father your 1 also in Heavens 8064 regard their 7896 spirit-of understanding 7306 and the good 2896

10. to search out from Him 1245 and all 3605 what 4100 He shall be pleased with 8656 and that which they will do 3299 journey these 3922 son their 1121 man 120 to do or make Him 6213 to rankle-wound or burn 3859

11. such deeds 2063 to the Torah 8451 and Words His 1697 the Prophets 5030

Image 0373 Matthew 7:13 section 28 page 3

1.2.3. In a time fixed 2163 that He 1931 said 559 Yeshu 3442 to you taught ones His and 8527 coming 935 by a door opening 8176 he the adversary-tight place 6862 also harsh horrid and vile 8182 this no way to flee destruction 11 to broaden-enlarge 7337 this a deep place of contention strife

4. And increasingly 7227 bringing forth iniquities 3205 void-empty 922 by what 4100 the open door [all may enter]8179 adversary-tight place 6862 and heavy 3513 threading down 1869 travel about as a harlot [preaching against Torah] 7788 to living-cause to revive 2425

[in the word numbered 3205 because of the scribes letter either being a dalet or kof, [he was Lodim 3850 he was from Lud today a city in Yisrael also Acts 9:32,35, 38 Lydda modern Ludd, "false messiah"?]

5. and from perverting 5186 this is going forth 4161 with him 225

Image 0373 Matthew 7:15 section 29 page 4

1. testifing 5749 saying 559 to things 4100 these enlightenments teach and give warning 2094

2. from the false prophet, shall prophesy 5030 he to be untrue 8266 his coming 935

3. journey 3922 in apparel 4403 it woolen-shaggy 6785

4. oracle of hidden meanings 1745 to join the flock 6629 also when your 4970 wolfs [in sheep clothing] 2061 tear in pieces 2963 and in doing deeds these 4639 shall be like he is high-exalted 7311
5. the traveling pouch for gleaning script 3219 man 120 among 4480 the anxious 6973 bearing fruit [good fruit by Torah see 5:17] 6025 and among 4480 these in thinness 7542 mourning 8386

6. all 3605 trees 6086 good 2896 they will 5213 bear fruit 6529 good 2896 and all 3605 trees 6086 evil 7451 they will 6213 bear fruit 6529 evil 7451.

7. And trees 6087 the good 2896 not 3808 they all 3605 to work-produce 6213 bearing fruit 6529 bad 7451 and trees 6087 bad 7451 not 3808

8. they all 3605 to work-produce 6213 bearing fruit 6529 good 2896. And all 3605 trees 6087 therein 836 not 3808 they will bear 6213 fruit 6529 good 2896

9. for who 834 He causes 8313 to set upright 3651 for firstfruits 6529 [this word is now in the plural with double yod mem]. To see 7200 by their actions-deeds 4639 you accordingly they acting high 7311 also all 3605

10. they to speak 559 against Me 413 Adoni-the Master 113 not 3808 they to come 935 into kingdom 4438 heavens 8064 lamenting 56 these hasten to assemble 5789

11. oppress 7533 Father of Mine 1 also in heavens 8064 they to enfold together3664 in kingdom 4438 heavens 8064 many 7227 shall speak words 559

12. against Him 413 these asking-requesting 994 that he 1931 Master-Adoni 114. That not 3808 in name your 8034 prophet our 5012 they in name your 8034

13. demon-as malignants-insolences 7700-7736 he brought us out 3318 consenting 225 many 7227 upon 5921 name your 8034 maker ours 6213 and therefore 227 said 559 [3318double weak verb 2nd person singular]

14. to them 1992 concealed from beginning 5769 not 3808 to know-understand 3045 with those who revolt with draw 5493 and from among 4480 all 3605 who practice this 6466 power successfully 202 [revolt from Torah]

Image 0373 Matthew 7:24 section 30 page one

1.2.3. Testifying 5749 saying 559 these 1992 all 3605 that hear in obedience

4. speaking 1696 unto these 413 they shall make 6213 consent 225 to being dumb 1745 by mans 376 wisdom 2449 accordingly beginning to build 1129 house-family 1004

5. on rock 5553 and bringing down 3381 the rain1653 of distorted morality and his 5766 spirit of mind 7307 from a trap laid 6983 and as a beacon 226 they are not 3808 to grow thick-as a beans 6321
6. toward speech 6310 also they to build on foundation 3247 stone 68 [this word spelled alph, beyt, nun.=Alph Beyt=Father Yah, Beyt Nun=Son Yeshu, stone]. And all 3605 these hearing shall obey 8085 His words 1696 the EL 410 and not 3808 they will do their 3299

7. dumb 1745 by man 376 become derelict these 7750 who as 834 the Sons 1121 house and 1004 AL [the highest] 5920 they bring forth 2342 and they rule-controlling 7287 the body1655

8. And they are granted 935 and gushing as of water 2230 these distinguished putting a difference 6395 and lifted up 5130 from distinguished making wonderfully 6395 greatness-mighty 1420. And in standing upright 5749 bleached making white

9. They shall 1961 teach-work 1696 speaking words of 1696 EL to 410 all 3605 the people 5971 coming 1961 to be astonished 8539 increasing by myriad 4764 good 2896

10. of leading by His guiding 5090 speaking 6310 also shall come 1961 time-age 1755 to these 1992 by abundant fruits-literally a force for good 3581 great-mighty 1420 also not 3808 to swell up 7607 they as wise teachers 2450

Image 0374 Matthew 8:1 section 31 page one

1.2.3. And was 1961 accordingly when 834 descending to shore 3381 Yeshu 3442 a party from 4480 the hill country 2022 joined them 2266 many thousands 7227 followed after 310 and these 2008 from leprosy 6879 [the spelling and referent is toward sin a condition, Torahlessness and not the disease]

4. one 259 coming into 935 a village and He accordingly 2333 to them to speak 559 refined words 108 saving 518 you and all 3605 to cure

5. by EL Him.413 and make well 3190 Yeshu-He will save 3442 with 834 power them 3027 and they bellows of joy 1600 came 935 also saying 559 rushing 7323 Him 589 also You to make clean 2892-2891

6. and those with them 226 consider 8159 to make clean 2892 from stricken with leprosy these 6879 from leprosy our [according to Torah] and they said 559 unto Him 413 Yeshu 3442 [meaning He will save]

7. He hedge-guard 8104 to you [walking 1980] turning beholding 6437 they thong as compressing 1517 by men 120 and journey 3922 bring to Priest 3548 that he present 7126 offering your 7133 according that 834

8. commanded 6680 Moshe 4871 in Torah you 8451

Image 0374 Matthew 8:5 section 32 page one
1.2.3. And was 1961 accordingly coming they 935 into Capernaum-village 3723-Hamartha and they go 935 to their 413 prince 8269 hundreds 3969 and they entreat 8469 to him speak to 559

4. Adonay 136 [Alph, Dalet, Vav, Nun, Yod used only of YHVH] begin to build 1129 a rest 7901 on house my 1004 from sickness [in foreign tongue 3937 paralatiço-Greek]

5. and from this contorted 2478 sickness 4245 and he said 559 to Him 413 He will save-Yeshu 3442 He 589 EL You 410 and He heal him 7499

6. and paying attention 3282 captain 8269 of hundreds 3969 and he said 559 to Him great honorable and 142 un searchable you 369 seeing and understanding He 7200 also You coming 935

7. to lowest 8478 top of house He 1406 EL to me 410 also You shall decree 1504 saying 559 and He heal 7500. And I 589 man 120 sinful 2398 to stand 3426 to me

8. ruler You 4474 lowest 8478 I able 1767 order horsemen 6571 and horsemen of 6571 and chariots 7396 and said 559 I 589 of truth 3808

9. [Page two] what purpose these 4100 to walk 3212 and they walk. To go or come 935 and they go or come 935 and to servants my 5643 to do or make 6213 this or that 2088 and they do 6213 and they hear intelligently 8085

10. Yeshu 3442 marveled He 8539 as to their going and coming 935 after this to him 310 said 559 faithful trusting 539 I 589 am saying 559 to you 3651 not 3808

11. to attain to Him 4672 having trust this 539 having great honor 1431 like this [in]Yisrael 3478 for 3588 He said 559 I 589 to you 3651 like this going and coming in 935

12. abundant's 7227 from sunrise [east] 4217 and from evening sunset [west] 4628 and this to be firm of force 3581 by reason 5973 of Abraham 85 and with Yitzchaq 3327 and with 5973

13. Yaqob 3290 in kingdom 4438 of heavens 8064 and Son His1121 kingdom 4438 to stand out 3426 to us in darkness this 4285 valley 1516 hinnom 2011 [the spelling is not standard for the last two words a yod has been added after the hey] [the two kingdoms are being revealed, first the sons kingdom in this valley of worthlessness for the seventh day Joel 1-2 and then the kingdom of the new heavens for a day Yeshayahu-Isaiah. 65-66 then He gives the kingdom to the Father]
14. And there shall be weeping and you be strong twelve and then said Yeshu to captain of hundreds it accomplished away 1980 to mend the young boy

15. behavior and by this the trust faithfully you it accomplished away 1980 to mend the young boy

Image 0375 Matthew 8:14 section 33 page one

1.2.3. Now in this time He goes to house speak to Peter [Greek] and behold his bride wife

4. from fever and exhausted take by the hand and He loosened her this fever and give power and she ministered to them and it was

5. to meal time she take pleasure in. And then coming to them those seized by demons and He heal them by command His

6. to separate and all being in pain from pounding to cease

7. the prophet now to stand be strong He to bear so from sufferings our He to bear the burden

Image 0375 Matthew 8:18 section 34 page one

1.2.3. And was afterward this He to see and Yeshu joining fellowship many of neighborhood then giving command adversity of journey transition

4. the sea. And then approached unwise one and he said to him ado-master [the nun is missing disrespect] EL You he intense anger You in all condition of mind

5. also a sense of obstinacy grumbling And then responding to him Yeshu the jackals serpents and the birds to be zealous in a bad sense And to Son Adam

6. Son [Hey appears to be standing alone meaning Yod Hey Vav Hey-Yahvah] then Son Yahvah bride not to exist condition to these gathered head-chief ones and also from taught ones His saying to Him

7. to loosen separate that he also to you and in burying place with father his. And then said Yeshu go after Me
8. And He to loosen-let separate 5800 the dying 4191 to bury 6900 their dead 4191

Image 0376 Matthew 8:23 section 35 page one

1.2.3. And was 1961 accordingly they 834 were going and 935 Yeshu 3442 in ships 590 and He to go 935 and taught ones His 8527 and afterward 310 they were 1961 tossed and driven with the wind 5590 great 1419 in sea 3221

4. heaps of rolling water 1554 traveling 1980 from gathering 181-108 and which 589 they regard 2803 they to this watching 7663 and they bring near 7126 and to them 413

5. taught ones His 8527 and they pray 1245 out of numbered-seeking 4487 to speak 559 Adoni-Master our114-114 deliver us 1954 before 6440 we are destroyed 6

6. And He said 559 Eliyah-EL of Yahvah their 410 to how great 4101 to You regard us 7200 from little us 6996 to be true 539 He and rising up 6965 and He command 6673 to sea 3220

7. and delivered them 7304 also cast down it 3240 and from power of hand 3027 guide them 5148. and men 605 who 834 remembered them 8034 to unload 8271 marveled they 8539

8. And they said 559 He whoever 4310 He 1931 this 2088 also He delivered 7305 and they roar as sea 3220 to make 6213 delight from good favor 7522

Image 0376 Matthew 8:28 section 36 page one

1.2.3. And was 1961 accordingly that 834 change 5674 the sea 3220 and they shall cross over 5674 crossing 5674 the sea 3220 into kingdom 4438 Ginitraros was called 7121 in foreign tongue Gyinitraros, [Greek word for demon abod in James 1-2nd Peter 2:4 tarteroo]

4. And these to make intercession and 6293 to Him two men 8147 held in possession by 270 demons 7700 these go out 3318 from the burying place 6913 fro which they bellow as cattle 1600

5. since 5750 this not 3808 they all 3605 man 376 to enter from this side 5674 in path to walk 1869 he 1931 shriek crying out 6817 EL Him 410 to say 559

6. what 4100 to walk 1980 with us 5973 Yeshu 3442 son 1121 non rising up 510 has gone 935 the first part of time 6923 the fixed time 2163 brought low to us 6819 and gather 1571
7. to destroy us 8045 and Yeshu 3442 said 559 to them 1992 come out 6674 from there 8033 from vaults 2588 vexation 7469 making amazed 8074

8. drawing near 7126 out of them 1992 he to arrange 5737 enclosure of hogs 2386 many 7227 struggle together 7533 and they impinge by violence 6293 go into 935 these demons 7700

9. [page two 8:31] for purpose 3282 to exist 3426 making of no effect 5106 deriding and scorning He them 3945 from desponded these 3512 making of no effect 5106 animals to possession 7568 to go 935 into them 3808 the hogs

10. and He said 559 to them 1992 walk 1980 to go out 3318 and the demons 7200 from the men 582 and they go 935 in hogs 2386

11. and they walk and 3212 all 3605 animals 5739 in sudden panic 928 they fling down 8058 into sea 3220 and they sudden fear Him 6342

12. with shouts of alarm 7321 and they to flee 1272 and they crowd upon them 1462 in city 5892 all 3605 as a surging mass of water 8415 all the city 5892 to send with commandment 3318

13. calling to you 7121 Yeshu 3442 and He understand 7200 of them 226 being pained 3176 and before their face 6440 to wear out He was 1086 turning away 5674 in region their 1367

Image 0376 Matthew 9:1 section 37 page one

1.2.3. And then 227 Yeshu 3442 began 935 by groaning in sorrow 592 and to an extend He 3447 and to settle self 3427 to city His 5892 and He approached 7131 to these 3942 bringing forth 2342 one 1 from running 7323 and in foreign tongue 3937 paralitico

4. And he lying down 7901 upon 5921 bed his 4296 and he to see 7200 Yeshu 3442 within a multitude of people 527 and He said 559 to trust 2342 you be strong 2388 son 1121[plural construct]

5. in faithfulness you 547 that EL 410 because 3588 He from sickness and 2470 your faults-iniquity 5771 they to end 7117 being wise 2450 saying 559 in their heart 3820

Image 0377 Matthew 9:4 section 37 page one

1. Now they 2088 from words revile 1442 and He to understand 7200 Yeshu 3442 from their though's 2803 and He said 559 to 413 them 1992 to what 4100 you contrive 2803 this evil 7451
2. you in thinking 3824 now 2808 make light 7043 by saying 559 to self sickness
2470 iniquity your 5771 or accomplish 6965 walk 1980 limited 7535 to the
knowledge-opinion your 1843

3. Also Son 1121 Man 120 will all 3605 to sickness 4245 iniquities 5771 for to
satisfy a debt 7521 then 227 said 559 shall be sicknesses 2470 to rise up 6965
to open eyes-figurative salvation from sin 6961-6495

4. bed your 4296 and walk 3212 and he stands up 6965 and he walks 3212 to
413 house his 1004 and they see-understand 7200 then they join together 2266
and they understand Him 7200 from gathered-fog 108-181 and they praise
and 1984

5. to EL 410 whom 834 gives 5414 to be able You 3201 to Son His 1121 Man
120 to shinning bright 6219 like Eloahh 433

Image 0377 Matthew 9:9 section 38 page one

1.2.3. And was 1961 accordingly that 834 going beyond 5674 Yeshu 3442 from
there 8033 and He to see 7200 man 376 first 259 his turning away rejoice 7725
the Highest-AL 5920 sending away 7971 he hasten away 2498 from he gave
lifting up to them 5414 [this is a weak nun verb the nun has dropped out].
Regarding a name 8034 in foreign tongue 3937

4. matyco-Matthew Greek 3156 And He said 559 to him walk 3212 after Me 310
and he rose up 7054 and he walked 3212 after Him 310 and they are going and
3212 to house and have 1004

5. to eat-dine 398 and they were 1961 afraid 1204 eating there 3981 and behold
violent ones 6530 many 7227 and wicked ones 7563 among tables 7979

6. And to see 2009 to aid and support-help 5582 people 5971 Yeshu 3442 and
taught ones His 8527 and to see the 4200 the Pharisees 6567 and they said 559
to taught ones 8527

7. to why 4100 many you 7227 Him make 7725 these eating 398 with 5973
violent ones 6530 and the wicked 7563. And He to hear-perceive 8085

8. Yeshu 3442 and He said 559 in causing to eat 1277 is it not these 371 having
need 6878 healing 7499 for 3588 saving 518 those in travail with pain 2342

9. they journey 3922 and teach them 3925 accordingly these return 8421
because 3588 kindness-mercifulness 2617 desired You 2654 and not 3808
sacrifice 2076 and not 3808 you 859 to become gray headed 7867

10. turning to righteousness 6663 for 3588 saving 518 those departed from truth.
1.2.3. Then 227 approached they 7126 to Him 413 taught ones his 8527 Yochanan-John we 3110 and saying 559 to Him to what 4100 we 580 and the Pharisees 6567 from whom fasting 6031 are in abundance 7235 this times many 6471

4. and taught ones your 8527 nothing they 369 from these fasting 6031. And responding 6030 to them 1992 Yeshu 3442 and He said 559 not 3808 His all 3605 and associates His

5. The bridegroom 2860 to mourn 1068 and to these shall afflict-fast self 6039 in His ruin 922 and associates that 5981 they cleave to Him 958 days-years 3117 and He taken 3947 what their 4100

6. bridegroom 2860 and they fast 6684 then wander away 6 man 376 to cut off you 2852 put on a garment 4403 to be new-renew 2318 accordingly put on a garment [brides-torah] 3847 to be slack-wander away-figurative to die 3462

7. to help-stregthen 2391 the cut off ones 2852 draw sowing 4900 from clothe self 3847 that to wear out this 1094 and they surly to tear-rend 7167 His Torah 8451 and not

8. let death seize you 3451 and they to rage-to suppress 3238 and to make new 2318 in shame 3637 it old 3462 cast out 6437 they break down 7665 and to blush 3637 and they pour out you 8210

9. Suppressing destroy 3238 and in shame 3637 they to wander away 6 and in leanness 7535 renew 2318 in prepared 3627 renewal 2318 and years these 8141 He guard His 8104

Image 0378 Matthew 9:18 section 40 page one, two, three

1.2.3. And was 1961 in words His 1697 EL of Yah their 452 and He approached 7126

4. Captain 8269 first 259 and he also entreat 8467 to Him to say 559 343 calamity-sense of bending down my 343 daughter mine 1323 you come 857 time now 6256 fainting with fear 4198 come 935 please 4994 present for her 7862

5. your power 3027 shall arise 5927 and cause to revive 2421 and He will raise 3356 Yeshu-He will save 3442 and He walked 3212 He 1931 and taught ones His 8527 and people 5921 they to see 2009

6. page 2 Women 802 with fear 2865 abundance to 8228 blood 1818 two 8147 ten 6235 years 8141 coming 935 after Him 310
7. and to lay hands on 5060 on tassel [tzitzit-white and blue strings corners of garments] 6734 acting covertly and 898 she did say 559 in heart she this 3824 if only 518 I touch 5060 into pale-ashamed she 954 and only touch 905

8. He healed 7499 from hand of power 3027 and He turned 7725 to face her 6440 and He said 559 unto her 413 that you be of good courage 2388 daughter 1323 by regarding 7896

9. who you have trusted 539 healed you 7499 and by whom 226 consider 8159 HE healed you 7495, [verse :22 ended] And was 1961 in coming to 935 house 1004

10. the captain 8269 and he to discern-see 7200 women 802 many 7227 weeping 1058 and He said 559 to them 413 come out 3318 all you 3605

11. seperate 2351 to 413 those weeping 1058 also were to empty 6168 she asleep 3463 and not 3808 dead 4191 and behold 1961 accordingly they laugh 6711

12. by eyes yours shall see 5869 and saying in their heart-thinking 559 that not 3808 we 580 shall see 7200 according to Him 1931 she’s dead 4191 and to them He commanded 6673

13. to go 225 outside 2351 and coming 935 to her 413 Yeshu 3442 weary-tired 3023 by her hand 3027 and power to stand 8617 then shaking self out she 5287

14. going forth 8444 hearing 8085 this deed 2063 in all 3605 the land 776 of Him 1931

Image 0378 Matthew 9:27 section 41 page one

1.2.3. And He turned away 5674 from there 8033 Yeshu 3442 and seeing 2009 two 8145 blind men 5787 received 7521 from birth [from YHVH] 2030

4. And calling together proclaiming 6817 He EL 410 gracious He 2594 Son 1121 David 1732 and lying in waste His 8414 this house 1004 and they approach 7126 to Him 3808 these blind men

5. And they say 559 to grant to us 5414 You mend-cure 7495 with You 225 and You to open the eyes our 6491 eyes these 5869 two of them 8145

6. from hand of power 3027 and He to understand them 7200 and He fasting 6684 before saying 559 to guard this 8104 and regard 6440 their knowledge 1843 and the word-request 1697 and they 1992 to go out these 3318

7. And they to disclose 1540 in all 3605 the land 776 this of Him 1931.
1.2.3. And going out 3318 from waste astonished 4923-8074 Yeshu 3442 and has come 935 to faces of 6440 men 376 blind -dumb 481 and spoilers 7705 to separete these 8432 and their filthiness 6674

4. among 854 the oppressed 7703 and his word 1697 blind and dumb 481 and they to separete 6381 and shall join themselves together 2270 And He said 559 these not 3808 to regard-respect 7200

5. like this 2088 in Yisrael 3478. And He said 559 and the Pharisees 6567 they come to you 935 in the name 8034 of demons 7700 from out of 6627

6. their demons. And He to make a circuit 5437 all 3605 the cities 5892 and He becomes great 1431 from teaching 3925 in the waist 1326 like to prick-stir up 5496 with good news 1309

7. gladden with good tidings-good news 1309 and from extremity of region 6285 all 3605 causing to heal 8437 to all 3605 from sickness 4064. And they to understand 7200 Yeshu 3442 in fellowship 2270 and He having compassion 2550

8. He restored to them 5927 pushing Him out to the small or lesser 7716 weary of them 3019 and resting 7901 they accordingly as a group of men 6629 who 834 are 370 to them 1992 going amiss 5753 then 227

9. speaking 559 to taught ones His 8527 that rises up 7054 increasing in greatness 4766 and then shall be reapers 7114 few -decreasing 4591 and to be weak 2470 entreat 4894 enroll-prepare 4487 after 5921

10. He rises up 7054 and He to send out 7971 the reapers 7114 increasing 7227 from these more reapers 7114 to rise His.

Following are some lines of the scribes comments. [brachets denote line numbers] These are understood from the use of these two words first in each comment. [1] Speaking-559 that from splendid antique-6266 here now 645 skip for joy 510 an oracle His 501 to act circumspect-intelligent 7919 to self 413 to make great-extraordinary-wonderful [incomprehensible only of EL] 6381 [2] to accomplish 6213 Yeshu 3442 good thing 4100 accordingly not 3808 all of us 3605 shall be brought up-training [3] of us-ourselves 587 assemble 6950 of the Yehudim 3063. All 3605 then 2088 without 369 commend 7623 a rising priority 4608 to Yeshu 3442 for this time-now 2088 again later 5750 [4] also in time 2088 He shall be strong 2388 He belongs to EL 3815 and also over and above 3148 and over and better 3148 exhausting 4198 to accomplish of 6213 the Prophets 5030 accordingly 834 in Mitzrayim-Eygpt 4714 [5] And being high 1116 and in the desert 4057 Yahvah saved-Yahoshua-Joshua 3091 [compare 1954-3442] being suitable 7737 shall establish 5975 a whirlwind-as heavens 1534 hot
displeasure 2534 in paved transparence 3840 Yah-has-Saved 3470 [3050-3467] to become old aged 7867 [6] And to cause a turn of affairs 5438 becoming like the sun 8121 for a time to come 268 Eliyah-Elijah 452- [410-3050] to shake out worthlessness 2151 accordingly maintain rule 6113 the heavens 8064 and to live 2421 these men 4962 and they shall tread down having dominion 7287 [7] these are foundation 786-787 to be front 8432 in heavens 8064 Eliysha 477 like to be bright 3302 scourge you 6879 pleasantness 5282 in decree 3982 and to separate-branch 905 and they to live 2421.

**Image 0380 Matthew 10: 1 section 43**

1. 2. 3. Now 227 called 7121 Yeshu 3442 to the 12 taught ones His 8527 and they to receive honor 8567 to have 1991 power to overcome 3201 over 5921 all 3605 spirit 7307 which have uncleanness 2932 to cast out 6627

4. out of men 120 and to mend cure 7495 all 3605 grieved-suffering 2324 and all 3605 sent forth 5042 to those 413 who are dying 4191 the twelve yod-bet these sent away 7971

5. To proclaim [here the phonetic sound for the Greek words appear in Hebrew with vowel pointing's, one can see that this has been added by the term apostolos. Always the term has been talmyidim His-8527] apostolos Simon called H7121 Petros

6. And Andrea his brother H251 Philipos and Bortolmeos

7. Yocob H3290 they called Gaymi and Yochanan H3110 his brothers 251 sons of H1121 Zebedeel H2068 Thomas

8. And Mattiyh he was to be Matio from this attachment 3941 in contentious controversy 7380 dividing 6536. And Yacob H3290

9. Aluphei and Tercos Shimon a peddler 3669 in foreign tongue 3937 Simon Cananayes

**Image 0381 matthew 10:4 section 43 mem gimel**

10. And Yuda he 3034 the Hebrew meaning [he throw away] Ascareath who 834 afterwards 310 then 2088 delivered Him 4560. These 413 twelve 8147

11. Accumulate 6237 [notice there are thirteen names thus it could also mean 6240 thirteen] send away 7971 Yeshu 3442 with command 3318 to them

12. To speak 559 in lands 776 the nations 1471 for 413 your journey and 3922 the food it 1197 the guardianship 8110 EL 410 you go
13. journey 3922 unto migrating sheep 6629 who have 834 pushed off 5080 from the house 1004 Yisrael 3478 the besorah-good news 1309 to them 1992 that its rising firmly 7011 Malkut-Kingdom

14. Shamayim-Heavens 8064 mending-healing them 7495 those trusting waiting 2342 in this life 2416 of men 4962 and they 2007 ceremonially clean their 2891 leprosy from the 6879 [figuratively sin]

15. And this filth 6675 of the shadim-demons 7700 by Son 1121 of Man 120 and EL 410 His to admit-choose 6901 and reward 7939 costing nothing 2600 to admit-take-choose 6901

16. And in nothing 2600 you attributing honor and 8567 to 413 you to gather and 6651 desire 3700 gold 2091 and not 3808 from who 4479 you together and not

17. change course-to slide away-replacing My 2487 mantle Mine 8071 and not 3808 from[extra] a pair of sandals 5275 and not 3808 a walking stick 4731 in your hand 3027 understand this 7200 to do and practice

18. to undertake-to preserve 6901 able enough 1767 your food-ahiylah 396 and in all 3605 city 5892 and to all 3605 inhabited places 4024 who 834 you come to 935 and persons 4310 that consent 376

19. the good 2896 Shabbat with you 7673 when 8033 you settle down 5117 again 5750 also you to go out 6627 and in going you 935 to 413 this House1004 [this is a play on the Mountain of the House-Temple]

20. ascribe praise attributing honor and 8567 to them 1992 shalom 7965 to say 559 shalom 7965 by therefore 2063 to lodge 956 shalom 7965 to all 3605 He Yah will cause to dwell, them 3143

21. for shall sit down 8497 and when 518 you shall be 1961 in house 1004 this consider 1934 Yah has seen 7211 your coming, going 935 your shalom 7965

22. will ascend up 5927 and if 518 not 3808 you shall 1961 understand it 7200 you turn back 7725 your shalom 7965 journey to them 3922 and they 834

23. not 3808 to receive 6901 with you 854 and they not 3808 to hear intelligently 8085 your sense of strength 451 going forth 8444 and from out 4480 the house 1004

24. the self 1931 to move-advance 6275 so as foot soldier you 7373 among 4480 their dust 6080. Build up-support 539 My 589 words 1697 sense of strength your 451
25 His instructions 8451 good 2896 shall be 1961 shall scorch 5467 and to 413 chastise these 6014 in day 3117 they 1931 among 4480 the city 5892 their 1931 the one word in line 26

Image 0381 Matthew 10 :16 section 44 mem dalet

1.2.3. Therefore I 2005 sending 7971 with you 854 like an assembly of men-flock 6629 understanding 995 the wolfs 2061 you this 1931 be cunning 6191 like the enchanters

4. And humble-poor 6041 idols used of pagan deity 3594 to admonish-teach 2094 of the son 1121 man 120 not 413 apostatize Him 4560 by you 854 in assemblies of theirs 6950

5. And in towns-villages they 1324 collect-gather these 3664 and to captains 6346 and to king 4427 you will bring to an end them 3615 consume these 1197 to be any longer 5750 to them 1992

6. And to the nations 1471 accordingly who 834 they take surprise these 8610 to you 854 if 518 you give account to them 2803 what 4100 speak and 559 also who regards 8159

7. Also your needs 6878 [the spelling in question] and they go 035 journey 3922 from heeding 6030 when you 370 of the words 1697 by 3588 whether of 518 Spirit 7306

8. Kadosh-set apart 6942 it safe-secure 7951 Abba My 1. It 1931 the words speak 1997 in you It instruct-admonishes 4561 the brother 251 with 854 brother his 251

9. unto death 4191 and the Father 1. to son His 1121 and He shall rise confirming 6965 the Son His 1129 the Highest 5920 the Father your 14 and He to bring forth [with pomp] 2986 and with them 225

10. any more 5750 to die 4191 and you shall come 1961 to derision-scoffing 3933 and maltreatment-trouble 2189 to all 3605 the peoples-tribes-nations 5971-6004 against 5921 also any man. Surely

11. which 4310 gift 7862 carry strong-burden 5445 repeating 5750 now when time 6256 ending process 7093 Yesha-free safe-shall deliver 3468

Image 0382 Matthew 10:23 section mem hey 45

1.2.3. Testifying 5749 speaking 559 Yeshu 3442 to taught ones His 8527 who also 834 are under persecution [by] those 7291 against you 854 bearing the burden 5895-5782 therefore 2063 these flee-move away from-leave 1272
4. to you to the end 310. Trust to the right hand 539 I 589 Am saying 559 to you 3651 not 3808 you [do] retribution and 7966 to you 3651 [be] watchful 6179 they to inquire 7592 all life long 5750

5. for 3588 my coming 935 the Son 1121 of Man 120 nothing 369 you learned ones-teachers 3925 it shall be great 1419 from increase these 7227 and not 3808 to do away-alienate His way 5674 shall be great 1491 from Adoniu-Master His 113

6. sufficiently-able 1767 learned ones 3925 for you shall be 1961 also increasing and 7227 they to serve 5650 also Adoniu-Master our 113 when 518 to Master 1167 of the house 1004 He calls out to and 7121

7. Master 1167 to flit 2070 to be covered-conceal 3780-3680 to family-to build-sons 1137-1129 house 1004 EL 410 you to understand Him 7200 how great 4101 destruction their 7591 words 1697 also not 3808 they to understand -see 7200

8. And not 3808 they to hide self 5956 surely 389 will speak 559 to you 3651 in darkness 2822 saying [to] them 559 to come 225 in light 215 and EL 410 you fearing Him 6343

9. they from putting to death 2026 their destruction 7591 by hand of power 3027 to put to death 2026 the body 5315 in limited leanness 7534-7535 fear and 6342 to what-when 834 be able you 3201 in hand of power-able to endure 3027

10. For 6 perishing the body 5315 and they bow to 1610 Ge henna 1516 and 2011 [the garbage dump out side Yerushalaim that burned continually] they not 3808 to change these 8138 he goats 6841 loosing self 6 into prating-chantings-scattered words these 6527

11. brothers your 251 and not 3808 you to seperate-put a difference? 6395 brother you 251 from these 1992 against 5921 the land 776 for 3588 since 518 by delight 7522 Abba in you 1

12. who is in Heaven 8064 that not 3808 Who shall make record 5707 on high of you7218 all these 3605 records 5608 EL 410 you to see-understand 7200 also well doing 2896

13. from he goats 6841 of man 120 these who commend praise 7623 agree with will 225 by regarding face 6437 of man 120 HE also regards their 7623 faces-look upon 6437 My Abba 1 who is in Heaven 8064

Image 0382 Matthew 10:34 section 46 mem vav
1.2.3. For with a sign appearing 226 these look upon-regard 8159 said 559 Yeshu 3442 to you taught ones His 8527 to 413 you regarding His 2803

4. coming also we 935 to keep in memory 7876 the land 776 to it's destructive effect 2717. By My coming 935 to break through-separate divide-scatter 6504 the man 120 the son 1121

5. Abba My 1 and daughter 1323 from nations 523 and was enemies 341 to becoming 1961 loving 158 the loved

6. Father-Abba His 1 and nations that 523 His torah 8451 from reason of 4480 to be nothing 369 they are to see-understand and He 7200 to them the love 158 among 854 the living-physical body 5314 and they would loose self 6

7. they to loose 6 will agree with Him 225 by a track-path they 7635 He shall come forth 4672 for these to choose 6901 with you 854 they to undertake 6901 with Him 225

8. And will be from choosing 6901 with Him 225 He to admit 6901 among 854 the straight-honest-upright 833 also to have tasted Me 2441 these from choosing 6901 prophet 5030 to the name-authority 8034 prophet 5030

9. He to choose 6901 compensation 7939 the prophets 5030 and will be from taking hold-choose 6901 lawfulness-righteousness 6662 to name 8034 righteousness 6662 He undertaking-choose 6901 compensation 7939 the righteous 6663

10. And He to appoint 5414 all as 3605 one-alph who so ever 7945 waters 4325 to bring-send good speed 7136 to be united as one 259 from taught ones Mine 8527 the smallest one 6996 to have name-honor 8034

11. you teachers Mine 8527 trust 539 My 589 saying 559 to you also not 3808 I will separate-tree 905 compensation-reward them 7939.

Image 0382 Matthew 11:1 section 47 mem zion

1.2. And they shall be 1961 also brides 3618 of Yeshu 3442 to blaze 6702 for years 8141 accumulating 6238 taught ones His 8527 and they bring over 5674 name as a mark of position 8034

3. and they fast 6684 to teach 3925 and to these firm-vigorous-in a good sense 3581 in raising up to them-waking up 5782

4. And they to hear intelligently 8085 Yochanan-John 3110 shall becoming His 1961 You in disperse 6461 from work 6213 Yeshu 3442 And He send away 7971 two men 8145 from taught ones His 8527
5. Then speaking 559 to them of coming things 857 he 1931 whoever 4310 accordingly prepares-ready 6283 before coming 935 then 176 to hold guiltless 5352 stayed there 310 and they pay attention 6030

Image 0383 Matthew 11:4 section 47 mem zion

1. in heart-the will-intellect understanding-flame 3826 3827 Yeshu 3442 to us and the sinew of iron 1517 of Yochanan-John-Yahvah favored3110-3076 the 854 I Am 786 beholding these 834 names 8034 after these 6256

2. having eyes opened of these 5782 these of seeing-of understanding [Isa.32:3] 7200 as Pecach-Passover offerings [2nd Chronicles 30:17] 6453 went out [2nd Samuel 15:11] 1980 and they were leprous 6879 to make self clean 2891 and they cunning craftsmen 2791

3. to hear intelligently 8085 and they lived 2416 [from the] dead 4191 and they humble 6035 from His solution-meanings 6591 and straight-honest they 833 who 834 not 3808

4. page 2 not they shall be foolish you 5014 in requesting-asking 994. And was 1961going out 1980 and these a force of men 2426 of Yeshu 3442 to speak 1697 unto 413 these bound with His strips 2250

5. from Yochanan [3110 a form of 3076 Yahvah favored] to see-understanding 7212 what 4100 bringing out-directing them 3318 by word from 1697 purchase-to own 7069 from these falling 7993 [Isa.6:13] shall choose 1262 also 176 how 4100

6. to direct them 3318with understanding 7212 unto you valued 2803 also Yochanan 3110 [form of 3076] man 120 to be disappointed 954 traitors 898 [Yeshayahu-Isaiah 24:16] abundantly 7227 [Yirmeyahu-Jeremiah 16:16] of them 2007

7. to resemble yet in 7737 treacherously acting 898 many 7227 [Yirmeyah-Jeremiah 16:16] in daughters mine 1323 [nations] they who went out 1980 surely 389 how 4100 to see themselves 3318 to understand 7212

8. the prophets5012. Coming to them you 935 I 589 shall speak 559 to you also now 2088 will make great 1431 from prophets 5012 now and 2088 according to the writing-scriptures

9. for repeatedly they 5700 here now they 2008 will misled-deceive 7952 to fulfill because of 4390 and before their faces 6440 custom 1870 to faces your

Image 0383 Matthew 11:11 section 48 mem cheyth.
1.2.3. Shall witness 5749 saying 559 Yeshu 3442 to My taught ones 8527 coming of them 935 I 589 words of this matter 1697 to you in all 3605 bringing forth sons mine 3205

4. The woman 802 [same spelling 5382 forget-neglect the woman is Israel] not 3808 to confirm 6965 great honor 1431 from Yochanan 3110 that from dipper [in water for purification at sun set] waters him 4325 more over 5750 at this time 6258 from going on 3212 [Zec.5:10]

5. [from] heavens 8064 shall anguish-oppression 6234 will rend-tearing out 7167 against them 225 also all 3605 the prophets have 5012 and the instruction of Torah 8452 in words 1697

6. further 5750 Yochanan 3110 [favored of Yahvah] since 518 delightsome [to be pleased with] 8656 to choose 6901 He 1931 Eliyah 452 [El of Yah] He prepared 6264 [the future] to come 935 to whoever 4310 having quick ears these 244 [line 7.] to hear with attention 8085 they shall hear intelligently-obedience 8085

Image 0384 Matthew 11:16 section 49 mem tet

1.2. 3. Again 5149 speaking 559 Yeshu 3442 now 2088 this generation 1755 men they 120 to shake out 5287 [Gen.14:24] to these captives 7617 [Yeshayahu-Isaiah 14:2] in the course of running to and fro 8264 calling out theirs 7121

4. this 2088 to that 2088 shall be with words 561 a demon theirs 7700 and not 3808 crushing 1854 crushing them 1854 scribes theirs 5608 in their journey-walk 3922 and not 3808 weeping-complaining them 1068 [Gen. 50:4]

5. For 3588 came 935 Yochanan 3110 and he nothing 369 eating 398 and drinking 8354 [eating in Hebrew means Torah teaching-8356-8354 is foundation this is a word association to the real meaning] and speaking with words 561 against Him 5921 even so He 1931 to seize-take hold 270

6. from demons 7700 and set upright 3651 the man 120 coming 935 to eat 398 and to be placed-set in place 8371 and speaking 559 against him 592 accordingly he1931 shall be worthless 2151

7. And becoming drunk 5433 with affection good 158 to violent ones [people of the land-they did not go to the approved schools another way to say this in Hebrew, to burn your food in the street-teach the public used in the Talmud] and to those missing the mark-sinning 2398 and he to be foolish 5528 [Yirmeyahu-Jeremiah 4:22] judges are 8199 to be wise 2449 [Det.1:13]

Image 0384 Matthew 11:20 section 50 cheyt mem shen yod mem

1.2.3. Then 227 He commence 8462 Yeshu 3442 to enlighten 7043 the young men 5288 also to make to them 6213
4. to you from signs shall be His 226 and not 3808 protect them 2387 in turning back-leaving 8666 which 335 is to you among swords-drought-waste 2717 and which 335 to your

5. house-family 1004-1129 singing 7892 from travel about as a harlot singing 7788 also when 518 accordingly distressed 6696 sitting together taking counsel 3245 before harsh and mighty 5794 domain 2918 two words not found seem to be fear if he

6. sedom-scorch-volcanic this 5467 to do appoint and 6213 that putting signs appearing-to come 226 also He to make 6213 in your laments these 1958 He winnowing 2219 for your turning back 7725

7. for a time prepared 2165 they shall He 1931 with mourning 8242 and covering ashes 665. Trust 539 I 589 will speak to you

8. His-My Torah 8451 to be 7043 to exist-eternally 1961 for a rock-a refuge 6697 and sedom [Yeshayahu-Isaiah 1:9] 5467 surely 403 and regarding it 854 a village covered-a redemption-price-ransom 3724 to be firm-produce 3581 when 9.518 to heavens 8064 you above He 5921 from making amazed 8074 you shall prevail 7287 also when 518 in sedom [figuratively-world] 5467 it to make self 6213 from signs appearing coming 226

Page 2. line 10. also He to make these 6213 after this manner 3602 strong-as rallied together are 193 you as kindred-kinsman 7604 when 5750 shall request-will inquire 7592 you will tread in pieces 7286 trust 539 I 589 shall say 559 to you

11. that His Torah 8451 shall speak thundering 6963 it shall be 1961 to the lands 776 sedom 5467 [representing of open sin Amos 4:11] unto the day 3117 that justice [the use of authority and power to uphold what is right, just, according to Torah] from carnage-plague 4347

Image 0384 Matthew 11:25 section 51 nun alph

1.2.3. In due season 6256 that He 1931 and sacrifice-gift theirs 8641 Yeshu 3442 and declaring words 559 I 589 and also you prove 974 Me 589 Him to see understand 7200 heavens 8064

4. And the land 776 also He to hide your 5641 words 1697 which 428 have made those wise 2449 and behold 2005 having discerning intelligent minds 946 [Jere.49:7] as exiles 1555 with them 225

5. the humble 6041 truly 551 because 3588 up right-just 3651 straight-pleasant 3474 to faces your 6440 Father His. That all 3605 shall be given 5414 to me

6. from the Father Mine. And not 369 from pagan deity 3594 the 854 Son 1121 to My 413 Father 1 for with separation 905. And to Father 1 not 369
7. [not 369] from idols deity 3594 to His 413 Son 1121 and to who 834 He to be pleased with 7521 [specific to satisfy a debt accomplish] the Son 1121 to exiled and 1546 He returns and 935 El His 410 all3605 this wearisome

Image 0385 Matthew 11:28 section 51 nun alph

8. full of heaviness to Me 5136 this worry of body and mind 5999 and I 589 He will protect 5826 with you 854 to [this]leprosy scab 7613 perverseness your 5766 coming out from-soil these 6627 iniquity it 5766 iniquity your 5766

9. And learn this 3925 from out of 4480 your cooking pot-the caldron 3595 for now 3588 depressing circumstance 6041 I 589 I 589. And good 2896 beloved-pure 1249 the heart understanding 3824 and you coming forth these 4672 from the wink of the eye 7280

10. For will be like flax wick to you 5594 even so 7535 and rising smoke 4858 He a rapid light 7031 [End chapter 11]

Image 0385 Matthew 12:1 section 52 nun bet

1.2.3. In time 6256 that He 1931 cross over-changed 5674 Yeshu 3442 for to rise-accomplish 6965 in day 3117 the Shabbat 7673 taught ones His 8527 and hungry 7457

4. And beginning they 8462 to pluck up by roots 6131 by the paths-ways of life 7635 [Jere.18:15] and to break apart 6531 with their 225 hands to rubout the grain 3034 and to eat 398

5. with them 225 they to see 7200 the Pharisees 6567 and they said 559 and to Him 413 such thing this 2007 taught ones your 8527 are doing 6213 words speaking 1697

6. also not we 369 this proper 3559 to practice 6213 on day 3117 the Shabbat. And He responded 6030 to them 1992 Yeshu 3442 not He 3808

7. to address to them 7121 what 4100 accordingly to do 6213 David 1732 for also was he 1961 suffering hunger 7456 and feeble they 605 in House 1004 the El rising 408-6965

8. also to eat they 398 from bread 3899 the faces 6440 "in foreign tongue two words," accordingly when he 575 and they did eat 398

9. he not 3808 of priests 3550 for to seperate 905 and gather [knowledge]1571 in Torah 8451 saying to them 7121 also the Priests 3550 in House 1004
10. the time set apart 4720 [Yehchezkel-Ezekiel. 44:13] keep back from profaning 2490 for this time 6471 the Shabbat's 7676 and to be not-nothing 369 like to 1992 miss the mark-sin 2398 believe 539 Me 589

11. saying 559 to you accordingly set apart place 4720 to be greater 1431 from the situation 4480 and He 1932 mightier and 352 to understand knowing of them 3045 why 4100 favor-merciful 2617

12. shall be pleased with 2645 and not 3808 to count pure 2135 not 3808 shall be to them 1961 debtors 2325 these are undefiled-having integrity 8549 taken captivity 7617 man 120 the master 113 the Shabbat 7676

**Image 0387 Matthew 12:9 section 53 gimel nun**

1.2. And was 1961 after 7117 the sea 3220 and He crossed it 5674 from there 8033 Yeshu 3442 and He came 935 into a village 1323 gathered to Him them

3. and there 8033 a man 120 and his hand 3027 dry- shriveled 3004

4. And they request Him 7596 to gather people 3816 since 518 plenty-enough 4195 for Shabbat 7676 to cure 7500 and He said 559 to them 1992

5. anyone 4310 rising up 1297 rejoicing 7797 to them a group of men 6629 He dismayed 2844 make prayer-a hymn 8605 in humbleness to 7743 day for 3117 the Shabbat 7676

6. And not 3808 He will rise against these 7009. like which this man 120 also he 1931 good 2896 from prepared 4487 to pour out these 6379

7. from Torah 8451 to think 6245 and standing out 3426 to man 120 shall think by 6245 His Torah 8451 good 2896 for Shabbat. Then 227

8. saying 559 to this man 376 causing to yield 5186 hand your 3027 and making well 3190 hand his 3027 and returned 8666 like 3644 engraved 2801 and then 227

9. was assembled they 5475 the Pharisees 6567 and they acted treacherously 5230 to Him 413 to kill Him 4191

**Image 0387 Matthew 12:15 section 54 dalet nun**

1.2.3. And was 1961 after 310 this 2063 and understanding 3045 Yeshu 3442 making well 3490 capable in great resources 2828 and walked they 3212 after Him 310 bringing forth in pain 2342 abundantly 7227
4. And He healed 7495 to 854 be able them 3557 and He commanded them
6680 to speak 559 to nothing of 1027 Him to reveal and 1540 to decree 7010
what 4100 also He said 559 ruin if 5856 opening this 3467

5. Behold 2005 young people they 5271 where 834 to be selected were 977
chosen they 970 pleased with them 7521 breathed upon these 5314 with them
859 spirit-ruach 7307 upon Him 5921

6. And from judgment 8199 to the body these 1472 they overcame 1464 and not
3808 they afraid-fearful 7297 and not 3808 they run away 7323 and not 3808
they consent 8085 to unite as one 259 [into church]

7. by separating as a wall 2351 create 7069 discouragement 7533 not 3808 they
break down-broken hearted 7665 and flax wick 6594 feeble-waxing dim 3544 not
3808 He accordingly to build 1129 again 5750

8. They called 7760 to branch-netzer they 5342-5341 from judgment 8199 and to
these [among] 8034 nations 1471 they to wait-be patient trust Him 3176

Image 0388 Mathew 12:22 section 55 yod nun

1.2. Then 227 coming these 935 to face-before Him 6440 man 120 one 258 blind
5786 and dumb 481 and him with a demon 7700 in oppression 8496 and to cure
7495 with consent He 225.

3. they to see 7200 and He cast out of him 5307 the blows that cut 2250 [used in
Proverbs 20:30]

4. And he said 559 and these not 3808 on this side 2088 Son 1201 David 1732
He to load up on the backs of man 7925 and the Pharisees 6567 they hearing
8085 and they say 559

5. now 2088 what 369 comes from 6627 the demon 7700 to Him 413 by baal
1167 stinging fly 2070 babblers 1167 the demon 7700. And His knowledge 1843

6. from input of them 2803 Yeshu 3442 and He said 559 to cursed them 422-451
in parable-superior mentally 4912 all 3605 kingdoms 4438 that discerning of
yours 995

7. from smoothness-flattering's 2520 you will heap 7760-8667 vomit 6892 all
3605 burdens to bear raising up 5895 in the house 1004 which are foolish things
frivolous 8602 from smoothness flattering 2520 in oppression-deceit of them
8496

8. not 3808 having power to stand these things 8617 with consent 225 the
opponent-satan 7854 from his soiled issue 6674 opponent-satan 7854 following
after 310 smooth flattering’s 2520. Discerning understanding 995
9. where 349 you stand-support column 5982 kingdom His 4438 and whether
518 Mine 589 or from their soil 6674 the demons 7700 by master 1167 the
stinging fly 2070 sons 1121

10. To throw out them 7993 to that 4100 not 3808 with their issue-soil 6674. And
to now 2088 has been of 1961 them 1992 judgment of you -judge 8199 and if
518 Mine 589

11. from their soil 6674 the demons 7700 in spirit 7306 enemies to rise 7009-413
in truth 571 coming 935 chopping off 7112 kingdom 4438 and how 349 His to all
3605

12. individual man 376 to attain 935 in house 1004 a powerful one 1368 to take
3947 with 854 all his 3605 family 517 not 3808 he to compact-in love -league
7194 with Him

13. beginning 8462 and surely you 518 he to strip away 7997 in house this.

Image 0389 Matthew 12:30 section 56 vav nun

1.2. Anyone 4310 being peaceful they 7599 to stand who 5975 to praise-declare
Me 5046 these 1931 also surely 3808 they shall be companions knit together
2269 My people 5971 I to cover-cleanse-forgive 3722 shall by practice 6466
rightly 3651

3. I 589 shall say 559 to you intelligent-prudent 7919. Missing the mark-sin 2398
they shall be a reproach-revilement 1422

4. they to pervert 2342 to ask of 994 man 120 they revile 1422 the spirit 7306 not
3808 they to pervert 2342 and all 3605 shall speak 559 words 1697 declaring
5046

5. son 1121 the adam-man 120 to trust 2342 to Him and all 3605 that shall speak
559 words1697 declaring 5046 Spirit 7306 the Kadosh-set apart 6945 not 3808
shall they pervert-break ones word 2342

6. to it not 3808 to desire by inquiring this 1158 and not 3808 to desire by
inquiring in 1158 to make 6213 a tree [tree a symbol for knowledge good or
perverted] 6086 good 2896 to cover it 3722 good. 2896. Or desire 176 tree 6086
[mixing of truth with other religions]

7. bad-evil 7451 to cover it 3722 also the truth 571 apart of 4480 that they bear
fruit 6509 My knowledge 1843 the tree 6086 family-class of persons 4940

8. words-venom of serpents-teachers [Devarim 32:33] 6620 bending down to ruin
343 completeness these 8502 to words of 1697 goodness 2896 being in times
past your 1961 evils 7451 and this not 3808
9. to speak accordingly 6310 from your awakening 5782 the heart 3820 from words you 1697 man 120 good 935 from treasure house 214 heart 3820 good 935

10. His out from 6627 good 935. And man 120 evil-bad 7451 from treasure house 214 heart 3820 evil-bad 7451 his out from excrement 6627 evil bad 7451 shall speak 559 I 589

11. to you perfect 4357 the words 1697 which 834 I speak 1697 to man 120 being under obligation 2325 shall put regarding him 2803

12. before day 3117 to rule by judgment 1777 over 5921 the mouth-speaking 6310 words 1697 you shall be 1961 their judge 8199 and over 592 mouth-speaking 6310 maintain that you 6213 are under obligation 2325

Image 0390 Matthew 12:38 section 57 zion nun

1.2.3. Fearing 1204 Him in this 1931 coming 935 to being suitable7737 of the end being cut off 7112-7093 mouth-speaking 6310 the poor one 2763 [branch-nets rim 5342] and speaking 559 He to be pleased 7521 to seeing you 7200 with agreement 225

4. from the heavens 8064 by crossing over you [moving to righteousness]. And He said 559 to them 1992 to remain for evermore 1752 knowledge 1843 they soiled 2640 from striving after 1245 with 225

5. and consenting 224 not 3808 He to charge 5414 to them not 3808. That coming 225 whatsoever 7945 yonah-like a dove 3123 also like whosoever 834 shall be Him

6. in soft of heart they 4578 becoming numerous1711. Three days 3117 and three nights 3915 following 3651 He shall be 1961 son 1121 man-adam 120 in body 990 the land 776

7. three days 3117 three nights 3915 in burial 6900 His debt 5386 was prepared 5115 He to rise 6965 to mishpat-justice at law 4941 people-[those coming to Yisrael] by the spelling of] 5971

8. then 2088 in the remain age1752 and was actively bad persons these 7563 with them 225 for 3588 to enclose them 2386 to returning 8666 to words His 1697 Yonah-like a dove 3123

9. And I 589 shall be great 1419 from Yonah-like a dove [the teachings of the netzarim in this age not moved into a corner Yeshayahu-Isaiah 30:20] queen 4446 taken captive with it 7617 in foreign tongue three words seem to refer to Isis-queen of Egypt one of their deities, later used of queen of heaven,[the spelling of queen 4446 only occurs in Yirmeyahu-Jeremiah 7:18 and 44:17-18-
19-45 all refer to the queen of heaven disgusting thing. The word play based on scripture before this would point to the Kingdom spelling the same except for a vav before the Tav ending. What is being said, there are some who continue to worship disgusting things Isis]

10. You are to rise 6965 to mishpat-justice at law-Torah 4941 nations 5971 then 2088 to remain 1752 and shall be bad persons these 7563 Sabeans 7614 from these to make an ending 7096 the land 776 [saracens-arabs]

11. To hear intelligently 8085 wisdom you 2451 Shelomoh 8010 truly I Am greater 1491 than Shelomoh 8010 and because comes out 6627 spirit 7307

12. unclean this 2932 from men 120 walking so 1980 domineering-treading down 1153-947 searching in worship-prayer 1245 from rest 5117 and not 3808 it to take hold 4672 227 then

13. Shall say 559 I to grow gray 7867 to house mine 1004 which 834 I was caused to let go 3318 from out of and 4480 they went 935 and from their soil 6627 with them 225

14. worthless thing 7385 plastered over 2902 and prepared 5225 then 227 He opens the eyes 6495 oneself to seven self-swear-to be complete 7650-7651 spirits- are messengers [Yirmeyahu-Jeremiah 49:63] 7307 His white pure 2715 evils 7451 from out of 4480

15. And comes 935 nations these 5971 and He shall take captive [Yeshayahu-Isaiah 41:22 ] 7617 then 8033 and it shall be 1961 ending 319 the man 120 evil 7451

16. from the beginning and 725 rendering sure 355 it shall be 1961 the generation 1752 this evil 7451 now 2088

Image 0390 Matthew 12:46 section 58 chet nun

1.2.3. Restoring to us 5749 from words 1697 the Highest-Yahvah 5920 all 3605 stripes of a wound cleanse away evil [Proverbs 20:80] unto them 2007 when 518 as a brother His 251

4. take one's stand-pillars in tabernacle 5975 to seperete 2351 from seeking 1245 from among them 4480 to words 1697 nation these 5971. [this word relative to tribes-nations] And He said 59 to them man 120

5. united as one 259 unto them 2007 mother your 517 and brother your 277 from requesting 1246 to see you 7200 and He begin to speak 6030 to those being eminent 4022 who's
6. brother 277 and who's mother they 517 and He separated 6567 self bowing Himself 3721 among 5920 taught ones His 8527 and He said 559 and to 413 their 1991

7. mother Mine 517 and brother 277 all 3605 that prepare 6213 acceptable 7521 My Father also in heavens 8064 he 1932 brother 277

8. and brothers His 277 and mother His 517

Image 0391 Matthew 13:1 section 59 tet nun

1.2.3. In that day 3117 that He 1931 went out 3318 Yeshu 3442 from this house 1004 dwelling 3427 over 5921 and sitting on 8239 the sea shore 3220 and they joined 2266 to Him 413 and were joined 2266-[ by My wounds 2254 both of these means are correct Yeshayahu-Isaiah 53]

4. more again 5750 also these little ones-ignoble 6819 to come in the way 935 coming to Me 935 and all 3605 who join selves in fellowship 2266 shall along with you 5978 will separate 2351 and He speaks 1697 to them 1992

5. words 1697 many 7227 in comparison of principles 4911 and He challenge 559 to them of 1992 man what so ever 376 His proceeding out 3318 from house His 1004 in caring for 1239 producing seed to sow [conceiving seed to sow to seed to sow]2232

6. with 854 seed Mine 2232 and in sowing time 2232 it to fall 5307 from weight out-measured 4487 in course of life-manner of journey 1870 and feeding with food 398 with consent 225 He covers with obscurity 5774 and from measured amount 4488

7. to let fall 5307 by Abba-Father the ones 1. at ease-to be nothing 7599 name 8034 dark-cover these 5743 ashes-dust 6083 and in budding 6779 these shall dry up-as failing you 3001 to turn against 6440 being worthless 7599 of character.

8. ashes-dust 6033 to be abundant 7227 and to enflame self 2552 as sun brilliants 8121 AL-Mighty His 5920 was caused to make a burning 8313 out of you drying up as failing 3001 who are worthless 369 these to root out 8327 [Psalm 52:7]

9. And from weighting out 4488 letting fail 5307 making a distinction 995 the thorns 6975 and the making great of these 1431 thorns [Yeshayahu-Isaiah 33:12] 6975 and to establish of these 5975 and from weighting out these 4488 those failing 5307
10. in land 776 agreeable 2896 and he to prepare 6213 bearing fruit these 6509 and shall come these 935 united as one 259 hundred-100 fold 3967 and these doubled 8145 sixty-60 8346

11. and the third 7969 thirty -30 [120,000,?] 7970 those who's 4310 ears hearing 238 to understand [2nd Samuel 14:17] 8085 these hearing 8085 and they approach 7126 to Him 413 you teachers His 3925-8527 [the word numbered 7969 may be translated also, if considered in the construct, and these rulers his, Ezekiel 23:15 also Yeshu is telling His that the satan-oppressor has his thorns]

12. And I say 559 to the taught ones His 8527 that which 4100 you speaking-words 1697 symbols 4912 and saying 559 to you because of this 7945 to give 5414 Kingdom of 4438

13. Heavens 8064 to scrutinize [measure] with recognition-respect 1971-5234 and not 3808 to these 1992 who to 4310 bleach white [of mixed color see 8336] 7893 to these He to assign-to give 5414 charge 5749 and to these 4310 also nothing [incurable] 369 to Him

14. who 4100 also He 1931 they regard 2803 from receiving Him 3947 from after 4480 this 2088 I 589 from words 1697 to speak in symbolism 4911 also those 1992

15. in seeing 7200 and failing they 369 to see 7200 also they hear 8085 and failing 369 hearing 8085 to fail 1584 hearing 8085 what 4100 accordingly He said 559

16. into ruin-iniquity 5857 [see 5753]. Yah has saved-Yeshayahu [Isaiah 10:6] 3470 they shall come 935 and declaring you 559 a people 5971 that 2088 hear and 8085 hearing 8085 and to 413

17. you having knowledge 3045 seeing and understanding 7200 seeing and knowing this 7200 and among 413 these because 3588 the oil of gladness [Psalm 45:8] 8081 of heart 3820 those people-tribes 5971 the ones 2088 having quick ears 244 and are many 3513

18. And eye their 5869 to gaze about in amazement 8159 before-facing 6440 they seeing Him 5869 and because of what I 834 see of you 5869 accordingly appearing 7200

19. And to listen you [perceive by the ear] 238 hearing in obedience 8085. Trust-believe 539 My 589 words 1697 to you accordingly in bringing 935 many 7227 to righteousness [Proverbs 29:2] 6662

20. they delighted and 8378 to see 7200 when 4100 raised up these 7613 those seeing [Isaiah 32:3] 7200 and not 3808 seeing Him7200 and was hearing 8085 how 4100 being accepted these 7613
21. hearing 8085 and not 3808 hears Him 8085 and with them 859 hears Him. Figurative language-proverbs-symbols 4911 the seed 2233. The seed 2233 He 1931

22. Son 1121 Adam 120 and He is the seed 2232 also to fail 5307 in course of life-the way 1870 all 3605 that shall hear 8085 Kingdom of 4438 Heavens 8064 and not 3808

23. having intelligents-understanding 995-2985 he comes 935 the opponent-oppressor-satan 7854 and he as a thief takes away 2863 from the heart these 3820 all 3605 then 4100 which are seed 2233 coming 935 and how 2088 the seed 2233

24. shall fail 5307 upon 5921 the walk of life 1870 and because 834 failing 5307 upon 5921 the stone [Genesis-Beresheet49:24-Psalms 118:22] 68. He hearing 8085 words

25 to these 413 and take hold it 6901 out of his hand 3027 in gladness 8057 and He 1931 to not 3808 to strike into soil-take root 8327 and being entangled 3998 and by coming 935

26. to nothing 4591 be small 6819 to mound into a form-purpose 3335 to this 1992 the oppressor-satan 7854 from commending words-keeping in praise 7623 from the heart 3824 and shall 834 fail 5307 being clipped off in the summer-summer fruit 6972 [heat of]

27. Now 2088 these shall hear 8085 with 854 the word 1697 and in delight he 2530 to snatch away 5486 will accumulate 6237 the opponent-satas 7854 from addressing them 7623

28. speaking 1692 he this 413 and not 3808 they to accomplish-become 6213 firstfruit-reward 6529 and whoever to be accepted 5307 from lands 776 the good one 2896 he 1932

29. to hear 8085 by 854 these words 1697 he from separating mentally-understanding-learning 995 and accomplish-become 6213 firstfruits 6529 all 3605 from this what thing shall be done 4639 good things 2896

30. And he grows going out 3318 [Psalm 144:14] after 4480 behold 1887 one hundred fold 3967 even so 7535 the second 8145 sixty 8346 and after this 4480 the third 7992 thirty 7970

31. behold 1887 one hundred 3967 this one he 2088 to be pure making self clean [1Chronicle 23:28] 2893 of the heart 3820 and bowed in worship and 6915 regards 8352 the body as dead 1480 and from the one 2298 sixty 8346
32. this one 2088 from the separated-scattered [Ezekiel34:12] the woman [ one of the symbols Yisrael] 802 and from the third 7992 thirty 7970 this one he 2088 made self set apart-qadosh 6918 being clear-bright-transparent 2085 in the body as dead [desires of] 1480 and in heart [emotions controlled] 3820

Image 0392 Matthew 13:24 section 60 mem yod shen shen

1.2. And then 8033 to faces before them 6440 symbols-proverbs 4911 coming a time 268 Kingdom 4438 Heavens 8064 will be dumb 1745 before men 376 you to sow seed 2234 accordingly will bear fruit of them 2233

3. seed 2234 good 3896. And was 1961 like how 834 Son-Ben 1121 Adam-Man 120 My second 8147 coming 935 also as Home our His 4999 and He Seed 2233 of Most High-Yahvah 5920

4. The wheat 2406 to be nourished these 2109 in foreign tongue 3937 chosen 1254 these 2088 and bringing 3212. And was 1961 like how happy 835 great thing 1420 glistening 6212

5. polished shining 6219 pure gold they 6337 and taking heed 7200 these nourished ones His 2109 and they to approach Him 7126 to serve-servants His 5647 their Master-Husband 1166 the wife of the house 7705 El Him 410

6. And they say 559 to Him Adonanu-Master our 136 are we not 3808 seed 2233 good 2896 seed your 2233 hundred fold 3967 will be 1961 the nourished ones they 2109

7. Speaking 559 to them 1992 after change they 8132 to become 6213 this 2088. And He said 559 to these servants His 5650 to root up [Ecclesiastes 3:2] 6131 the plump well fed these 2109

8. And He said 559 to them 1992 not 3808 before 6440 you up root 6131 the wheat 2406 He not 3808 give rest-to stay them 3240 now 2088 and now 2088 and they great 1431

9. any longer 5750 to harvest 7114 and fearing 1204 the harvest 7114 saying 559 to reapers [Second Kings 4:19] 7114 to cut off these-destroy 6990 the well fed those 2109 in first place 7223

10. and a conspiracy-to join together 7194 with the 225 destructions 2254 destructions 2254 caused a burning-poisonous serpent 8313 and the wheat you 5115 into His refuge of El 6697

Image 0392 Matthew 13:13 section 61 aleph camek page one
11. And they honor-character 8034 before them 6440 symbols 4912 time to come 268 Kingdom 4438 Heavens 8064 to be dumb 1745 to instruct as around the neck-always in figurative 1621.

4. fearful-reverence [the last letter a lamed-meaning teachers?] 2730 also He to open the senses 6491 with 225 adam-man 120 and his seed its 2234 demons-oppression 7700-7736 and they 1931 nothing 7535 from all 3605 out of feeding shepherds 7462.

5. and to separate them 914 he is great 6431 among 5921 all 3605 the plants 6212 and he to make 6213 tree 6086 great 1419 again 5750 also branching 6058.

6. the heavens 8064 He separates and 680 in displeasure His 599 and He speaks 1697 to them 1992 symbols-proverbs 4911 afterwards 310 Kingdom 4438 Heavens 8064.

7. shall be silence 1827 it will leave [see document Millennium & Meshiach ] 7604 also its coming 8996 with Him 225 the Eloah-Elohiym 433 in great quantity 7991 measure of grain 5429 flour-bread 7058 and it seasoned with salt-leaven-chamots, leavened bread 2557 [those who have their sins forgiven].

8. to 954 feed-guide them 3557 all 3605 to use figurative speech, symbols-proverbs 4911 the Eloahh [the emphatic form of H 410] speaking 1692 Yeshu 3442 by wounds-strips Mine [Yeshayahu-Isaiah 53:5 & Proverbs 20:30] and with out 1092 figurative speech 4911.

9. not 3808 shall be 1961 words to 1697 El of Yahvah their [it is Yeshu] 452 to lift up [Devarim-Deteronomy 22:4] when 4100 also to say 559 branch 6073 the prophet 5035.

10. I [the] entrance Yahvah [only the Hey used after the word indicating the Name], Ezekiel 40:38, Isaiah 45:1] 6607 in figurative speech 4911 entrance-door 6310 with desire 1158 the joy-gladdness you [Nehemiah 8:10] 2304 because among 4480 projecting front in place-hasten to meet 6923 [the door is Yahvah Elohim Yeshu into the Temple of Yahvah].

Image 0393 Matthew 13:36 section 62 beyth camek page one [appears the penmanship changed, scribe].

1. Then 227 separating self 6504 Yeshu 3442 after this 4480 these are My stripes-My wounds 2250 [Psalm 38:6, proverbs 20:30 primitive root 2266 couple together having fellowship] and they coming 935 into 413 the house 1004.

2. and He coming near them 7126 to His ones 413 taught ones these 8527 and asking-requesting Him 1245 from reason of He 4480.
3. to declare-to make know 6567 to them 1992 figurative speech-symbols 4912 these to feed them 2109. [here tell us that food-to eat is understanding of scripture] and open please eyes 5869 to them 1992

4. And He speaking 559 to them 1992 the sower 2232 seed 2233 good 2896 he becomes 1931 the adam-man 120 and the demon 7700 he 1931 to hide 5956

5. this now 2088. and fruit-reward 6529 the good 2896 they 1992 the righteous-lawful man 6662 and He to feed them 2109 they 1992 the wicked 7563. and the hateful 8130

6. also seed 2233 with them 225 they 1931 the opponent-satan-adversary 7854 and his voice-activities 7054 the future-latter end 319 to hide perversity-iniquity 5743 [the vav has been replaced with the Hey-that would mean Yahvah also hidden] and the reapers 7114 they 1992

7. the messengers [Genesis-Beresheet 19:1] 4397 they who 834 to cut off and 6990 the reapers 7114 they to feed these 2109 to burn 8313 the just 3651 they shall be 1961 in the end-future 319

8. the days [the end of the seventh day] 3117 He send away 2971 Ben-Son 1121 Adam-Man 120 from messengers His 4397 to uproot [Ecclesiastes 3:2] from kingdom those 4438 all 3605 doing wrong-wickedness 7561

9. And all 3605 workers of 6466 evil 205 and He send away-earnestly give up them 7971 with them 225 to burn to declare 4071 fire 784 and there 8033 they shall be 1961 weeping 1065 and grating the teeth their 2786

10 urinating-watering the feet 7890 then 227 they now 2011 shall be His 1961 the right cleansed-righteous 6662 accordingly will be brilliant-like sun 8121 in Kingdom 4438 My Fathers theirs "1". To who 4310 with like kind 2177 [line 11.] to hear to obey 8085 they will listen 8085

Image 0393 Matthew 13:44 section 63 giymel camek

1. repeating 5749 speaking 559 Yeshu3442 to taught ones-talmyidim His 8527 Kingdom 4438 Heavens 8064 [2.] he 1931 compare 1819 to adam-man 120 the one finds 4672

3. hidden riches 4301 which 834 he to keep secret and it 5641 and he rejoices

4. within self 1992 he digging as if mine 4351 all 3605 which 834 to him and buying 7096 the field 7704 aim as though a booty-price it 5706 And again 5749 Kingdom 4438
5. Heavens 8064 to compare 1819 to adam-man 120 a travel-to trade for a profit 5503 he searches out 1245 stones [word play Father and Son by letters Aleph Beyt, Beyt Nun, also Beresheet-Genesis 31:46] 68 valuable-be precious-withdraw [the glorious ones 6918 Zechariah-Zechariah 14:6, must read this, it accounts for the evil that reappears at the end of the seventh day. The teacher of Yisrael those who prevail with El, are with draw, Revelation 22:11] 3365

6. And these 854 come forth 4672 brotherly 251[have no way to tell if in the construct 277 meaning brothers His] good these 2896 He leader-the smelting pot from the furnace-mine 3564-4351 all 3605 that are 834 to Him and He purchase 7093 regarding these 225. Kingdom Heavens 8064

7. compare to 1819 net for catching animals 7568 in the sense of cutting to pieces oppression-deceit, fraud 8496 [of] the sea [symbol for people of the lands all] 3220 accordingly all 3605 from out of, among 4480 becoming numerous 1711 these gathering to destroy 622 in it. And like which 834

8. you to fill 4390 His ship He will to them 6716 to separate 2351 He these filthy 6675 the fish [symbol-people] 1770 and choosing 972 the good 2896

9. for prepared these 3627 and the evil 7451 out of -throw out 7993 outside 2351 after this 3651 it shall be 1961 in hereafter 319 the seas [nations] 3220

10. to go out 3318 the messengers 4397 and they to distinguish the two of 914 the wicked active-unchanging 7563 from Torah-Instructions 8451 the just in lawfulness-the righteous man [Shemot-Exodus 23:8] 6662 and they cast out 7993

11. consenting they 225 to dwell-remain 1572 fire 784 then 833 it shall be 1961 weeping 1065 and grinding the teeth 2786 to hating 8146. And He said 559

12. flames fire 3851 they to be sorry-repent 5164 now 2088 and He said 559 to stand 3651 to these 2063 all 3605 to be wise 2449 will be like 1819 in Kingdom 4438

13. Heavens 8064 to adam-man 120 Father Mine "1" little ones [Devarim-Deteronomy 2:34 2945 they who go out 3318 make from treasure and Esther 6:7] 686 speaking 1697 to be new ones [Devarim-Deteronomy 32:17] 2319 also gathered 1571 sleeping ones [in body figurative to have died, Song of Solomon 7:10] 3463.

Image 0393 Matthew 13:53 section 64 dalet camek page three

1. And it was 1961 after 317 this 2063 also accordingly 834 to finish 3615 Yeshu [2.] 3442 the words of 1697 Eloahh 433 change from this side 5674 from there 8033
3. And going 935 to land and 776 they shall be 1961 for teachers 3925 to feeble, and desperately wicked

4. in daughters My 1323 gathering to Him 3664. And the pharisees 8567 will fall 5307 And He said they 559 in heart they 3820 to be nothing 369 empty 922

5. to the ones 2088 are skillfull 2451 and to be firm 3581 to shining in thinking 6219 to Him 413 they to practice 6466 to be nothing 369 Son 1121 will 2088 they disesteem 5301

Scribe comments: Saying to copy this from antique-transcribed standing in awe fearing in reverent fear also brothers as brothers His and was to them before Yeshu to return great trust and faithfulness these. The word numbers are 559, 6275-6266, 481, 3374, 251, 251, 1961, lamed vav 3442, 2015, 530, 6030. A study, of the use of the word numbered 530 trust faithfulness is very closely associated with the divine mercy-chesed Psalm 89:25, 92:3, and Hoshea 2:22 And with the divine tzadaq 6664 & 6663 rightness, cleanse self, righteousness Psalm 96:13, 143:1, and Isaiah-Yeshayahu 11:5 and salvation Psalm 40:11
6. also was 1961 from were his 3588 which not 3808 he delivered to prison 6495 to her Herodias G.2266 not 3808 suitable 7737 accordingly this you have 1961 female wife adulteress

7. brother your 251 saying 559 to him Yochanan 3110 not she 369 to have her to you . And here now 2008 Herodos G.6266

8. was 1961 running these 7323 to kill-murder him 2026 stairs are 3883 they to see you 7200 the people 5971 also to be a prophet 5030 to us he was 1961 for they to lament these 5204

9. And in banquet drinking 4960 day [birthday-his day] 3117 they to be in Lod-Lud-a city 3850 with 854 Herodos G.6266 called out address by name 7121 to great he 1419 the kingdom 4438 [3850 Lod-Ludd, Acts 9:32-Lydda 11 miles south east from Jaffa also called Ludd some earlier study indicate the imposter Messiah coming from this place].

10. To eat [the spelling all ways of beast] a people they 5971. And in charge 5749 also he 1931 eating 398 there was a worthless thing 8414 daughter his 1323 spring about wildly-dancing 7540

11. to pacify-suppress them 3238 cunning regard to them 995 and he to do good 2869 to Herodos-wife G2266 and he swear-seven self 7650 to her regarding one 7896 to her with 854 all 3605

12. which 834 she to request 7592 from by reason of her 4480. And to shake out or off 5287 from him and behead you 5493 for day this 3117 she to request 7592 head 7218

13. Yochanan 3110 he who dippers 2881 in bowl 101 one . And the king 4427 he grieved 6087 vehemently 3966 for cause 5750 he swear to her 7650

14. Also accomplish 6213 before faces 6440 the called-invited ones 7121. And he commanded 6673 to those to do this 6213 following 3651. He divorce-dismissal of wife 7964 to the slaughter 7819

15. Yochanan 3110 in house prison 1004 the dungeon 5470 and they bring it 935 the head 7218 Yochanan 3110 in bowl 101 and they give to her 8566

16. to young girl 5288 and she young girl 5288 was female jackel 8568 to her mother 520. And coming his 935 taught ones 8527 of Yochanan 3110

17. they accordingly desire 176 the body 1610 and to bury it 6912 and the taught ones 8521 they to crowd Him 1464 hearing words 1697 by Yeshu 3442
18. and like hearing 8085 Yeshu 3442 to go away 5265 from there 8033 letting come to Me [Psalm 119:77] 935 and to walk-lead 3212 to wilderness 1697 of Yehudah 3063

19. And because hearing 8085 this were joining 2266 and they walked 3212 afterwards with Him 310 all from 3605 the contentions-strivings 4066 He accordingly also to bring out these 3318

20. Seeing these 7200 afterwards His 310 people-tribes 5971 abundant many 7227 and spread out 5185 before Him 413 merciful 2616 He cured 7495 all 3605 from weakness afflicted of sickness them 2470

21. They fearful 1204 a mixed peoples [most often these were people of the land, not schooled, just people] 6154 causing to come near they 7126 to His 413 taught ones and 8521 and they say we 559 to them now 2088 the place 4725 a tight place-opponent 6862

22. crossing over beyond 5674 to loose-permit help 5800 these communities joined 2268 also to walk who are 3212 in towers [entrance gates guard towers] 4062 And He opened senses to him 6491-6495 the prince You 6698 El of Yahvah the One 452

23. and he eyed 6030 to them 1991 Yeshu 3442 how they 369-376 to needing 6878 to walk 3212 giving honor ones way 8567 to them 1991 for food to eat 398. And he 1991 responded and 6030

24. how 370 to rest [the meaning implied-Shabbat day] 5115 for as now 575 for 3588 people 523 these are Mash [these were people descendants from this son of Aram] 4851 accordingly cutting a covenant 3772 double 8145 become numerous like fish 1711 and He speaking 559 to these1992

25 he took them 935 with consent they 225 to him 413 and he commanded 6680 also sit down and 3427 the people 5971 among 5921 the plants 6212 and accordingly also sitting down He 3427

26. to be blunt-direct 6949 they to take a fifth part 2567 like as brothers 7468 and then he doubled 8145 speaking slowly in care 1680 and in lamenting he 1958 regarding with pleasure 5027 by heavens 8064 in tenderness-soft hearted

27. with them 225 and He apportioned to them 2505 and He attribute honor to them 8567 to taught ones His 8527 and the taught ones [those who come after] 8527 they are to bind to gether 6960 to ciyaot-congregation [name of a temple slave Nehemiah 7:46-47 also to have a house named after these servants]

28. And eating 398 all of them 3605 and He charged with an oath these 7650 and after this 3651 from Him speaking with care 1680 to eat they 398 like to
hunger-famine they 7459. And afterwards 310 also to eat He 398 [hebrew idiom food equal scripture, to eat study of scripture]

29. To open the prison, [figurative salvation Hebrew Yeshuah] 6495 Yahvah [used only the Hey, meaning written by Yehudah as one fearing the disrespect of the name] 3068 shall put them 304 those which are left 7604 and it fulfil and 4390 from Him 1992 returning 8138 to do 6213

30. defining a certain measure-amount -number 5429 and let be 1961 as from a record 5608 those eating you 398 able soldiers thousands-learn&teach 505-502 men 605 out of for chief of a city 905 the women 802 and the little children 2945

Image 0395 Matthew 14:22 section 66 vav camek page 5

1.2.3. And afterwards He 310 now 2088 commanded 6680 to taught ones His 8527 to gather 3664 in a ship 591 and He quietly of self 7987 to meet on other side 6926 raise us 7311 in city 5892

4. also He will join 2266 going away 1980 and afterward 310 also permitting 5800 He shall join 2366 ascend 5927 to loom up a mountain

5. And He make request-prayer 8605 to separately of them 910 and may be so 1961 to evening time 6256 and He 1932 to separate Himself 910 to stand 5975 and to the ship 591

6. for frightened 366 tip over 6808 the sea 3220 of Galilee 1551 they woe 1958 urging, hastened 1795 with consent He 225 to speak 6310 also the spirit perceive 7306

7. shall be 1961 from commander 5057. from to hedge about them 8104 the four sides to declare 7251 from praise they 1984. Going to 935 them 1992

8. Yeshu 3442 to walk 1980 on sea 3220 and which 834 seeing Him 7200 taught ones His 8527 coming to 1980 on sea 3220 they affright

9. tell good tidings 1319 into thinking them 2803 also shall be 1961 demon-insolence-waste 7736-7700 and in abundant 7227 fear by startled them 6342 woe they 1968 to shriek crying out to gather

10. And now 227 pay attention 6030 to those 1992 Yeshu 3442 He said 559 to them 1992 they shall 1961 truth build up 539 longing for seeking 3642

11. Also I Am 589 this 1931 an El 410 shall understand-to see Me 7200. And to this purpose 3282 Peter G4074 and He said 559 to Him to gather to 181

12. if 518 You 857 to Him 1931 command 6673 with him 225 to come 935 to You 413 on water 4325 and He said 559 to him Yeshu 3442
13. come 935. And he prevail-overcome 7287 Peter G4074 from the sea 5600 and walked 1980 on sea 3220 and so who ever 4310 to Yeshu 3442

14. And in seeing Him 7200 to fasten upon 2388 the spirit 7307 sudden alarm 6343 his calamity 343 and in beginning he 8462 to sink 2883 calling out 6817

15. and said 559 Ado-Master-113-Hoshiyni-Master Yah has saved me 1955 with loving affection 4312 Yeshu 3442 He reaching out 748 His hand 3027 to take instructions he 3947 and said

16. to him adam-man 120 for buildup trust Him 539 wrapped in vestment 4594 to that which 4100 to hide 5638 to watch 6492 [these two word 5638&6492 are of one word not found, in breaking apart these two seemed best] and like the 834 Most High-[Yahvah] 5920

17. in the ship 591 rest-Noach 5118 wind 7307 and how 834 sea going vessel decked 5600 sinking down and they 7817 to Him said they 559

18. in truth 571 You 857 are the 1932 Son 1121 He to rise against enemies 413-7009 and like this 834 he make feast to them 3739 trusting-aman he 582

19. a place inhabited 4725 we polish table and 3871 to all 3605 with Him 225 the kingdom 4438 and they bringing to Him 935 all 3605 in pain 2342 from all 3605

Image 0396 Matthew 14:36 section 66 vav camek

1. sickness 4064 and pain He 2342 have repent them 6437 He pleased with and 7521 to strong one their 5821 he to be tired 3021 to remove-withdraw 3670 covering 4598 and all 3605 which to 834

2. make music 5059 their healer He 8655

Scribe comment; Saying 559 that from antique transcribing 6275 to be nothing I 369 from understanding 995 like violently to strike 3807 Peter G.4070 in for also to you 413 now this 2088 he consent with 225 and if 518 it shall be 1961 to run - rush 7323 also I swear 7650 and shall be 1961 the opponent-satan and 7854 accordingly 3644 from plotting you to be his 2803 and saying 559 before shall be 1961 also he comes 935 to his 413. As he not opponent 7854 to be cunning workman 542 a force producing bad-chameleon and 3581 they shall all 3605 to practice doer of 6466 his torah-instructions 8451 and their torah-instructions 8451 bring forth required his7592 Note, that Messiah said we are not to swear, for we can not change the color of our hair, nor do we rise for certain tomorrow.

Image 0396 Matthew 15:1 section 67 tzion camek page one
1. Then 227 coming 935 to 413 Yeshu 3442 the skillful, cunning 2450 the pharisees 6567 [2.] and they said 559 to Him 413 to what 4100 having turn away 5674

3. taught ones your 8527 straight way-taqanot 8626 the first in place from the ancestors-tradition of the rabbis 7223

4. also they 1992 to be nothing them 369 wash away remove 7364 shall throw away these 3034 to former estate 6927 to be consumed 402. and He said 559 to them 1992

5. Yeshu 3442 and to what 4100 you to them 859 shall go away 5674 from words theirs 559 these not 418 in eternity 5703 setting in order to you 8626

6. Also He to these 411 speak 559 to be heavy-burdensome 3513 with 854 Abba-Father your "1" regarding 854 of a truth you 518 these are a wound 4347 before Abba-Father His "1" and said

7. cause to be like dead 4191 His gift 4991. And with these 859 words have 559 also kindled heat-hot 228 words 1697 I speak 559 to adam-man 120

8. for Abba-Father Mine "1" He to gather nation and 3816 also by kindled heat 228 volunteers willingly offering 5071 appoint them 7869 in eternity 5703 with Him 225 cleanse-purify self 2398 also they will bear fruit 6500

9. To these with Him 225 testify 6030 and not 3808 they to lie 907 Abba-Father His "1" and truly they 855 not raise the head loftily-disdainfully 959 words mine 559

10. because 413 in making straight to you [pharisees] 8626. Finally the soiled impious hypocrites 2610 as those 2007 Yesha Yah- Yahvah has saved 3470 who's coming 935 removes from you 3651

11. And speaking 559 like this 3541 words of 559 "H" only the Hey in the text-Yahvah 3068 pay attention for purpose sake 3282 when 3588 bring forth 5066 the enveloping darkness [Yeshayahu-Isaiah 60:8] of 5645 the sheep 2089 in speaking words He.

12. And in the dust of death You set us His ones 8239 to be heavy our 3513 hearts 3820 removed far off 7368 from allotment prepared 4487 and you lamenting 1958 will see them 7200 regarding this 225 from commandments-precepts 6673

13. of men 582 from teachings these 3925. And Yeshu 3442 calls out to 7121 winds rushing [Psalm 55:9] and It spoke 559 to them 1992
14. listen hear obediently Him 8085 and it speaking loudly this 981 to those gathered 3664 in a time before 5704 the mouth existed and 369 remove by consuming-to end 3615 the adam-man 120

15. he becomes nothing 1077 to HIS soil [He created all Yeshu soil equals man] 6674 from His mouth 6310 removed by consuming end 3615 the man 120. Then 227 coming near they 7126 to Him 413 taught ones His 8527

16. And He said this 559 to them knowledge-opinion 1843 also the pharisees 6567 they shall weep in humiliation 1008 by means of 5750 words 1697 this 2088. And pay attention to purpose sake 3282

17. to these 1992 Yeshu 3442 all 3605 they will cause to lead astray 2937 also not 3808 WE to cause leading astray 2937 our Father "1" also in heavens 8064

18. shall cause ruin 7843 the rest given [the Shabbat by pharisees tekanots-rules 8626] regarding them 225 also the blind 5787 received from those ways [Devarim- Deteronomity 28:7] to the blind 5787 and when

19. the blind 5787 who's ways have 1870 blinded 5787 here after 310 making a difference-between them 6395. Repenting these 8138 by examining 952 and they respond to purpose 6030 to Him Peter G.4074

20. to rule he 113 parash-to separate-distinguish 6567 to prepare an habitation 5115 this 2063 the riddle-puzzle-hard question 2420 pay attention to purpose-response 3282 to Him 1992 Yeshu 3442 henceforth-because we are His 5750 with them 859

21. from nothing 1097 understanding-knowledge 1847 not 3808 you to separate Him 995 with them 859 to be circumspect-prudent 7919 to gather 3664 in longing for 5703 His mouth speaking 6310 the way lead and grow 3212 to be born 990 and walk the way leading

22. the leading grow in walking the way 3212 for eternity 5703 the inhabited place 4725 the drowning- emersion of self 2883 and He to send with commandment for eternity 5703 the mouth speaking 6310 by 854 continually being able 5128 from the heart caring for 3820

23. And when he 2088 the king to you 4430 the man 120 to speak 6310 also removing one profaning 2490 the heart 3820 he to go out 3318 he shall be one acting high declared 7311 and he will murder Me 24. And he shall apostatize-commit adultery 5003 and he stealing by stealth 1589 and warning 5749 to be untrue, deceitful in words 8267 and he cursing 7045 and all 3605 of him 413 by words1697
25 these 1992 he from failing 1077-1086 the Adam 120 amen-trust you 539 the eatable foods 396 nothing of 1067 washing shall be 7364 of hands 3029 not exist this 369 from before all declared 3605 the Adam.

Image 0397 Matthew 15:21 section 68 camek chet page 5

1.2.3. And after 310 that speaking 559 Yeshu 3442 now 2088 departed 1980 He to Galilee 1552 to rocky cliffs 6696 and of Sedom 5467 [near the south end of the dead sea] and was coming 935 to face Him 6440 woman 802

4. of Canaanite 3669 coming 935 from lands of 776 from sunrise-east 2224 crying out You 6817 EL are Him 410 Adoni-Master 113 Son 1121 David 1732 to favor by petition 2603

5. my daughter also 1323 possessed 276 by the demons 7700 and Yeshu 3442 not 3808 to respond 6030 to this 2063 the woman 802 crying out 6818-6817

6. And saying this 559 to Him Adoni nu-our Master 113 to how long 4100 You 859 a part of 4480 to this 2063 the woman 802 crying out 6818-6817

7. after this hearing of us 310. And He responded 6030 to them 4100 Yeshu-He will save 3442 not 3808 table of food 7979 for 3588 to sheep-people [only] 6629 ones lost 6 house 1004

8. Yisrael-rules as el 3478 [Yisrael composted of 8280&410] and the woman 802 also from humbleness 8430 to Him declaring she 559 Adoni-Master my 113 help you me 5826 and He said 559 to her

9. Yeshu 3442 not 3808 take 7725 furnished portion 8248 the Adam 120 a morsel 6595 from Son Him 1121 and to present our selves 8566 to dogs 3611 and this caused her answer 6030

10 the woman 802 agitated troubled 6470 abundant enough 7227 eating feeding food 398 open to the instructions of wisdom shall be to them 6612 those who shall have fallen 5307 [This woman was speaking of the crumbs falling from the show bread-bread of the faces 12 loafs on the shuchan-table between the veils-curtains where the menorah and the incense alter also where, the high Priest went daily but behind the next veil-curtain he went once a year. So the crumbs falling from this table shall be enough food to the open minded open to instructions of wisdom believing every word to them. And the rest of the loafs are enough for those coming later.] This woman was speaking from inspired speaking, it would appear the Father was teaching the Son, see line 12. The last word daughter is in the feminine plural meaning nations, healing is coming to the nations. The woman would be Yisrael, those who have come into the teachings of Yeshu, the Fathers instructions-Torah. Job 4:4 those falling 3782 have been upheld 6965 from Your words 4405.]
11. from meal table 7979 Adoni of their-Master theirs 113 and He responded 6030 to her Yeshu 3442 woman 802 dignity great things 1420 trustworthiness yours 530 He will do 6213

12. being conversant 1980 accordingly what 834 requesting counsel 7592. And from that time 6256 that 1931 He far away beyond 1963 to cure-heal 7495 daughter Her

Image 0398 Matthew 15:29 section 69 camek tet page one

1.2.3. And accordingly after this 834 departing 1980 Yeshu 3442 from there 8033 traveled 1980 making way 5674 to Galiyl 1551 to the hill country 2022 for presenting Himself 5975 and there 8033

4. seeing 7200 people 5971 abundant multitudes 7227 before babblers 981 the great ones-Rabbis 7227 supporters 6763 and from leprous plagues 5061 and the lame 6455 abundant 7227

5. staying back 309-310 and they separated these 6395 to slandering Him 7270 and He cured these 7499 and the people 5771 they 1931 are amazed 8539 how 349 this putting to silence

6. those 1931 from words speaking 1697 and the passover sacrifices 6453 [Ezekiel 45:21 sacrifices are changed, no longer a lamb] the way walked 1980 and their eyes opened 5782 seeing 7200 and all these 3605 lauding praises of 7623

7. to El 410 then 227 speaking 559 Yeshu 3442 to taught ones His 8527 there are 3426 to these compassion's 7355 for such 1992 as these 1992

8. for you who hope 3176 regarding Me 225 now 2088 two 8145 days 3117 also crossing over Him 5674 and not 369 to these 1992 how 4100 that to consume food His 398

9. And not are 369 running to help these 7323 to boasting shall be to you 1984 in afflictions 8589 pay attention to purpose 3282 not 3808 they to weaken Him 2522 in treading down 1869 and pay attention this 3282

10. to Me taught ones Mine 8527 and from nothing 369 and when 580 it shall consume 3615 against removal to come 3318 battling 3901 over words from 1696 these now 2088

11. for satisfaction 7646 to people 5971. And they to understand 6030 Yeshu 3442 and He speaking 559 to His 1992 accordingly how 4100 for planning-pastures 3733 battles 3901 to come to them 3212
12. And they understand Him 6030 satisfied 7654 that making few 4591 of the fish 1709 And now commanded 6673 Yeshu 3442 to people 5971 to sit down 3427 cakes as round flat bread baked 5692 from 5746

13. these plants 6212. And to take 3947 until satisfied 7642 like planned-of pasture bargained for 3733 and He buys their grain 7666 and to give them 5414 to taught ones His 8527

14. and when 1992 sending out 5414 to peoples 5971 and to consume it 398 until ended 3615 and they being satisfied to Him 7654. And He has caused to remain 1954-from 3498 having enough to be full 7654 measured for grain 5429

15. and even so their vessels 3627 these 1931 like a number abundant 4557 four 7251 thousand 505 to separate apart 905 the women 802 with children 2945

Scribe comments: words translated the completeness accomplished these, this from Mighty EL, the taught ones how also it shall be after this. In bring up firmness of truth defeating and overcoming. To drink in of discretion, judgment, intelligence of behavior, even so also to accumulate a quiet excellent's of the spirit to them going a hundred fold afterwards declaring-regarding this.

Image 0398 Matthew 15:39 section 70 shen bet ayin yod mem page 4

1. After 310 this 2088 being conspicuous 5264 Yeshu 3442 on a decked vessel of the sea 5600 coming 935 to land 776 of Macedonia Greek 3109

Image 0398 Matthew 16:1 of section 70 line 4 And coming 935 they to Him 413 the wise men 2454 and the Pharisees 6567 out of attempting testing 5254 for a sign 225

Image 0399 Matthew 16:1 continues, section 70 page one

1. And He to teach them? Now regards signs 225 from heavens 8064. And he responded 6030 to them 1992 Yeshu 3442 inclining away from right-hypocrites 2610 you 859

2. Shall one say 561 to be agreeable 6149 as one 2297 of the day 3117 it shall be 1961 to speak as appointed 6310 also the heavens 8064 as one of men?

3. And in admiring 1239 you 859 saying 561 the day 3117 it shall rain 4305 also the heavens 8064 darkness-lack of understanding 4285 surely 389

4. your 859 knowledge-opinions is of self 1843 from judging 8199 from beholding 7200 the heavens 8064 and nothing 369 your 859 self knowledge-opinions

5. from judging 8199 the appointed 2163 seed 2250 from evilness 7451 inquire request 7592 a sign 226 and a sign 226 not 3808 it to be given 5414
6. to these 1992 for 3588 except 518 sign 226 like unto Yonah-Jonah 3124 the prophet 5012 and then 227 He separated 6504 and departed 1980 to His. And like as which 834

7. Yeshu 3442 shall be 1961 in margins-edge 8193 seas 3220 speaking 559 to taught ones His 8527 also He will establish 3199 from 3599 to them 1992

8. And He 1931 to gather 3664 to sea going vessel decked 5600 with 5973 His taught one 8527 and taught ones His 8527 are to be firm they 3581 and not 3808

9. they shall gather 3664 as regarding to appoint in charge 7760 to themselves 1992. And Yeshu3442 said 559 to them 1992 you 859 will become few in number of 4591 those to be circumspect and intelligent, instructing and understanding wisdom, behave selves

10. shall think regarding value, as wise workmen 2803, also not 369 to their food-teachings 3899. And not 369 you 859 to mention as to be most note worth of sex males 2145 from them take up a tax according to able bodied 2571 like a ram-leader of flock-sheep 3733.

11. One who is four square-firm-unyielding, frank, honest, forthright and open clearly evident in expression and thought, generous, straight forward 7251 to associate with to learn and teach 502 a man 376 and so 3644 measured 5429 their standing and 7604 these to be justly right 3651 you understand consider as to manner, teaching and 995 also not 369

12. from words 1697 from the chumash-Jewish commentary 2549 and also like 1571 from those of affinity-connections of close relationships 2527 sinking in entanglements, drowning in difficulties 2883 he not at all 1077 surely of no doubt 389 consider-appointed 561 of you 3651

13. these having standing and 7604 from driving-leading the way you 5090 shall separate-distinctly of them 6567 and they are in rightness altogether just 6664
7. And of these 859 what 4100 saying 559 on paths and ways of Me 7635 16:16, and He eyed 5869 Shimon-Simon G4613 he is called 7121Petros G4074

8. And he said 559 You 857 Moshiach 4886 in foreign language 3937 Kristo [the name of Greek el of anointing, back to Hebrew] Son 1121 EL of raising 471 life’s 2416 also to come You 857

9. in this 2088 the set time 5769 And He said 559 to him 413 Yeshu 3444 after Me you 834 Shimon-Simon G4613 explain-declare 874 Dove 3123 BDB [as a term of endearment, a symbol-in pease].

10. Also to announce-good news 1319 and to think-use symbols 1819 not 3808 to uncover revealing in a disgraceful sense 1540 walking the way 1980 [in the imperative] for 3588 to only 518 of [the] Father 1 also in heavens 8064 And I 589

11. am saying 559 to you 3651 also to come 857 stones 68 [to build Zech. 9:16, 8:9] and I 589 river stones [living stones 2nd Kings 5:12, He is the corner stone] 71 effectively glean your 5953 house 1004 frivolity-foolish things of 8602 and opening doors, gates of 8176

12. gehenna 1516 [valley for burning garbage-death] not 3808 He and all this 3605 you to stand boldly out opposite-against 5048, Matt. 16:19, to this place-side 6311 [against this place [Yerushalam] 6311], also I 589 to you 859 walk the way 1980 [in the imperative] hear for excellent things I will speak from the opening of My lips 4669 [also see Proverbs 8:6 and Exodus 39:06] Kingdom of 4438

13. Heavens And all 3605 who 834 you shall bind in the covenant 7194 on land 776 these shall be 1961 bound up in the covenant 7194 in heavens 8064 and all 3605

14. which are 834 you gave instruction-Torah 3384-8451 on land 776 they shall have 1961 preeminence 4195 in heavens 8064. Then 227 gives a charge 6680 to you instructors-teachers His 3925

15. anxiety of heart 1079 and I say 559 also this 1931 from contemplations 7879-7880

Image 400 Matthew 16:21 section 72 bet ayin page one

1.2.3. From according to time 227 was His coming 1980 to the sorrows beginning 8462-2490 Yeshu 3442 to you taught ones His 8527 also He 1931 stress of 6878 by bearing these sorrows 3212 to Yerushalaim 3389

4. And then raising self up in exaltation 7613 [from 5375 able to bear] the imposed yoke 5923 many-abundant 7227 from the principals of the Priesthood 3548 and elders theirs 2205 these doubtful of authenticity 5868 of this time 5704 these shall murder Him 2026

5. And day 3117 the third 7992 He will rise 3359-6965 and to open the senses him 6491 Petros Gr. 4070 to understanding and 995 to perceive being prudent of Him. And he beginning

6. to Him being firm 3581 to say 559 far be it, not so 2884 to you this lamenting 1958 to you Son 1121 Adon 113 as judging 3427 Yeshu 3442 and he babbled unadvisedly 981
7. to Him 413 then said 559 to them to you the adversary-satan 7853 not 3808 you cause to provoke 4784 speech 6310 also to be nothing you 369 from a wash bowl 3595

8. words 1697 these to 413 cause 3588 no more 518 words of 1697 the adam-man 120. then 227 words 1697 Yeshu 3442 to talamadi-taught ones His whoever 4310

9. Also to satisfy a debt pleasing 7527 to come 935 after all 268 they to scorn 959 numerous eyes closed to these 6105 And He opened senses 6495-6491 with you 854 the drunkenness of 8348 covering into darkness 6150 all 3605

10. Also approaching 7126 to be numerous and powerful 6105 to kill him 4192 and pursuing one 3212 washing self 7371 all 3605 He running to these 7323 to rescue 1954 to be breathed upon these 5314 these to wander away 6 with 225

11. in time of 5704 and He from lost wandered away 6 among 854 cause to live 7425 in desiring as King 1158-1162 on paths and ways of 7635 His amazement looking about 8154 and to be breath on 5314 to revive to live 2425 the surround of the Temple pillars 5646-a Hey has been placed in the center of this word meaning of, Yahvah, since Judah would not write the name.

12. How 4100 fulfilling 1214 to adam-man 120 when 518 he will breath on making of quick understanding-Spirit 7306 among 854 all 360 the eternal world 5769 when 518 to be breath on 5314 who have wandered away 6 to be again 5750

13. And will then 233 alter to 4171 good thing 2896 He will do the adam 120 while 518 against 5704-1157 these words 1697 He to be in existence also an engulfing ruin

14. And to scatter 5304 enduring as a monster among the sea-nations 8565 breathing creature and 5315 to rule implied leading to judgment 1777 gehenna-burning garbage dump 1516-2011 when 3588 Son 1121 the El 410 His coming 935 in glory 3519 Father His one 1

15. who is in heavens 8064 with 5973 malak-messengers His 4397 to those of gray hair-aged 7867 to all 3605 men of wise stewardship 376 working habitually as a practice this 4659. Trusting being true 539 of Me 589 having said 559

16. Like unto 3644 white linen 7893-8336 for these shall stand 5975 speak 6310 request 7592 understanding My 2940 death 4191 witness 5749 that they see-understand this 7200 Son 1121 El of Eloahh 433 in coming 935 in His kingdom 4438
1. 2.3. After 310 six 8341 days 3117 to open the prison 6495 Yeshu 3442 unto Peter Gr. 4074 they to gather 1571 Yacob 3290 in foreign tongue 3937 Gaimy and Yochanan-John 3110 His brother 251

4. they are going these 3212 to 413 mountain 2022 high 1364 for place amazement-desolate 8074 for declaring judgment entreating 6419 Him 1931 and in calling to witness 5749 also shall be 1961

5. from prayer 8605 to also attributing honor ascribing praise 8567 to their presences in the presences of 6437 and the alter horn-power of 7161 mastering self open the eyes 5782 presence of Him 6440 like His brilliant sun 8121 and wrapped around as a garment His 4403

6. To sons 1121 like white as snow 7949 El of Yah these 452 drawing out 4871 El of Yah and 452 from words 1697 a people-nations, tribes and 5971 these over came-assembled and 1464-1413 to Yeshu 3442 all 3605

7. when 4100 also will call out to Him 7121 to drive out-possessing the land [the covenant] to them 3423. And Peter Greek 4074 and will join self together His ones 2266 these were 1961 asleep-stunned 7290 this day 3117

8. And not 3808 their day 3117 you teach 3384 and not 3808 you teach 3384 seeing and 7200 senses close and 1480 He again of theirs 8145 mans 582 a people-nations, tribes theirs 5971. And like this 834 walk behave self 1980

9. then 227 said 559 Peter Greek 4074 to Yeshu 3442 good 935 to whom will be 3487 for like where 575 and these to make 6213 command 6310 for three 8027

10. mishkan-dwelling-Temple 4908 to you united as one 259 and to rule reigning 4910 united as one 259 and to El of Elohim 433 united as one 259 also not 3808 shall be 1961

11. their [nations] knowledge 1843 what 4100 shall be 1961 words 1697 restoring our 5749 pasture as animals are driven-of speech 4057 and them selves in such 2007 to cover-covertly 6049 also concealing 3680 with them

12. and these celebrate 1984 repeating 5750 speedily-diligently 3966 and in testifying-giving witness 5749 also these 1992 the bottom-the for -saken 8478 the covered 6049 to hear intelligently and 8085 dead ones and you 4191 [Isaiah 26:19] these covered 6049

13. A voice called thundering 6963 from words in a sense of driving 4057 and answering to Him 562 in such things 2007 now 2088 My Son 1121 precious-dear Mine 3357 and to be pleased with delighting in Him 2654 [Psalm 35:27] to these El His ones 410 You shall hear intelligently 8085
14. And He hears them the taught ones and He puts a difference of these the Highest-Yahvah faces your land of the nations and those have reverent fear of Him from greatness becoming glorious, honourable and like which

15. to be breathed upon or to go out bringing forth the voice and it speaking the voice to these Yeshu to accomplish and to rise He to you of reverent fear of Him and they stuned-astonished they the eyes your and not

16. making sad and for that Yeshu to be as a branch of a tree

Image 401 Matthew 17:9 section dalet ayin

1.2.3. And descending Yeshu after this time the mountain and in their departing to them speaking you speak of man this from understanding what seeing

4. again also My rising against My enemies the Son-Ben the Adam-Man among those murderers. And I will lay charge to these and to His taught ones and to say

5. what wisdom of these I shall speak demanding of them he to bring forth high Priest himself and I speaking

Image 402 Matthew 17:11 line number 6. to render of them as unto Me they to come forth and they shall be dismayed all of these ever lasting time-eternity and shall say I such as when long ago in time coming against

7. and not making strange to him having charge of Him in this for having charge over them before face stand you and you have done this unto Ben-Son 1121 Adam-Man then now having intelligence regarding this [they have not made it to the standing up, they sleep until the 1000 year rule of Yeshu of Isaiah 66 the last verse refers to an evil inclination never stopping an idiom].

8. The taught ones also in following a track of Yochanan-John He who dipped these coming 1961 out of wilderness now

Image 402 Matthew 17:14 section hey ayin

1.2.3. And was coming to enter as one joining together and they came to faces 6440 men accordingly bending the knee
3766 upon 5921 kneeling praising Him 1288 And they said 559 Adoni-Master My 113 in kindness to us 2603 regarding compassion the 2347

4. The Highest-Yahvah 5920 Son His 1121 for 3588 our fears, troubles 1204 from spirits 7306 distressingly evil 7451 and in pain from fear 2342 from gathered to ruin-oppressed 181-343 and writhing in pain from fear and anguish 2342 and gnashing of teeth 2786 doing 854 violent-maltreating them 3238

5. And from cutting off 6998 by their mouth 6366 and overwhelmed falling 5307 of mind in places inhabited theirs 4725 and lands 776 to fall overwhelmed 5307 those connected-related-tribes 5971 for to stink-to be abhorred-odious-morally 887 and beat regularly in our steps 6470-6471

6. in waters-[symbol nations] 4325 and they are coming to Him 935 before taught ones Your 8527 and not 3808 they are all 3605 to have healing of Him 2495 and for this reason 3282 Yeshu 3442 and so speaking 559

7. remain dwelling 1752 as close brothers-friends 7453 desiring at least He 176 to you with them 854 like this bearing fruit-fruitful 6509 to gather 181 in extend of time 4970 they will go 1961 a people connected of you nations-Yisrael 5971

8. And testify-witness 5707 to the extend of time 4970 they to be stunned 7583 weary of burden to them 2959. The coming of Him and 935 El He 410 and they are coming to Him 935 to His 413 with the sense of loving affections 4312 [The author of Hebrew Gospel of Matthew listed Mark as the source in his book, and in truth he has used the English translation from Mark and copied the Hebrew correctly. I have followed the Hebrew from Shem Tov in this translation.]

9. Also Yeshu 3442 to see-perceive them 7200 the oppressor-satan 7854 removing shaking them 5128 and from these putting a difference-separate these 6395 to the lands 776 and it shall be a force 2428 from you to pulverize be dust 6080

10. and made you to burst out in a rage? 7107 inquire requesting counsel 7592 to Abba-Father His 1 the Boy child 5288 like what 4100 time-much 2163 it the opponent-satan 7854 receive instruction Him 3948

11. and of the Abba-Father 1 the Wisdom of Aged One 2867 for a time fixed 2163 of this one [satan] 6423 as to the distance in time forward 1973 with being in authority 7235 times 6471 He puts a difference to those 6395 [Hoshea 6:2 would imply 2000 years oppressor-then satan is bound for a thousand years and released in the end of this third day revelation 7:20]

12. to stink-being offensive morally 887 and in waters-nations 4325 and the humble-meek 6035 His all 3605, He will bring to nothing those 8045 and when 518 these things come 857 oppression-ruin 343 by preserving
13 to the humble-meek are all shall be protected-aided-helped and aided helped protected these. And they astonished these men of the favor graciousness and kindness in His eyes-thinking and out of yesterday to Me [to be saying he was gone yesterday to Me-Father, but his time is not yet].

14. [absolute-plural intense], compassion's Highest AL His-Yahvah and said to them not His all to build up support as a parent all words complete safe at peace, keeping His covenants-commandments.

15 to speak according to commandments to be faithful trusting being true morally all the words of a swift messengers words and measured in judgment in this manner to calling of the Father My

16. These as children, as servants and speaking [short for Adoni] be of courage trusting fostering as parent faithful these shall aid protecting in Me always to speak according to commandments having trust.

17. and like which seeing in senses also the tribes-a select people from you gathering-collected to begin and said to them be strong of good courage to be in silence

18. of those thing to come forth to you also you to go out with commandments coming being grieve you and from being grieved you and to the distance in time not you to turn back testifying-witnessing-repeating

19. And the oppressor-satan shall call together crying out and from spoiling-affliction-pain, sorrow with over throwing tossing up and down that remains like killing will by employment-affairs of business also many

20. coming his words they are dead and Yeshu to open prisons-salvation and He will stand He will raise up-accomplish and accordingly who

21. He gathers Yeshu to house then approached the taught ones-talamadim to Yeshu in hiding place and said He to them

22. from knowledge not are all ourselves to go out and He said to them to move out shall cover Him shall you trust
23. building up and support as parent firm trusting 539 Me 589 shall be said 559 to you what 518 it shall be 1961 apportion apart for you to 4482 the workman firmness, faithful, stability, truthful 530 [always figurative 1621] instruction binding them around the neck and so of mercy and truth 1621

Image 403 Matthew 17:20-21 section 75 hey ayin

24. trembling in revenant fear-awe of Elohim and His world 2730 [this word has a Lamed attached to the end-Lamed a symbol for teaching-3928] when 518 you will believe-trust Him 550 to Mountain [mount Zion-Yerushalm] 2022 that these 2088 your words of Him 559 deteriorate-calling back these 5493 and correcting with words-reproving, teaching 3256 and all 3605 words 1697 not 3808 He restrained or inaccessible 1219

25. from you and now 2088 this portion 4327 out of 4480 the shadyim 7700 not 3808 to go out 3318 for 3588 when 518 in prayer 8605 and fasting 6684

Image 403 Matthew 17:22 section 76 vav ayin

1.2.3. Then in great commotion 1993 into Galilee 1551 and speaking 559 Yeshu 3442 Son-Ben 1121 the Man-Adam 120 instructing-teaching 4561 by hand of power 3022 Ben His 1121 the Adam 120 and they to smite Him with deadly intent 2026 and in day 3117 the third He 7991

4. He will raise 3356 and He brings 935 to cover-reconciliation making pardon 3725-3722 comforting self 5162 of bitterness of heart knows the body 4787 [Proverbs 14:10] and He approach of self 7126 out of choosing-admiting to receive of Himself 6901 the assessment to enumerate-to determine the number 4371

5. Before Peter Greek 4074 he speaking of them 559 in a sense of strength 451 high rank to you 7227 failed to him to give 369 shall drive away 5090 and he appoint 5414 value-tax 4371 and answered him 559

6. just and right 3651 and he coming and 935 into house 1004 and to anticipate 6923 Yeshu 3442 to speak 559 to him 413 to Peter Greek 4074 what 4100 he was presenting 7200

7. to you Peter Greek 4074 kings of 4428 land 776 from who 4310 are they opening 6491 assessment based on census 4371 from apart 4480 sons their 1121 or 176 from among

8. the ones caring for. And He required an account of Peter 6030 to these 413 from out of 4480 the ones to be strange 5234. And speaking 559 to them Yeshu 3442 if 518 just rightly 3651
9. the sons 1121 to lay hold of seizing 8610 and He said 559 no 3808 you shall be 1961 delivered 5674 now 2088 to make hast 926 and speaking 559

10. to Peter Greek 4074 make to go 3212 to sea 3120 and to cast 7993 fish hook 2443 and with it 225 fish 1709 also you to open 6492 head and to 7223

11. you from out take 3318 in mouth 6310 from fasten on 2883 silver 3701 and with it 225 shall give them 5414 for a witness of us 5707 [ending 17]

Addendum: to chapter 18 based on a text from Bibliotheek Rijks Universiteit Leiden German, according to Hebrew Gospel of Matthew by George Howard. These Hebrew words are consistent with this translation. And small few 6994 they to lie waist-[let death cease those from the margin] 3451 in their midst 8432 and He speaking 559 I 589 say 561 not 3808 a return or recurrence 8666 and shall be sign for you 226 1961 like for young men [1st. Samuel 25:5] they now 2088 not 3808 shall come these 935 in Moshe [Torah] 4872 without opposition 6901 young men of Mine 5288 who desire 176 to sit down in judgment of 3472 earth inhabited 8398 from faces-before 6440 these perplexed-full of doubt-uncertainty and puzzled 3998 also distresses from opponents like as female rival [world religions] 6862 perplexed-confused 3996 of this coming 935. [this understanding maybe found in the prophets Yeshayahu 27:6-28:13, 28:2 the word 3524 mighty in power, in number, in a time, and Psalm 149-all.]

1. Now in this time when 6256 they had 1931 come near 7126 the taught ones 8527 to 413 Yeshu 3442 and He said to them 559 El His 410

3. who 4310 you 857 are regarding in esteem 2803 also they 1931

4. shall be great 1491 in kingdom 4438 heavens 8064 and He called to proclaim 7121 from the young men 5288 [1st. Samuel 25:5] after 310 like this 2088 over 5921 these who 4310 from to take-choose 6901

5. and accordingly these ones weak-feeble 3782 after 310 from these young men 5288 [1st. Samuel 25:5] the least 6996 [2nd Kings 18:24] these among ones faithful-trusting-firm 539 for 3588 good 2896


7. I desire 176 to adam-man 120 also their coming 935 in making prudent-intelligent-wise instruction considered circumspect of Him 7919 and when 518
your hand-power 3027 will be able to endure your walk 7272 My weak ones you 3782 they will covenant with Him 3772

8. And you weak feeble ones of Him 3782 out of My wounds 4347 good 2896 to you in coming 935 for lives 2416 [in plural lives] testify 5749 will desire 176 Passover-the exemption 6453 from where you 1961

9. to walk hands-power 3027 these foot soldiers-followers 7274 to you shall give honor-praise 8567 [weak nun verb] in fire 784 having eternity. And if the eyes your 5869 inducing to misled 7952

10. And it appeals 7135 and you shall be throw out 7993 these from among 4480 good way 2896 walking 1980 to come 935 in lives 2416 [masculine plural more than two] for eyes-seeing 5869 one united as one 259

11. from where you 1961 walk 1980 seeing-understanding 5869 and to giving you 8567 for curing becoming free to them 1455 and they to enlighten, admonish-teach-warning to them 2094 direct causing fix preparing, render sure 3559 you are able enough to accordingly do these 1767 with consent 225

12. from these servants young men 5288 these small in number-importance 6996 shall appoint unto them speech-words 561 I 589 to these 3651 to messengers-deputies these 4397 they 1992 shall behold seeing 7200 13. You in sense of loving affection 4312 gushing over, seeking out 1158 Abba-Father 1 also in heaven 8064 and Ben-Son 1121 Adam-Man 120 desist from labor-cease [Ecclesiastes 12:3] to these gazing at for help will respect-regarding 8159 these hating of enemy [Psalm 139:22] 340

Image 403 Matthew 18:12 section 78 Heyt Ayin

1.2.3. What 4100 of those seeing 7200 to you 3651 when 518 they shall be 1961 men of high degree 376 hundred fold 3967 flocks of men [Ezekiel 36:38] 66:29 breaking forth as a bud-to fly abundantly 6524 brothers-kindred you 251 for these 2004 are not 3808 to loosen-leave destitute of help 5800 seeing 99 and they turn to 100 these 8672

4. On hills [Devarim 11:11] cause to spread -going pursuing 3212 to strive after -praying-worshiping requesting and seeking 1245 he who misleads to expel him 5080 and if 518 he from the flock of men 6629. Build up supporting to be true, trusting 539 I 589 shall say 561 to you 3651

5. also he rejoicing-gladdness 8057 moral perverseness-iniquity 5932 by Torah-Instructions 8451 remove rescue-deliverance 8668 and rescue-deliverance 8668 which 834 not 3808 cast out-expel 5080 just-rightly 3651 not 3808

6. to be pleased with 7521 Abba-Father 1 also in heaven 8064 for cause to make wonder away 6 one removed young men 5288
1.2.3. For now 6256 these 1931 saying 559 Yeshu 3442 support self-rely rest on self 8172 He called 7121 Peter Greek 4074 when if 518 they miss the mark-sin 2398 to be clear foolish 1980 brother your 277 they like him favored 25 and understanding-intelligence-wisdom 995

4. to give instruction-teach you of understanding-knowledge 998 when 518 hearing in obedience-carefully 8065 through you 413 will recover 7079 with 854 brothers your. And when 518 not 3808 he to hear 8064 through you 413

5. he like favored to again 2584 before face his 6440 after 310 and when 518 in all 3605 such as this 428 not 3808 to hear 8065 to be clear 1980 you will contain as a limit 5592 admonish-charge calling to record

6. united as one as at first 259 desire at the least 176 a second time 8145 to face to faces 6440 a second time 8145 desired 176 a third time 7969 witnesses 5707 hand full [as of grain-like brothers] 8168 by mouth-speaking directly 6310

7. a second time 8145 desired if not 176 a third time 7969 witnesses 5707 they confirm continue, decree 6965 words-speaking 1697. And if when 518 in all 3605 these this 428 not 3808 he hears 8065

8. will say 562 with him 225 in assemble-selves together 6950. And when 518 not 3808 he to hear 8065 in assemble 6950 intelligent account 2815-2803 with him 225 accordingly remove him 5110

9. he treat as enemy 341 for good treat harshly. Trust-believe 539 Me 589 shall say 562 to you 3651 success prudent policy 7922 these 428 which 834 you to yoke-bind self as obligation-vow 631 on land 776

10. will join as obligation-vow 631 Him 1931 in heavens 8064 and all 3605 which 834 to rain in teaching-instruction to them 3384 on land 776 shall be from Torah 8451 it shall be 1961 in heavens 8064

11. And then 1571 I-Me 589 shall say 562 to smell sweet 5561 when 518 to be pleased with them 7521 twice again-doubled 8147 from you 3651 to present a gift 7862 shall be safe in peace wellness 7965 on land

12. all 3605 which 834 they to search out in worship and prayer and 1245 it shall be 1961 to you 3651 considered 854 also in heavens 8064. And in all 3605 places inhabited-standing 4725

13. also having joined you in compact 2266 two 8147 then 227 three 7969 above over 5921 also whosoever 4310 a position-name 8034 which of Me 595 apple of the eyes they 1323 and a throne theirs 3678
14. then 227 to approach 7126 Peter [Greek 4074] to Him 413 for to say 559 Adoni my 113 when 518 miss the mark-sins 2398 to me brother my 251 repeating 5750 sevened 7651

15. times 6471 he moved to profane 2490 to me. And said to him 559 Yeshu 3442 not fail of 369 shall speak 562 by you repeating 5750 sevened 7651

16. for 3588 when 518 repeating 5750 seventy 7657 and seven 7651

Image 404 Matthew 18:23 section 80 Peh

1.2.3. In time 6256 He 1931 says 559 Yeshu 3442 to talmadim His 8527 Malkut-Kingdom 4438 Shamayim-Heavens 8064 dumb 1745 this 1931 to man 120 Melek 4428 Yeshu 3442 this forming in their mind a shining polished thing 6219

4. contrivance of reason like their war machine 2808 with 5973 servants his 5650 and servants contribute to minister of his 8334 and like which 834 the opening to army 8462 by plotting or contriving in a malicious sense 2803 coming 935 one.

[In lines 1.2.3.4. with these words the scripture begins to speak of either the false messiah coming or the image of Yeshu, formed in the worlds view. Both are the teachings of the church system or the sunday system. And in these words their focus are on a false title of a Greek deity and not Yeshu or Abba-Father]. In the addendum at the beginning of chapter 18, reveals a very different set of circumstances, one of teacher bringing Moshe-Torah of our Father in shalom-peace to the nations.

5. Also he 1931 under obligation-owes life 2325 [implied. to forfeit, making endanger Daniel 1:10 the extra yod requires forfeit, yet Moshiach had power to give and to take His life back] for ten 6235 thousands 505 [a company united under one superior Numbers 31:6] gold his ones 2091 and nothing to them 369 when 4100 to him attributing honor and praise

6. And he commanded 6673 his adoni-master 114 and among those to serve as minister's his 8334 and like which 834 shall be a force-army men wealth 2428 [may also be-will open the commencement 8462] will by plotting in a malicious sense 2803 coming 935

7. these from a part of 4480 and these beans 6321 [name of Babylonian king and to be in commotion] to work into slavery-bondage they 5647 before face of 6440 their master 114 and he having bent in kindness 2603 to them for pity sake, his ones 7357 over them 5921

8. And to be killed for them 4191 to these for 3588 they all 3605 will be safe-shalam 7999 and he having spared 2538 having pitied over them 5921 their master 114 and from being weak-sorry take inheritance to them they all 3605
9. And he to bring out these servants his and they comes forth unified as one from drought his ones also he requires vow-obligation [extra yod] to him a hundred fold

10. from bowing to dealing perversely-doing wrong and they to be strong-obstinate in him and they to impinge-encroach upon rights of others for they to speak we are repairing declaring to be high up are our offerings-gifts to it and and having all

11. it in shalam-peace and not Abba-Father He to be renowned and as to Him shall be burned and to house walled surrounded to witness for shalam-peace

12. to them all. And the to see a work of the King with which to make and He cleansing to them from raking together and His coming

13. and He overcomes and to adoni your then calls out regarding Him Adonanu-our Master and he said to them become servants of Mine to teach strike down conquer

14. the adulteration shall be to walk all as debtor of Yours like which is spoken of Me [complete word not found] and what is know not sickness to servants you

15. in this you bend in kindness imploring favor none of you shall be cut down-reduced or alter of you and His cleansing power how much less adoni-master him in him My commandments to curse regarding as poison

16. A witness My shalam to them all debtors. Just in rightness I do make your Abba-Father who's also in heavens surely no more

17. you alter-reduce, mixing up Him and a human being of respect having heart for shalam

Image 405 Matthew 19:1 section 81 aleph peh page 1

1.2.3. And was like which ended the words He then crossed over from apart of the Galilee and came to the lowest part of land Yehudah-Judah which

4. on entering the lower region they and they walking about the land when after seeing Him joining increasing and He to heal - make whole with among guiding feeding them and these people rough hands-hard working-in rough ground
5. coming to Him 413 among these 854 the pharises 6567 desiring to tempt Him 5254 and they requested of Him 7592 to speak-answer 559 when 518 from Torah 8451 against permitting 5800

6. with 854 woman-wife his [alph shen with tav vav attached meaning wife his] in disappointed of 954 humbles to her 6041 and whom he shall give 3487 to her a ge te [lamed hey gimel tet-a get] for purpose sake-on account of because 3282 for him 1992 to remove-cast off 1972 call out-proclaim-read-will give 7121

7. by performing to her 6213 from that time 6924 a record 2142 appoint libel-curse her 5544 for seeing-understanding this-from him 7200. And answered - speaking [Yeshu] 559 by reason 5921 just rightly 3651 it will permit-loosen 5800 husband-man 3768

8. With Abba-Father He 1 regarding this 854 when if 518 and catching by pursuit to bring-gather-joining 1692 to woman-wife his [same spelling as line 6] and shall become 1961 to one flesh-body 1320 [Bresheeth-Genesis 2:24-23] unifed as one 258 firmly truly together 389 not-nothing-not exist 369

9. two 8147 for 3588 when 517 flesh 1320 united as one 258 and what 4100 also joining to gether 2266 He shall feed as formative process creating 1254 never 369 adam 120 be able to overcome 3201

10. to these separate-dividing. And said 559 to them when 518 just-rightly 3651 from having knowledge 1843 to appoint-set in order 6680 Moshe 4872 to put-give [weak nun verb] 5414 gemel tet-get consume covenant destroy 3772

11. he send her away 7971 from house his 1004 And He speaking 559 to them 1992 Moshe 4872 by crookedness of ways 6140 of mouth 6310 infant's prattings your 892 saying 559

12. by you 3651 to loosen-permit 5800 with 854 full heaviness 5136 of you 5136. And from eternity 5769 not 3808 shall be 1961 just-rightly 3651 shall say [in the absolute] 562 I 589 to you 3651

13. to be circumspect-intelligent 7919 to loosen permitting will commit self to fail 5800 with 854 wife his 802 and it opens door to take 6495 behind you 310 whether or 518 not 3808 by loss of children 7908 adulterer [Yirmeayahu 23:14] 5003 who-the one 1931

14. have commited adultery [the one] 5003 and they to take 3974 the divorce to 1644 adulter one 5003 And He speaking 559 to them 413 you taught ones his 8527 affirmation 389 words deeds 1697

15. adam-mans 120 nations-tribes [Yisrael]5971 wife his 802 not 3808 good 2896 to ally oneself 6955 with conscent 225 and He said 559 to their 413 nothing 369 words 1697
16. Then 2088 to all 3605 will not 3808 to who ever 4310 also ascribe 5414 to them 1992 be cheerful 7797 to castrate-cut off as officer [2nd. Kings 9:32] 5631 from descent of family-history theirs 8435 to them 413.

17. Those 1992 which 834 not 3808 miss the mark and 2398 they to stand out 3426 to castrate-cut off as officer 5631 from to cause making powerful-numerous these 6105 also shall dominate 3532 with 854.

18. molding into purpose as a potter them 3335 ears of grain growing out-branching as streams of water 7641 Kingdom 4438 Heavens 8064 to Him 413 these 1992 intelligent-wise skilful in understanding 2451 in journey to higher place, superior station 4609 great mighty in dignity 1420.

19. who 4310 also they all 3605 are prudent, intelligent 995 will understand 995.

Image 405 Matthew 19:13 section 82 bet phey page one

1.2.3. Then 2088 they came forth 935 to Him 413 bring forth children 3205 to present available gift a present-teaching ability 7862 hand of power His 3027 to arise-ascend these 5927 and by prayer-hymns-supplication 8605 ascending to be high these 5927 will be taught ones-talmyidim His 8527 surely to drive out trouble away from a possession 1644[covenant land and it appear Yeshu is dealing openly with the evil spirits in this world and with their physical worshipers]

4. with them 225 and he said 559 El of Yah [Yahvah] their 452 Yeshu 3442 i to rest let alone we 5117 and the young men 5288 before come 935 to 413 and not 3808.

5. restraint to these 8555 consternation astonishment a waste these 8047 Malkut-Kingdom 4438 Shamayim-Heavens 8064 for with death 4191 I 589 appoint answer 561 to these 3651.

6. also not 3808 to collect gather 3664 against Malkut-Kingdom 4438 Shamayim-Heavens 8064 also 518 not 3808 because cursing swearing 422 and to place 3455 power of hand His 3027 causing to come up these 5927.

7. and caused to walk 3212 from there 8033 and they groped 1659 to their 413 hole-prison cell 2352 one from also confusion-abasement 8459 of them and they speak 559 to him bad wickedness 7451 of him now 2088.

8. one good 2896 to do bring forth 6213 to procure recover 7069 his life 2425 he over throw-over turn 5754 by paying attention to purpose 3282 causing to come up and 5927 how 4100 inquiring an answer 7592 from good 2896 to be nothing 369.
9. the adam 120 good 2896 for 3588 he to 413 separate and 905 he 1931 to sweep away 2894. And when 518 shall be acceptable 7521 to come 935 in lives [masculine plural two or more] 2421

10. guarding 8104 the commandments and precepts 6673. And speaking 559 to them how 4100 like so with them 2004 and said 559 to them Yeshu 3442 not 3808 you to murder-dash in pieces 7523 not 3808

11. you to thieve, to deceive, steal away by stealth 1589 not 3808 you to give an account afflicting falsely-swearing 6031 be good for nothing-bad physically, socially or morally you 7489 charge-witness 5707 deceitful, liar-lying vain thing 8267 like to be heavy severe difficult stupid, sore thick 3513 you 854 one in obedience 3348 as regarding 854 trust render firm 539

12. And [not] affection love you 158 to this good for nothing 7889 like being impoverished become poor 4134 and speaking 559 to them the selected young man chosen 970 all 3605 these 428 a remnant shall be 7604 and what 4100

13. and to lack or failing 2637 to Me will correct-admonish 5749 and He speaking 559 to them Yeshu 3442 when 518 shall be pleased with you 7521 when coming to you 1961 undefiled upright in ways 8535 your walk 3212 and to sell self 4376

14. all 3605 that 834 walk in the way 3212 to ascribe honor to 8567 in humbleness in afflictions 6041 and they shall be 1961 to the depository a treasure house 214 in heaven 8064 and coming 935

15. afterward mine 310 and shall be 1961 the ones who shall hear in obedience-intelligently 8065 the choice selected young trueful-honest 970 behaving self in the way 1980 of speaking-speech 6310 also not 3808 shall be 1961 to him like floor borads of the Temple 7112

16. will multiply increasing 7235 and speaking 559 Yeshu 3442 to taught ones His 8527 build up support and trust 539 of Me 589 declaring words 562 to you 3651 also numerous honorable 3513 to be rich noble 6223

17. to come 935 in kingdom 4438 heavens 8064. And testifying as witness 5749 I appoint-answer-declare, words 562 to you 3651 also these of Torah 8451 a voice-call 6963 to come 935 [a quite still voice as though from behind you and always according to Torah]

18. these treat a person well 1580 regarding in the eyes 5896 those from out of miss the mark-offending sining 2398 because of 4480 the riches desired 6223 in kingdom 4438 heavens 8064. and those hearing intelligently to Him in obedience 8085
19. these are like taught ones 3928 and are morally innocence, integrity, simplicity upright these 8537 from oppression 343 and they said to Yeshu 3442 surely 389 whoever 4310 of all these 3605 by this will inspect-consider 8159

20. And He to face of 6440 their El of Yah 452 and He speaking 559 as commander exposing 5046 Son 1121 Adam 120 these words as judgment 1697 rough severe 7185 will be a false front-a counter part-against 5048 the El of rising 471

21. these all 3605 are words of judgment 1697 voice calls 6963 to come to you 1961 [the voice of the spirit of anti Messiah- the Greek term starts with Chir]

1.2. And behold 3267 Peter Greek 4074 said 559 to them now this way 2008 [2.] to loosen permitting us 5800 having all 3605 to walk 3212 away from You 310 what 4100 it shall be 1961 to them. And speaking 559 Yeshu 3442

3. trust in 539 My 589 words 562 [this change comes by the insertion of a vav between the first and second letter making the following words emphatic-as a law] to you 3651 exaltation in rank-position to raise up 7613 they shall bring in 3212 after Me 310 for a day 3117 He to rule as judge 1777 like which

4. to sit in judgement 3427 the Adam 120 over 5921 the throne seat 3678 shall be glorious and 3513 you transport into cativity 7616 gathered 1571 with them 859 crying out 2980 covered in secrecy 3680 in with 225 two men 8147

5. accumulated riches 6238 also babbling angrily in speaking unadvisedly they of 981 Yisrael 3478 and all 3605 they to restore-repair 5800 House-Temple and 1004 gathered 1571 sisters of his 269 [sisters are like kind in nations-tribes-churches] and father his 1 they trust in 539

6. And wife his 802 and son his 1121 over 5921 also whoever 4310 he to admit 6901 accordingly cause to kill them 4191 And kingdom 4438 heavens 8064 occupy by driving out tenants-seizing 3423 many 7227

7. first in rank-time 7223 were these 1961 following afterwards 314 And many 7227 later 314 were these 1961 seeing-understanding 7200 to rest quietly these 7764 [this appears to be from the heavens and are repentant messenger-demons-remind self we are in two worlds one seen and one not seen]

Image 407 Matthew 20:1 section 84 dalet phey page one

1.2.3. Following 310 this 2088 speaking 559 Yeshu 3442 to taught ones His 8527 Kingdom 4438 Heavens 8064 dumb-death-silence 1745 to adam 120 it is a puzzle-a trick 2420 of master 113 of house their 1004 this from the wages-job 7916
4. by morning-beginning each day 1242 a state of or habit 7937 to make systematically and habitually as practised disregarding good 6466 and these wages theirs 7916 in judgment 1779 [just the resh and attached to the word seeing understanding 7200] united as one 259 to inactivity indolence, avoiding work-slumber sleep 5123 and He send away them 7971 and He commanded 559

5. and they to depart 3318 shall by a third 7992 in that day 3117 and so consider, mark this 7200 waiting after this 310 stand fast a fixed spot 5975 by running after 7783 cease from futile 988 and speaking 559

6. of these 1992 follow the way-walk 1980[in the imparative] in gathering-assembles 1521 with them 859 to the Gardener 3756 and in seeing-understanding Him 7200 with them 859 by you 3651 and the way walk of Him 3212 then to go out 3318 and repeat-warn 5749

7. in by for with to mid day 6671 [only in plural always with the bet preposition] and gather-assemble 1521 to inspect consider-regarding 8159 sense of rescue-salvation you to have 8668 and in observing accomplishment 6213 rightly just 3651 and for Him crushed [after]2844 ten 6236

8. six 8341 [16 it would be days?] to be condemned 3318 gather-assemblies 1521 and in coming forth and going out 4672 after one another 310 shall stand as a standing pillar-like as in the Temple 5975 [1st Kings 7:16-21] and speaking 559 to them 1992 out of seeing-understanding-to know 3045

9. you 859 to take ones stand as a pillar 5975 in shepherding His people 2923 all 3605 all that shall come to them 1961 and pay attention to purpose 3282 to them also not 3808 be filled with drink you 7936 adam-man 120

10. And speaking 559 El of Yah their 452 they to walk the way 3212 [imparative] gather-assemble 1521 them with you 859 to Gardener [Yeshu the Planter now Vine Dresser]. And shall remain 1961 so in time continually 6256 close associations being agreeable 6149 And He said

11. Master-husband 1166 the increase of the garden-vineyard 3754 to place so as to stand fast 3320 among 5921 the great acts of deeds-actions 6467-6466 call out to-publish speak 7121 with those coming 225 and these 854 to those of 1992

12. the garden-vineyard also 3754 [garden=fertile ground planting by gardner increase comes in time] to wait be patient 3176 for those latter ones 314 and these all 3605 for ancestors that were before beginning 7223. And the latter ones 314 to admit-receive and 6901

13. judgment 1779 [to see in understanding 7200] at the end 310. And these first in time 7223 to value in regarding, metally esteem them 2803 to take accept many of you 3947 over and above-better 3498 and they 1931 not 3808 to give make avenge-charge or withdraw 5414 [this word 1779 judgmenth-first word
in this line has a resh at the end and I have checked the manuscript and the research sources and nothing, even inserting letters that might have been meant by the scribe nothing fits except the word to see 7200 resh aleph with its meaning relative to judging considering looking into seeing and so each time it is used the same spelling so far in this text four times, line 4 and line 13, and line 14 and line 17, these are related to judging-mitzvot-4687 decrees, justices.]

14. to keep measuring being able to guide selves 3557 because 3588 when 518 judging 1779 [only the resh is present and attached to the word, to see understanding 7200]. And they to stop and stay permanently 3885 and the first in time 7223 above over 5921 Master-captain 1167 in the garden 3754

15. to say 559 to them 413 those latter ones 314 to work they 5998 to inspect-consider regarding have respect for 8159 signs evidence miracle 226 and they shall place appoint-regarding 7896 with them 225

16. their tribes-nations 5971 also to work in theirs [lands] 598 all 3605 existing to them 1961 of the wast-desolation 2721. And pay attention to purpose, reason 3282 to the latter end 310 for them 4100 And He said

17. to them shall love them 160 nothing else of them shall make to do 6213 the way-walk 1980 [emphatic] distortions morally and unjust, unrighteous 5765 remove 1972 in judgment 1779 [seeing-understanding 7200] one [the letter alph-one] also you will cut off 3772

18. receiving our instructions 3948 and to walk-follow 1980 when 518 I 589 having so commanded-appointed 6680 apply 5414 to this one 2088 afterwards 314 you accordingly kill 4191 to remove 1972 [Ecclesiastes 1:10-11]

19. they doing with 6213 breaking in pieces doing evil they are 7489 they to know, recognition of punishment being aware 3045 seeing reconizing of self 5869 accordingly this 834 which 589 break away 7725 upright and just 3651 it shall be 1961.

20.21. After 310 His day 3117 first in time ones 7223 they cause first in time ones 7223 latter ones 314 [Ecclesiastes 4:16] many 7227 these 1992 the invited ones 7121 and ineffective-few 4591 the selected 979

Image 407 Matthew 20:17 section 85 hey phey page one

1.2.3. And they call out to 7121 Yeshu 3442 to 413 Yerushalaim 3389 and they to receive 3947 crying out 2980 taught ones His 8527 hiden-concealed 5641

4 and they said 559 El of Yah of 452 seeing and beholding 2007 ourselves 587 concealed 5769 to Yerushalaim 3389 and Son 1121 the Adam 120
5. He from heavyness 5620 to the high 1491 the unwise 2450 the kohenim-priest 3548 and they to take My life 2416 to death 4191 and also 1571 He in heavyness and

6. with Him 225 to the nations-goe 1471 to these shall violently beat Him 3807 and will also to His house [taught one] 1004. And in day 3117 the third 7992 Then 227 coming forth 935 wife 802

7. a gift of EL-Zabdiyel 2068 people nations-tribes 5971 Sons of her 1121 from this in depressed spirit with her 8459 and from strength 7199 requesting-petitioning Him 1245 from apart of them 4480 and He said

8. to her 413 what 4100 shall you delight-to be pleased with 7521. And she say 559 also you sent with command 6680 to cease second Son 1121 to Him 413

9. the one 258 to the right hand your 3227 with the second 8145 to go left hand your 8041 in Malkut-Kingdom 4438. And pay attention to purpose 3282 to them 1992 Yeshu-[speaking] 3442 not

10. prepared of thing to come 6264 by having to carry the load 5445 and they said 559 we with all- 3605. And He said 559 to them 1992 moral support to purpose 8356 hold to gether-the cup-as a lot Mine 3563 will cause to become aged-gray headed 7867

11. to pass to the left they 8141 desire 176 after 1571 to the right hand 3227? Nothing 369 to Me to give 5414 to you 3651 because 3588 when 518 to who 834 are 1931

12. just-right they 3651 to face-before 6440 Father My 1 and they hear in obedience 8085 the accumulation of wealth 6237 and it incites passions 2787 in eyes of conceit of these 5869 to be humble 6041 two 8145

13. brothers 251 and they approach 7126 Yeshu 3442 El Him 410 and they ask 559 to who 1992 knows and 1843 also exalted one-kings they 5387 of the nations 1471

14. shall tread down-subjugating 7287 to them 1992 and to greatness over them 1491 from seeking 1246 to flesh they 5314 not 3808 just-right 3651 that it shall be 1961 between either of you

15. to divide for what ever reason 7323 for will become 1961 great 1419 between either of you 996 He-[Father] of watering trough 8268 with you 859 and who 834 to be pleased with

16. between of you 996 to come shall be 1961 first in rank 7223 it shall be 1961 to you 3651 crossing over-[become the other side, Hebrews] 8336-4897-4871
this leads to Moshe or Torah and the letter resh is again attached ,meaning seeing-understanding 7200 Ben-Son 1121 adam-Man 120 not 3808

17. coming 935 Him in hostile you will cause 8324 because 3588 when 518 they [ones coming with]1931 to serve-contribute 834 the body-people 5315 dividing 6499 into many 7227

**Image 408 Matthew 20:29 section 86 vav phey**

1.2.3. Being troubled they 1992 to collect-assemble 3664 in Jericho 3405 and coming they 1980 after Him 310 gather-having fellowship 2266 brothers shall be 251 and on the way-path 2008 booth-tent 7900 for the blind 5787

4. They were led out 3318 going near 681 the walking way-path and they hear them 8085 calling to 6963 the multitude 1995 inquiring of the cause to 7592 why 4100 now this 2088

5. and they ask 559 to what 4100 who is coming out 935 Yeshu 3442 Nazirite-a vow of separation You have 5139 taken in the way 935 then 227 to proclaim an assemble they 6817 and speaking 559

6. Son 1121 David 1732 stop in kindness He being gracious 2603 and the community to 2268 chiding-reprove them 1605 in this 1992 and He these are covered-blind you 5774 these 1992 shall come to Me 1961

7. call to gather 6817 and answer command of 562 the Adon-Master Son 1121 David 1732 bend in kindness-gracious Him 2603 to present-serve willing 5975 Yeshu 3442 and He addressing them 7121

8. and they answering 559 such as 1992 You to satisfy debt and 7521 will cause to bring coming sacrifice 6213 by You 3651 and they said to Him 559 the Adon 113 who shall open the eyes-sense these 6491

9. eyes the fountain of the body our 5869 and He having compassion 2538 lifted up removing covering their 5927 Yeshu 3442 and they bellow as cattle 1600 for opened eyes of theirs 5869 and He said 599 to them 1992

10. take the right hand way-road-path to you 541 a close companion 7453 one with them 859 and in loving affection 4312 of seeing-understanding 7200 He an imposing appearance and 1935 he belong to El 3815 to way walk 1983 after to Him 310

11. and all 3605 the people-nation-tribes 5671 imposing sight and 1935 belong to El 3815 Highest Mighty Al-El 5920 now 2088

**Image 408 Matthew 21:1 section 87 peh zion**
1.2. And in their coming near 7130 to 413 Yerushalim 3389 and they came 935 to house 1004 of crude green figs 6291-[Bethpage] to mount 2022 olive grove 2132 [Mount olive]

3. and He sent away 7971 Yeshu 3442 two men 8147 from taught ones His 8527 and saying 559 to these 413 to this manner 3651 go to 413 the groom in walled strong hold-stable 1219 in order that 834 he 1931

4. will bring forth 2449 from his hand 3027 shall bring to Me 3318 female donkey 860 first 259 and her young donkey 5895 first 259 and inform him 3384 [Zechariah-Zecharyah 9:9]

5. with consent to them 225 and he will bring 935 to Me 413 and when 518 ask 559 to you 3651 Man of respect 376 having charge for purpose 7760 words of 1697 Him requesting 559 to us

6. also the Adon-Master 113 having need of 6878 to these 1992 and from hand 3027 he to relinquish permitting so 5800 you them 857 all 3605 now this 2088 also will confirm 6965 words of 1697

7. the Prophet 5030 to speak 559 asking of Him 559 for daughter 1323 Tziyon-Zion 6726 [Yerushalam-Yisrael] on this side this way 2008 [ this age] their King 4427 His coming 935 bringing 1980 that which is altogether just in rightness 6664 and He will have compassion 8159

8. Himself 1931 afflicted 6041 and riding 7392 upon 5921 a female donkey 860 and into 5921 the City 5892 Son of 1121 female donkey 860 and it caring Him 3212 and He gazed at in compassion 8159 like in order that 834 [two animal represent the two houses of Yisrael, symbols, symbols]

9. of fasting 6684 Yeshu 3442 and He bringing them 935 the female donkey 860 and the young donkey 5895 and He riding on animal 7392 Yeshu 3442 over her 5921 and the other one following 312

10. bringing restoration-honor authority Him 7760-8034 over them 5921 will cause all of them 3605 to put on worshippers clothing to them 4403 and to be valuable ascending these 3276 to priority ascent 4608 and many exceedingly 7227 from their association joining these 2274

11. shall declare distinctly to them-separate and explaining 6567 from clothing selves-putting on rightness 3847 Mine are these 1992 in treading and scattering 1869 these afterwards 310 they shall set in order to those 5468 branches of 6058 the trees 6086 trees having branches thrown down 7993 [those who have wander away-world systems-laws unjust immoral]

12. before faces of these 6440 and to follow His 310 shall be the invited ones-called out 7121 by declaring 559 the deliverer-Hoshanna 1954-3467 shall be
deliverance-salvation 4190 to the El of ever lasting age 5769 kneeling in adoration in benefit to man [Yehchezkel-Ezekiel 34]

13. His coming 935 in name of 8034 Yahvah 3068 [only the hey] also He to heed Him 6030 will deliver to us-Moshanu-salvation 4190 declaring His honor majestic 8597 in heavens 8064 and on land 776

Image 409 matthew 21:10 section 88 chet phe

1.2.3. And it will be 1961 after this way 311 just this way 3651 in coming 935 Yeshu to 3442 Yerushalaim 3389 exceedingly reverential fear 2731 all 3605 the city 5892 then asking 559 who 4310 is this 1931 now is 2088 and answering them 559 the cause for the tribes-nations 5973 [Isaiah-Yeshayhu 9:1-10, 42:6-]

4. this is the one 2088 to this one 2088 Yeshu-Salvation 3442 the Prophet 5030 from Nazareth [Greek] 3480 of this 834 in Galiyl 1551 and His coming 935 Yeshu-Salvation 3442 to House of 1004

5. Yahvah [from the Hey] 3068 and He going forth 4672 there in 8033 because of the sellers and buyers 7069 and these from their lambs 3733 and He overturned their perverse ways 2015 against them breaking down in dismay 2844 shall be their tables 7979 [Eehchezkel-Ezekiel 34 shepherds feeding them selves]

6. and their seats of apostasies 4186 salesman of 4381 the doves 3121 and He said 559 to them 413 by declaring crying out 2980 for 3588 House My 1004 House 1004

7. shall you put a difference-set apart 6395 dignity, honor, precious to Me 3366 to all 3605 the tribes-Yisrael 5921 regarding them 854 you have done 6213 with it 225 a common, waste place 4638 ravenous robbers 6530

8. And then approaching these 7126 to Him 411 blind ones 5786 and lame 6455 to be in from ceremonially clean-keeping set apart 6942 and He making whole-healing them 7495 and then comes the 935 great ones of 1419 the wise cunning men-sages of self-wise 2449 [a note: the wise are prudent, toward kings, wise ethically, wise of mind, of the child, the wise man a repoves, as a wise learner, of wisdom, they fear Elohim and depart from evil, silent listening to counsel, hears and increases in learning, his ears seek knowledge he receives and stores it up, his ears harkens to the reproof which gives life, and he becomes wiser through it, as a wise teacher he does not answer with windy knowledge, he tells the experience of the past, knowledge, and teaches it, disperses it, his tongue is health it utters knowledge aright, his mind instructs his mouth and adds learning to his lips, words are gracious, it is good to hear his words of correction, His instruction a fountain of life one walking with Him becomes wiser precious treasure is in His dwelling. A collection from the Proverbs reference page 315 B.D.B. lexicon]
9. And the kohenim-priests 3548 to behold seeing 7212 the wonderful works of miracles [Job 37:16] 4652 also observers 6213 these the young men 5271 these are the invited ones-called 7121 in set apartness- kadash-clean 4720

10. And commanded 562 [many times Yeshu is speaking a vav has been added to amar-559 after the, {a}, meaning firm not changing an answer-command the word now is emer 562 or 561] He also shall test 974 sons of 1121 the El 410 the wise man able to teach skilful in wisdom 2450 to be well rounded as the baked cakes poured out these 5692 and they say willing-[having the experience to act according to principles] 559 before Him the El 410 listen-hearing-obedience to You 8085

11. what 4100 words commanded 562 to us 413 and He responded 6030 to them 1992 and He said 559 you shall listen in obedience to Me 8085 El Him 410 is it not 3808 to call you of them 7121

12. from the words-My mouth commands 6310 must act-to act severely 5953 and they were innocent 5355 sitting down together-begin to lay foundation 3245 a position of strength 5797 and they leave 5800 departing 3212 separating 2351 to 413 House 1004 graciously favored of Him 2603

13. And walking 3212 there 8033 they then 8033 shall become 1961 followers seeking 1875 to them as 1992 from Malakut-Kingdom of 4438 the El 410. And they will 1961 admire-care for breaking forth 1239 and dwelling 3427

14. to places inhabited 5892 of hunger-famine 7456 and seeing dreadful things 3372 shall you in anguish 579 expression of grief your brothers-relatives 251-253 select joining 680 these in a course of life 1870 as they grope about like the blind [Yeshayahu-Isaiah 59:8-13] 1659 to El their 410 and be strong of courage 553 among these

15. of leanness-limited 7535 has veiled-hidden to them 5956 to separate 905 and He said 559 to these El 410 to break out in the end 3318 from plagues-carnage 4347 their fruit-reward 6529 to are veil from sight to them 5956 and you are ashamed 3001 causing to you anguish 579

16. from the power displayed 3027 and of reverent fear of Him 3372 the taught ones-talmyidim 8527 and orphaned Him 3490-3495 and they ask Him 559 how 349 will be ashamed these 3001 the cause of purpose so in heaviness 8385 from direction of Hand-power 3027.

17. And He to covers-act covertly 6049-6051 Yeshu 3442 and He said 559 when it is as this 1992 then 518 shall be 1961 to you 3651 a support as a parent will trust Him 539 not at all I 1077 of grief in compact a token enough 5606 not 3808 [not a token]
18. to purpose sake in heaviness 8385 in to separation 905 of you to make commitment of Him 6213 for 3588 when 518 you shall say we 559 to mountains-hill country 2022 because of this 2088 also feeling-touching 3237 His coming 935

19. to them they make commitment 6213 and all 3605 when 834 You require of us 7592 in You put a difference-setting apart 6395 and before face His 6310 from His faces-to face out of heaviness 6440 You will assume the obligation-commitment 6901

Image 410 Matthew 21:23 section 89 tet peh page 1

1.2.3. And going 935 to 413 the Miqqedash-Temple [the set apart Mountain of the House] 4720 to learn diligently 3925 and they drew near Him 7126 El Him 410 the wisdom of the wise Man 2449 and because the priests 3548 will cut off Me 7096 because of the people-tribes 5971 to say 559 coming 935 now in this time 2088

4. being firm 3581 you shall do commitment 6213 hope in grievous trusting 2342 to now this time 2088 and pay attention to purpose 3282 they to be like 1992 Yeshu 3442 and He said 559 to them 1992 He request 7592 from you 3651

5. Gather selves 1571 to Me 589 of Shiloh-safe, secure 7886 of kindred like others of you 751 and when 518 you speak of Him 559 to Me with consent they 225 gather 1571 to Me 589 shall answer 561 to you 3644

6. coming 935 at this time 2088 firm as a force 3581 of Me 589 shall accomplish 6213 dipper-submerging in water-making clean you 2881 Yochanan-John 3110 having refused utterly 3985 was it then 1961 from 4480 the heavens 8064

7. or 176 from 4480 the man 606 and will you fabricate anger 6087 and wisdom-understanding this 998 to say 559 what 4100 we say 559 when 518 will say 559 from their astonishment 7583 He said 559 to us to what 4100 not 3808 you will believe 539 in Me. And when 518 to them say 559 from 4480

8. from their secrecy 3680-3780 this fearing 373 from 4480 because of the league-group will 2270 also be confusion-taunting them 3637 from believing 539 also Yochanan-John 3110 a prophet

9. with their secrecy 3680-3780 this fearing 373 from 4480 because of the league-group will 2270 also be confusion-taunting them 3637 from believing 539 also Yochanan-John 3110 a prophet

10. 11. was 1961 and they say to Him 559 not 3808 to know by us 3045 and then He said 559 to this 1571 I 589 not 3808 shall answer 561 to you 3651 coming I 935 now of this time 2088 firm as a force 3581 who 589 shall bring forth 6213

Image 410 Matthew 21:28 section 90 tzady
1.2.3. to be a close association 6148 to that 1932 said 559 Yeshu 3442 to taught ones-talmidim 8527 from these would look to see, understanding 7200 to them 3651 man of standing 376 one shall be and 1961 to Me the gardner 3756

4. second 8145 between two groups 1143 and they grope as blind 1659 afterwards 310 and He said to them 559 to walk behaving self 1980 sons of 1121 will be to them 1961 to keep in bondage 5647

5. to them be gone never 369 to be pleased with satisfy a debt 7323. And united you 259 to guide in to exile these 5148 you to walk the way 1980. And He said 559 to here after 310 accordingly so 3644 just and right follow-repeating 3651 and pay attention to purpose the reasons-causes 3282 to this 413

6. are of themselves 2007 oppression bending down to ruin of selves 343 and not 3808 walking the way 1980. Who 4310 from both of these groups will 8147 be able to come in 6213 will be pleased with 7521 the Father-Abba 1 and He said will

7. to them the first in place 7223. And speaking 559 to them 1992 Yeshu 3442 trust 539 Me 589 answer command 561 to you 3651 also these to break away 6555

8. and cause the prostitutes 6948 and they to be first these 6923 with you 854 in Kingdom 4438 of Heavens 8064. Also came 935 to you 413 Yochanan-John 3110

9. a path of life the way of 1896 righteousness 6666 and not 3806 the allotted time-an assigned portion exceedingly great 4521. Coming these 935 they shall break away to a false way 6555 and cause the prostituted ones 6948 and bringing to the nation-peoples to it 523 [the two times the word 6948 occur here line 8 & 9 same as temple prostitutes Hoshea 4:14, Revelation 12 the woman-Yisraiel the symbols are the same as Joseph used to his brothers chapter 13 the two beast cruel and hateful-the cruel and deceptive, one of edom the other of the churches]

10. And with them 859 will be weak 7503 and not 3808 protection shall be you 2387 because of your turning back willingly 7725. Gather 1571 after others 317 just and right 3651 not was hot them 2575

11. to these trusting 539 Him. To those 4310 two ears to hear 239 also shall hear 8085 they only hear-[to the words] 8085 to disgrace 278.

Referenced: Gospel Matthew by George Howard section 91 tsadey alph using verse numbers

33. A cause of fear 1204 are those [prostituted ones] 1931 said 559 Yeshu 3442 to taught ones His 8527 and to rush upon you 5584 the Yahudim 3063 hearing
Him 8085 a tough refusal, sense of harshness 4995 with a sense of superiority 4912 they shall sow their seed 2232. Adam-men 120 unified in thought 258 will become burdensome 3513 to strike in as a planting 5193 as a vineyard 3754 and fenced 1447 with Him 225 and will surrounded as a border 5437 and He the Son 1121 from great-insolents 1419 in cutting to pieces—deceit Him 8496 in gathering-assemblies 1571 will curse with words maligning 6895 carving out—reshaping 2672 Him they and their rulers of them 6496 to bondage—servants 5647 and walk that way 3212 to a course of life theirs 1870.

34. And shall come 1961 to a time when 6256 will collect 624 the coming fruit 8393 push away-send away 7971 to 413 bond servants His 5650 to 413 the ones serving 5647 to this means 6903 shall come you 935

35. and they instruct these 3947 these become servants 5647 with you 854 servants theirs 5650 by their side 3197 you 854 unified as one 258 and they destroy these 2026 with you 854 they change 8138 and the third day 7992 [also Hoshea 6:2 He shall raise us up the third day-day =1000 years we are close] to be weighty-throw stones at -unbelief 5619 to stones 68 [invited ones]

36. and they are dismissed-like a divorce [counsel of Yavneh was later in time around 365 A.D. the meeting took place and completed the removal, push out, of the believers of Moshiach from the synagogues, Yochanan-John 9:22-41-12:42] 7964 protest 5749 slaves 5650 many 7227 from the ones of former times 7223 and they practice sin and 6213 to them 1992 3651

37. comes to an end 5486 words 1696 dismissed like a divorce 7964 to them 1992 the Son and 1121 to say 559 shall be to me 413 they see Me 7200 the Son

38. And they see Him 7200 the servants 5647 with 854 Son Him 1121 and they say He 559 Man of respect 376 to 413 see Him 7200 now these 2088 and they drive out people occupiers of inheritance 3423 walking they 1980 will destroy these 2026 to occupy inheritance 3423 inherit you 5157

39. And they will cause to accept-receiving 3947 and they cause to go out abroad and 3318 from 4480 the garden 3754 and they will cause to destroy 2066 [Amos 5:3 you will see awful things]

40. And henceforth 6258 like which 834 they follow 935 Husband of 1167 the garden-vineyard 3754 what 4100 they to do 6213 to these 1992

41. And pay attention to purpose He 3282 to them to say 559 they tend-care for as a friend 7462 they have wander away these 6 by tending as a friend of the pasture 7462 in the garden these 3754 they ascribe honor praise 8567 to servants His 5647 after following 312 also ascribe honor praise and 8567 to Him to apportion 2505 produce His 8393 sense of loving affection 4312
42. And he said 559 to them 1992 Yeshu 3442 they not 3808 to call out to you 7121 the written scripture 3791 stones 68 cast away disdain them 3988 they the hard ones 1894 will come of them 1961 to the beginning-first ruler 7218 to face 6440 by 854 Yahvah 3068 became 1961 this 2063 they 1931 separate to you 6381 for are depressed in mind to circumstances 6041

43. to this 2063 I 589 command-answer 561 to you 3651 also you shall cut out 7167 of Kingdom 4438 of Heavens 8064 from Highest Most-Elohim your 5920 these you to give 5414 to nations-goe 1471 shall grant to them 6213 sense of running wild 6501

44. And with these put a difference 6395 upon 5921 the stones 68 the ones 2063 they push away-outcast 1760 and which 834 putting a difference-separating 6395 acting high 5927

45. and they hear Him 8085 great are 1419 the Priests 3548 they are to break apart declaring scripture spreading abroad 6566 to rule having dominion of His 4910 and they are leader of flock His 3733 also to be in 1933 wilderness [nations] 4057 in among

46. And they search out those desiring Him 1245 to the ones who are His 4310 and they see Him 7200 from Him joining self together as companions 2266 also to be Prophet 5030 shall be 1961 to them.

Image 411 Matthew 22:1 section 91 back to Shem Tov tsadey aleph

1.2.3. And they 6030 Yeshu 3442 and He said 559 to them 1992 testifying 5749 to wilderness of 1697 parallel dominion like 4915 Kingdom 4438 Heavens 8064 dumb 1745 to king 4428 who 834 govern-have rule 6213

4. veiled these 2645 and the stripped you 7758 with 854 work to serve him 5647 in duration 5703 shall be the invited ones 7121 to have protected covering 2645 and not 3808 Abba their 1 to them

5. and will push away 7971 protesting 5749 slavery 5650 after another-just like the other [kingdoms] 310 to say 559. Speaking He 559 to invited ones 7121 here 2008 there are flattering titles 3655 [Job 32:21]

6. Will be banqueting feasting 4960 and doing slaughter 2076 bullocks 7794 and will fly away 5774 they shall all 3605 become impoverished his 4154 coming He 935 to 413 causes to live 2331 [this word bullocks 7794 plural of bull in Job 21:10-16 shows as a symbol-evil-carrying on through children] [also he has added three words not in text numbered 3947, 854, 5647 not used here in text]

7. to be prominent 2099 as to walk-way His 3212 from their ends 7098 [Psalms 19:7] to free 8281 them from end theirs 7098 in oppression of them 6231 with them an other man 312 not 3808 [Isaiah-Yeshayahu 30:20-21]
8. with them vexation-tyrant-or delusion and 8586 to be high 1116 they slain will be 2026 [Isaiah-Yeshayahu 14:19] and the hear 8085 the King 4428 and afterwards they 310 angry and 639 and He send away 7971

9. they murderers 7523 to them 1992 then regarding 854 house theirs 1004 cause to make a burning-set on fire 8313 morally smell bad 887. Then said 559 to cross over-move His 5674 the sea coast of these-remnant of 2348 [not apart of nations-society Ezekiel 25:16 remnant of, 5 times this word is used in lines 9, 11, 12, 14, 15.]

10. And from companions 3674 they 1931 to be leanness 7535 of these invited ones-called 7121 not 3808 are seeing-understanding 7207 as to times when will be 6256 human waste going out 6627 and to 413

11. the course of life ways 1870 and all 3605 which 834 shall come forth-to appear 4672 and calling out to them 7121 the sea coast of these-remnant of 2348 and bringing out directing these 3318 servants His of 5647 El 410 the course of life Mine 1870.

12. And they assemble selves and 6908 all 3605 His those who attain-find 4672 goodness 2896 and companions-friends 7462 they shall be full 4390 the sea coast of these 2348 the things seen 4758 and and things prepared 3627

13. And He comes 935 the King 4428 to see having looked 7200 they will eat 398 and they see 7200 there to 8033 a Man 120 not 3808 shall be 1961

14. from honey 1706 [ease of life] deal deceitfully they 898 the sea coast of these-remnant of 2348 . And they said to Him having love and affection of Him 158 how! how! 349 coming shall they 935 be against vain-evil, worthlessness exerting oneself 205 in not 3808

15. having been ashamed of Me 954 the sea coast of these-remnant of 2348. And they 1931 will plow in seasons [appointed times-adatmoadim] then 227 said 559 the King 4428 into government-ruling-dominion His 4951 yoking of Him 631

16. power of hand His 3027 and foot soldiers following Him 7273 and they will cause to throw away 7993 shall by requesting-demanding 7592 they shall break down shattering [nations] being dismayed 2865 and then it shall be 1961 with accordingly grating of teeth they

17. also asleep. The invited ones 7121 increase by multiply of 10,000, many 7231. And His choice young men 970 fewer 4592.

Image 411 Matthew 22:15 section 93 gimel dalet

1.2.3. Then 227 walking and 1980 the horses hooked to-war horses hooked to-before the Kings chariot 6571 and His plan and 6098 stone tablets His [ten
words-commandments] in words 1697 and He sends away-shooting forth out and 7971 to His 413 out of taught ones of their 8527 tribes-Yisrael-nations 5971 because of destitute and needy ones 7326.

4. Out of Herod [Herod Antipas] to say 559 Rabbi 7231 we know by seeing the understanding 3045 also to trust 539 you 857 and Your teachings having 3925 in certain firmness trusting these 539

5. this course of life 1870 of the El 410 to rise standing up 6965 and is it not You 371 dry grass [Isaiah 5:24 Judah] 2842 before the common field [people of the land] 8309 words 1696 and not 3808 distressed to me 5136 before faces-peoples 6440 shall command-instructions 561

6. when 4100 they to see-understand to you 7200 the prepared 5225 for shall put 5414 to Caesar Greek 2541 when 518 except 369 in Him not a word-silent not speak 2790 you 854

7. He fail them [if He were to speak] 1086 and He said 559 to what 4100 you will kill Me 4191 profane one these are 2611 cause him to see to see [perceived] 7200 to Me out of sinking 2883 he discomfited 4522.

8. And bringing to Him 935 they say 559 to them 413 to who 4310 a form pressed out these [Roman coins] 6697 and with its inscription 7559. And He answered 559

9. to Caesar Gr. 2541. Then 227 said 559 to them 413 Yeshu 3442 the return property it 7870 to Caesar Gr. 2541 you 854 say 559 to Caesar his Gr. 2541

10 to Caesar Gr. 2541. And also 834 to El rising 410-6965 to El rising 410-6965 and they hear-Shama Him 8085 and they are in consternation-astonished these 8539 and He has caused them to fail 5800 and made go away these.

Image 412 Matthew 22:23 section dalet tzsady

1.2.3. In day 3117 that 1931 called these 7121 to His 413 the tzadaqim-sadduces 6659 and they have Kippurim-to cover over-Atonement 3725 waste of Your 1326 they will be dead 4191

4. and they have required 7592 to have an answer 559 Rabbi 7235 shall answer 561 to us. Saying 559 Mosheh 4872 to marry and 3427 brothers 251 he first of them 259

5. and he died 4191 first 259 from them 1992 and brother of 1121 nothing 369 to him [children] also to take possession of 3947 one his [wife] 259 for raising up 3947 seed-posterity 2233 brother his 251

Hebrew Matthew Shem Tov with Matthew 24, 25, 26
www.AdatMoadim.com – Completed 3/22/13
6. and behold 2009 also desired 1158 brother their 251 was 1961 for son progeny him 5209 and follows 5375 the first 7223 married her 802 he dies 4191

7 to not 3808 seed 2233 and marries his deceased brothers widow 2992 brother his 259 with wife him 802 and same manner 3651 the second-2 8145 and the third-3rd 7992 over time 5704

8. the seven-7th 7637 and afterwards 310 these 1992 die to 4191 the woman 802 also a great while-fullness of time 3528 shall be 1961 to insult 3639 to 413 who 4310 [these did not understand the standing up so their wording-Yeshayahu 65&66 all stand up]

9. from which like desired 1158 they shall have 1961 the woman 802 and seeing-understanding 3282 Yeshu and He said 559 to them 413 you mistaken of this 7686 and to them [single letters vav lamed mem]

10. your mental understanding and of 995 the scrolls or books, writings 5612 are cause of strength 5756 the El of rising 413-6965 in day [1000 years] 3117 the power to stand-rise 8617 not 3808 they to accept 3947 and the men 606

11. women 802 and not 3808 the woman 802 man 606 only 7535 they let be and 1961 accordingly as messengers-servants of 4397 El raises 410 6965 in heavens 8064 they not 3808

12. called to them 7121 out of shall be they have life 2416 [in the emphatic] the dead 4191 also speaking 559 Yahvah 3068 [only the Hey used] to them 3651 also said 559 I 589 Yahvah 3068 also raised 413 6965 Abraham

13. also raised 413 6965 Yitzchaq 3327 and also raised 413 6965 Yaaqob 3290. And if so He shall not fail 369 to raise 413 6965 the dead 4191 accordingly He to raise 413 6965 them then shall be living

14. and they hear Him 8085 these were joined together 2266 and they marveled astonished of Him 8539 from such wisdom His 2454

Image 413 Matthew 22:34 section 95 tzadey hey

1.2.3. And accordingly then 834 seeing Him 7200 the Pharoshyim 6567 like 3588 to be nothing 369 in a sense of depression-like plowing a field 4618 for making right morally and just laws of courts 6663 they having joined in compact willing

4. to serve compelling selves to servants His 5647. And these will to grave 7585 wise able to teach 2449 one to tear away their 5255 rabbi 7227 shall say words 561 will start 228 this way 1931 collect of laws 4687
5. greatness 1420 also to chop up-divide these [laws] 1334 saying 559 to them will love you 158 with 854 Yahvah 3068 to raise you 413 6965 for all 3605 to be apple of the eye you 892 and this way we 3541

6. now 2088 that 1931 the beginning of former things these 7223 you have to alter-change 8138 dumb 1745 to them 413 and love you 158 to raise up friends-minster's 7451 like rulers-taking giving counsel 4427

7. And over 5921 as foundation moral and political support them 8356 causing these to fall into ruin 4695 of these 425 the Torah 8451 shall end cease 36511 will be a sense of obstinacy grumbling 8519 and the prophets 5030. These remove cast out these 622

8. The Pharoshym 6567 and these also dumb 483 Yeshu 3442 to say 559 why 4100 fearfulness in reverence 3374 to like 3644 out of - no part of 4480 their pondering meditate out of 7878 to manner

9. how 4310 it shall be 1961 and He said 559 to them Son 1121 David 1732 and then said 559 to these 1992 if you 335 to make proclamation and 7121 with Him 225 David 1732

10. in Spirit 7307 the Qodesh-Set Apart 6944 to say 559 Adon-Master 114 a royal decree 1881 crying out 2980 said 5002 Yahvah 3068 to Adoni of-to Master of sit 3427 to My right hand 3225 until 5704

11. I place 7896 enemies Your 341 as stool 1961 for feet Your 7272 when 518 David 1732 called Him 7121 Adon-Master 114 how do you 335 this shall be 1961

12. Son Him 1121 and not 3808 to be able him 3701 to become aged 7867 and asking in words 1697 from like now 575 are strong chief men you 352 startled fearing Him 6342 shall be to grave 7585 from out of it his 4480 power ?1697.[David-means loving and a symbol for Moshiach Yeshu]

**Image 413 Matthew 23:1 section 96 hey tzadey page one**

1.2.3. Now then 227 speaking 1697 Yeshu 3442 to 413 people of tribes-nations and to 413 talamad His-taught ones His 8527 to say 559 upon 5921 throne of 3687 Mosheh 4872 these establish judgement 3427 the Pharoshim-Pharisces 6567 and are wise 2449 they at this time 6258 all 3605 which 834 they say 559

4. to you 3651 hear them 8085 and have charge of this 6213 will by taqanot-composed shall be of theirs 8626 bring forth producing of them 4639 to 413 you advance these 6213 also they 1992

5. will say words of command 561 and they 1992 to be nothing-never of these 369 will be doing 6213 and seeking after following of many 1875 and they will 5414 from crashing 7518 shall be great 1419
6. not of 3808 Him all of these 3605 to become burdensome 5445 and they 1992 also of passion 637 to seize them 676 to be nothing of these 369 oppressing 7323 to continually promoting 5128 and all 3605

7. from performing these 6213 will be doing 6213 for appearance 4758 outward appearance 5869 and by clothing 3847 from clothing-implied not necessary-improper 4403 splendid-rare-costly 3365

8. and fringes-tziytzit 6734 to calling out-inviting 7121 phylacteries-guard case for stripes of text 5440 to be helpless1800 by love of these things 158 to exist of them 1961 at tables-couches 4524

9. first in place they 7223 being child of His eye 892 from also marking out places 8376. And to exist of them 1961 taking away you 4185 being child of His eye shall be 892 my banner 5251 to first in place they are 7223

10. and to also abasement of spirits 8459 to them 1992 in separating 2351 and calling out to-preaching these 7121 great in number these 7235. And with them 854 to 413 be pleased with you 752 when being of them

11. this calling out to invited ones 7121 great of it these 7235 unite-as one 259 of these 1931 many like them 7227 and like so to walk-their way 1980 to go after 310 and father 1 to 413 you calling to his 7121

12. for adam-man 120 by reason of concerning 5921 the eretz-the land 776 unite as one 259 they 1931 father of your 1 also in heaven 8064 they to 413 call of these 7121 great of it many 7235

13. glaring heat of the air-mirage these 8273 unite as one 259 they 1931 the Moshiach to an office 4886 the great 1419 between as of you 996 it shall be 1961 servants in temple 8335 with you 854

14. they who 834 will by deceit causing to fail of their hidden knowledge 8649 casting down 3445. And this 834 casting down 3445 they to act high-haughty 7311 [rabbi]

Image 413 Matthew 23:13 section 97 tzion tzadey

1.2.3. Crying out after 188 to them 3651 the Paroshyim-Pharisees 6567 and in wisdom 2450 greatly polluted of the 2610 Kingdom 4438 Heavens 8064 in face of 6440 Son 1121 of Man 120

4. and they breaking down being divided 7323 to come 935 to be nothing of these 369 committing selves to fail 5800 with those 225 to come 935
5. Being desirous-covet these 183 for them 3651 the Paroshyim-Pharisces 6567 and their wise ones 2450 great distortions 2610 rising up in character-leprous their 7613 food shall eat of 398 smooth stones, implied deceptive smooth words

6. they accumulate wealth 5233 of the women 802 the bereaved-for-saken 489 by seeking after a point 1875 will be suitable 748 and in their way 5674 this way 2088 you have burdened them 5445 inflicting penalties

7. drawing out causing to long-defer 748. And shall be a turn of affairs 5438[only in the absolute] the day 3117 will be ashamed-confused these 3001 making a compact, conspiracy of treason 7194 of heart men 376 unifying as one way 258 in security of theirs [Yeshayahu-Isaiah 33:6]

8. And like which 834 it shall be 1961 it is treasonous a compact 7195 it shall be 1961 evil 7451 double 3718 will be from the first in place 6924 being desirous-coveting these 183 for them 3651 an assembly sitting [in the figurative] population that dwell, a session [abstract] 4186-3427

9. the blind 5787 that which 834 shall speak and 559 also shall he swear 7650 in a large public building-Temple 1964 to be nothing they 369 in its quick life of-in life of 2419 and that which 834 He dwells

10. for shall kindle making hot 228 words 1697 also he 1931 will set apart 6942 to Son of them 1121 in large building-temple 1964 in its quick life of-in life of 2416 to peace 7999. Madmen [1st. Sam. 21:16]

11. and the blind 5787 will make hot 228 his instructions-Torah 8451 great 1419 in large public building-temple 1964 will 176 speaking 1696 He will set apart 6918 to large public building-temple 1964. And also 834

12. He swears 7650 by Altar 4196 nothing him 369 in its quick life of-in life of 2416 and he who swears 7650 also they will draw near 7126 Herdsman-Owner 5349 Son 1121. In life of-in its quick life 2416 to give 5414

13. Kindle heating up 228 His instructions-Torah 8451 Herdsman-Owner 5349 Son 1121 longing for 185 the Altar 4196. These for set apart 6942 desiring 185 Herdsman-Owner 5349 Son 1121 which 834 they swear 7650

14. by the Altar 4196 so swears 7650 they in all 3605 purpose 4100 also for things set apart for the Temple-Altar of them 8432 and then 834 He swears 7650 in fullness of time 3677 El 410 to rise 6965

15. they swear 7650 to Him and in His restoring 7725 the Most High His 5920

In lines 12, and 13, these three times the word has the same spelling and it appear to be miss spelled. That cannot be for the letters are very different in the
ancient Hebrew, so breaking apart an using the weak nun verbs these maybe translated as such numbers 5349 and 1121 and then the rest works, the hidden.

Scribe comments: Image 414 end of section 96 vav tzadey Saying this from antique like when glorious majesty will be Yeshu also shall choose El has seen these for certainty and surely shall be from knowledge will be the hidden ones-notzrim-5341 who become like strong shall be these. His knowledge when keeping back on account of cause these His invited ones of Abba-Father to adam and these invited one to Him two edged and seeing Father front of [many]

This also ends the Shem Tov transcript from the British Library AD 26964 dated 2-17-13 the rest will be from the Library of the Jewish Theological Seminary of America, New York.

Continuing: section 98 chety tzadey Matthew 23:23 line 1. Will desire 185 to these 1992 for wisdom 2450 and of Pharoshim-[became todays Rabbinical teachings-and other religions of this world] these cause to move making merchandise of 6014 they will cause to deny privileges 4513 and the Shabbat-rest day 7676 and the fruit of 7416

2. And these will pluck off taking as spoil 1497 bearing of fruit 6025 which by-only 834 this 1931 His Torah-Instructions 8451 will make glorious 3513 now this 2088 out of judging-governing and ruling 8199 the Torah 8451 and these 1992

3. who of kindness 2617 and the truth 571 and causing security-stability-just morality obligations to vows-accuracy of instructions 530 El these 410 this from words of command 562 those seeing-beholding of 7200 to shinning-bright 6219 and not 3808 to be oblivious from want of memory-forgetting 7911 with these 225

4.5. sowing and planting disseminating seed 2232 made by induced effort 5090 to the blind [figurative] 5786 from small thing beating fine 1851 small things beating fine 1851 in words 1697 causing plucking out-tearing away 5428 and swallowing up 1104 among 854 by treating well 1580

6. will desire they 185 to these 3651 the Pharoshim-Pharises 6567 with wisdom 2450 who you creat in purchasing 7069 these holding together as a lot-in a container 3563 now dedicated gifts-utensils in tabernacles [in plural] 7086 from among separating by a wall 2351

7. and among them 8432 accomplished 4390 to falling away-failing these 5034 and unclean these 2931

8. moved 7363 to be clean-blameless 5352 commencement-first time 8462 why 4100 also in among them 8432 to become [Genesis-Beresheet2:18-3:20] clean-tahar 2891 which 834 from among separating by a wall as encompassing 2351
9. desiring these 185 to you 3651 the wisdom 2450 of the Pharashim-Pharisces 6567 hypocrisies of men 2611 they are dumah-slander as spreading 1745 to graves [Exodus 14:11] 6913

10. these who make it white 3835 plastering over this 7874 separating from among encompassing by a wall 2351 by their mental intelligence-making a distinction 995 to sons of 1121 adam-man 120 in among them 8432 will by fulfilling these 4390

11. by strong reasoning 6110 these dead [Pslam 106:28] 4191 and they are low 4295 sifting of faces 6440 [Job 34:29]

12. Just rightly of manner 3651 of your seeing these 7200 they 859 in separate from among 2351 righteous 6662 before Son of 1121 Man 120 and in approaching you 7126 fulfilling 4390 profaning becoming defiled 2610

13.14. they violate-doing wrong 7561 of desire 185 to this 3651 the profane man of hypocrisies 2611 and of the Pharashim-Pharisces 6567 and of thier wisdom 2450 also refuse as bedding for animals this 8401 the graves of 6913 the prophets 5030

15. And they to be heavy 3513 flocks of 6629 righteous ones

16. And they say 559 and when 518 will becoming to us 1961 in day of 3117 our fathers 1 not 3808 will becoming of us 1961 from giving rest 5117 as in the day of 3117 the prophets

17. 18. in this thing 2063 the 859 Moedim-appointed times 4150 according to 5921 strong reasoning [shut eyes word play] to you 6099-6105 also sons 1121 them 859 to which 834 murdered they 2046 the prophets 5030

19. and these 859 caused us into foreign nations-exiled 1471 like from actions works of 4639 fathers yours 1

20.21. serpents-figurative of enemies of El 5175 seed of 2232 vipers 6848 will hand of 3027 you vanish away 5127 and from enough will 1767 into gehenna-grave 1516 when 518 not 3808 you to turnback to Him 7725 for shall turn back willingly 7725

Mathew 23:34 section 99 tet tzadey

1. In time 6256 this 1931 said 559 Yeshu 3442 to be joined willingly 2266 to do splendoursley-majesty 1935 to Him 2088 of these 2007 sending away shall shoot forth 7971 to you 3651
2. prophets 5030 and wise 2450 asscribes 5608 and from these 1992 you will kill them 2026 and from them like many 1992 you have grieved them 3510 apple of My eye 892

3. His gathered for worship assemble shall you do[-moedim] 3664 and in your running after with hostile intent because of Me 7291 from city 5892 to 413 city 5892

4. acting high of yours 5921 blood 1818 of all 3605 righteous 6662 in them thinking good 8231 on 5921 the seed 776 from blood 1818 Hebel-Abel 1893 the righteous shall be of all times 5703 blood

5. of Zekaryah-Yah has remembered 2148 son of 1121 Berechiah 1296 which 834 you have killed 2026 understanding-having intelligence of 995 the Temple 1964 and before the Altar 4196

6. In truth 571 I 589 shall command 561 to you 3651 also shall be fall 935 all 3605 these things 428 on 5921 this generation 1755 the vision of 1957

7. and upon 5921 Yerushalyim 3389 [rare spelling the yod mem ending] the smiting with deadly intent you 2026 the prophets 5030 and from ascending 5559 those sent away 7971 like how 4100 to beat 6471

8. with delight of yours 7521 not 3808 having an end 5486 sons of your 1121 like which 834 with you shall have an end 5486 the cause to walk-way 8637 [this word has a nun in among the letters, because of the meaning of 8637 and the nun is pointing to the word notzrim 5341 to guard and protect maintaining obeying watchman, also 5342 branch, going back to scribe comments same word] will breaking forth-spreading as a wings Her 6524 [Yisrae] for under 8478

9. her wings 3671 and not 3808 with delight of you 7521

10. just right 3651 these 859 you to loosen-commit self these 5800 worshipers of Yah-daughters of your 1332 swords 2719 [much packed into words]

11. For in truth 571 I-Me-Mine 589 shall command 561 to you not 3808 you to see of Me 7200 from effort-strength-ability 202 and these to walk one way 3212 repeatedly 5750 also shall you say of Him 559 in tender heartedness 7390 our Mosha'ah-deliverance our, salvation our Moshianu 4190

completed 2-22-2013
Matthew 24, 25, 26

1. Greek-English: Matthew 24:1: And going forth Yahshua went away from the Temple and came up the disciples of His to show Him the buildings of the Temple.


2 Greek-English: And Yahshua said to them, not, you see all these? Truly I say to you, not, at all will be here stone on stone which, not, shall be throw down.

2. Hebrew-English: 559 And He said 7207 to look 3605 all 428 these 543pr. 539 truly 589 I 559 speaking 3651 to you 3617 complete 7446 dripping to pieces-ruin 3808 and not 7606 what so every 8034 position 69 stone 5921 upon 69 stone

3. Greek-English: And sitting He on the Mt. of the Olives, came up to Him the disciples privately saying. Tell us when these things will be: and what the sign of Your presence, and of the termination of the age?

3. Hebrew-English: 7675 And in His seat 5921 on 2022 Mount 2132 Olivet 5048 to view opposite the 1004 House 4720 The Migdash 7592 inquiring 3863 what would be 6363 Peterosh 3110 and Yowchanan 1858 Andreah 5642 a secret thing 4970 how long 1961 coming to pass 3605 all 428 these 4100 and what 1887 to understand 7876 and be mindful 7876 to keep in memory 3605 all 428 these WNW.p80 chain of events 184 the sign 7896 pr. according to arrayed 2426 an army [that causes 2342-2426 pains of child birth labor] 4970 and how long in time 1961 coming to pass 3627 these things prepared 5769-from 5956 a secret time in the age 935 and your coming. [5766 from this burden of injustice [against]1004 BDB page 110 #6 family and property, everything on which one depends, used in First Kings 13:8. His seat is referring to His judgment seat. Inquiring what would be-how long coming to pass-how great, the burden of injustice will be, and like a woman in labor on the families, and on which all depends, the Hebrew spelling and meaning directed to 5766 and 1004 in it’s variation]. There are word plays and references in the Hebrew not in other languages.]

4. Greek-English: And answering, Yehoshua said to them. See that not any of you misleads

4. Hebrew-English: 6032 And he answered 3859 to them 3442 and Yehoshua [said] 8104 guard-shamar 6437 from turning away 8582 and from the way-misleading 3642 being the blind eye 376 of man.
5. Greek-English: For many will come against-G1909 the name of Me, saying I am the Mashchiach and many will cause to violate-an accepted standard of conduct-[Instructions-Torah].

5. Hebrew-English: 834 Also 7231 myriads 935 coming 8033-8034 claiming to be something 599 saying 589 "I" 1961 exist 4899 Mashchiach 8582 and you stray 3642 as blind. [and today the sunday system has fulfilled this verse]

6. Greek-English: You will be about to hear of wars and rumors of wars see that you are not upset: it is right for all things to happen, but the goal reached is not yet.

6. Hebrew-English: 859 And with them 833 you lead 8085-8086 hearing and obeying them 4421 then the battle you loose 2266 becoming allies of 6633 their mass assemblies. 8104 so guard 6435-pr 6437 unless you become vain, specifically be lead astray 7919 understand 2086 that 6664 these things shall come 872 from [including these] 935 pr. and be falling away you 1086 not failing you [Yashua is warning us] 5707-eyd-witness, [giving warning of ] 3238 they will maltreat-destroy 8503 till completion-time ends.

7. Greek-English: G1453 For Nation-race will rise G1909 shall awaken from obscurity against or among nations and kingdom against kingdom. And there will be G3042-pr 3007 famines-limos scarcity of food or failing, G3061 pestilences-loimos a plague [lit. the disease] and G4578 earth quakes-seismos [to rock, vibrate] in various G2596 kata places G5117 topos a place limited by occupancy.

7. Hebrew-English: 6965 And a rising up 1471 nation 5921 against 1471 nation and 4467 kingdom 5921 against 4467 kingdom 224 there will be these actions continuing 4103-pr.1949 confusion, uproar, destructions 7235 these increasing 7458 famine 3513 great 7493 violent earthquakes and great fear and trembling 4725 in places [inhabited]. [Ezekiel chapter 6 in the land and 7 will be out of the land, verse :26 the Torah has departed the priest-preacher, Ezekiel was written 130 years after Yisrael was removed from the land, the people in the land today are composed of all the Tribes H7626 shebet, this must be for the fulfillment of prophecy]. [ understanding, these Hebrew word land-776 eretz in context the covenant land and the Hebrew word earth or lands-127 adamah, or the lands-earth. It is very important for understanding where and what, even who]

7. Greek translation from J. P. Green Interlinear-And raising up an existing goy-nation yoke upon goy-nation and kingdom upon kingdom from abundant, vexation of destructions, uproar and agitations and grievous, famines and earthquakes in places housed (7). And rising up nation against nation and kingdom against kingdom and these actions continuing, in up roaring troubles, confusion, and increasing famine, and earthquakes and rolling trembling, and fears in places [inhabited] all these are commencements of anguish and pain.[Amos 3:7-11 the great tumults, Isaiah 5:13, Amos 8:11 sin of Samaria-today the sunday system and all religions]
8. Greek-English: All these are beginning of pangs-[labor] likened unto child birth.

8. Hebrew-English: 3605 All 428 these 8462-2490-2470 ways commencing of [the Hebrew, literally the door opened] 4341 pains and anguish-the labor of child birth, [catastrophe events.]

9. Greek-English: At that time, they will surrender you up to pressure and kill you and you shall be hated by those turning aside, by all the peoples for My Name.[Yehoshua]

9. Hebrew-English: 227 Therefore 631 you join with them 3644 according to 6862 his swords 2026 and they destroy you 854&4100 how long before 8414 and destruction his 2781 defame and reproach 3605 to all 5971 the peoples 5921 from those against 6064 My Heaven [shen mem would be name but here with the yod suffice used as in Devarim 33:28 as heaven of heavens refer to the throne of Elohim, 6862 wicked spirits, Torah is a two edge sword , teaching the way and justices-judgments.[who is this his?]}

10. Greek-English: And then shall be offended-G4624 skandalizo-to entrap and shall betray G3860 surrender one another each other each other to hate-detest each other each other. This doubling in the Greek, also in Hebrew for emphasis.

10. Hebrew-English: 237 And at that time, 7264 they will become enraged 7227 myriads-many 898 and act treacherously 1993 with great commotions 929 as dumb beast [BDB as tongue-tied] 7111-7107 and they will break off in strife 997 among themselves.

11. Greek-English: Many false prophets false prophets shall arise-G1453 to awaken and roam from truth many.[teachers]

11. Hebrew-English: 6965 And these raise up 5030 prophets 8266 of untrue words 2937 and they lead astray my people 853 the 7227 many-myriads

12. Greek-English: G458 anomia and because of violation on [G3551 Nomia-Torah, anomia- anti torah] shall abound, the love of many shall drift away from Instructions. Torah means instructions as H3925 lamad to teach.

12. Hebrew-English: 834 And because they 7235 increase in 7564 wickedness they 6313 grow numb 1323 their daughters become 7227 many-myriads [we must understand that Torah defines evil, wickedness, good, up right, the ways of acceptableness, daughters here refer to churches and or religions]

13. Greek-English: But he that endures-to stay under, unto the point-goal reached G5056 the same shall be saved G4982 safe.

13. Hebrew-English: 834 And those called 2442 you wait 5703 until 8503 completeness 4368 deliverance to salvation.
14. Greek-English: Good news preached to all the lands for a witness, all nations reached the goal-G5056 reached.

14. Hebrew-English: 1875 And you, read, study 1309-8052 good news-scriptures 3937 in a strange language His teaching G2097 evungili 2093 this in all lands 5707 for a witnessing 5943 of Lofty One 5921 above 3606 all 1471 the nations 227 and at that time 935 entering 8503 the completions. [This word, 1471-goyim-nations and their king Gen 14:1 Tidal H8413-1763-2119-snake, the king of nations being replaced by the King of Salvation-Yehoshua-Yah Saves]

[The time between verse 14 and 15 represents a time of change in the world, removal of all weapons and motive driven equipment, also see verse :41 means symbols and religions in accordance with Torah, for details see study millennium day and Yehoshua. Also, some of the following verses appear, not to be in sequence, according to time. The Mashiach is not dwelling with His people until after Daniel 11:31 and the changes in the world, Ezekiel 39:29].

15. Greek-English: G3752 When 3767 then you 1492 see the 946 abomination of 2050 desolation 4483 spoken 1233 by 1158 Daniel the 4396 prophet 2476 standing 1722 in 5117 place 40 kadosh 314 you reading 3539 understand. The last of the Greek.

15. Hebrew-English: H2088 This G500 antichristos H2088 such as that 8251-8262pr. filthy abominable 7760 placed there by them 560 this saying 5921 according 6310 to the mouth of 1835 Daniel 5975 standing 4725-6918 in Maqome Kadosh-Place Set Apart 6981-7921 bewray those called 995 be cunning and diligent in teaching. [Daniel 11:31, the tamiyd daily offering morning and evening is taken away-that would mean the Torah has been established and Yisrael, back in the land in shalom, then the last coming captivity and the Kohenim of Aharon are performing Temple service. And an imposter mashiach changes the times and laws-Torah, using great signs and wonders. Ezekiel 39:7-8 H2490 chalal to bore, profane His Name, "He never changes," Number 24:17-23] By this setting aside the Torah, those not regarding the Torah will accept this imposter mashiach and his changes. He must appear to comply with the prophets concerning the Mashiach, have a following that also accept his ways. This also means Yehoshua-Mashiach is not dwelling among His People, but will after this, only His taught ones were present, and He directed them, and they judge by Torah. [see verse 41]

16. Hebrew-English: 227 At that time 833 those upright 3061 in Yudea 5127 escape to deliver self 2022 to the mountains. [Ezekiel.7:16, Zechariah 14:1-5]

17. Hebrew-English: 599 And said 5921 those upon 1004 the house 3808 not to 3381 descend, 6979 and on the walls 7760 leave to take or regard 1698 for a destroying pestilence [is] 1004 from the house His.
18. Hebrew-English: 559 And said 7736 for [7700] violence and desolation 3808 not 7725 turn back 3947 to take away 3801 like a garment his.

19. Hebrew-English: 1945 Woe 2022 to to those pregnant 4480 and those 3243 nursing 3117 in those days BDB1992 these

20. Hebrew-English: 8605 make intercession by prayer you to 410 EL for 834 also 3808 not 1962 come to pass 4499 fleeing 5638 in winter 7673 and on Shabbat. [410 El is the singular of Elohim]

21. Hebrew-English: 834 Also 227 as that time 1961 comes to pass 6869-trouble, anguish from an adversary 1420 mighty acts-great 834 which where 3808 not, [until this time] 5092 mourning, crying aloud you 1305 examine 5769 the time from old 5703 until 6258 this time now 3644 and like this 3808 not 1961 come to pass again.

22. Hebrew-English: 3884 And were it not 1961 ended 1929 those 3117 days 4592 few 3808 not 3467 saved 3605 of all 1320 mankind 7535 only 5669 yield 970 the chosen 4592 few 3117 in days 1992 these. [if one used 1319 and not 1320 the same spelling it would be those believing the scriptures]?

23. Hebrew-English: 225-226-BDB a sign [ promised by a prophet] 2165 the appointed time theirs 518 when 560 they say 376 man 3212-1980 BDB from 2009 surely 4899 the mashiach 176 for 834 in My name 3808 not 539 do you believe him. [ now is the appearance of the imposter mashiach]

24. Hebrew-English: 834 Who 3351 raises up a living thing 7879 babbling-talking he 8266 in false words 5029 prophets 8266 these false words 8567 and heap up praise 226 appearing 4159 and making signs and wonders 1419 great 6045 in employment [pr 6031 words, deeds] 8269 [BDB page 694] they turn aside My ways [Gen.25:17] 3605 they and all 1961 come to 176 the chosen 2937 to lead astray 853 at this time 977 BDB if they are to be chosen.[to try these don't be deceived, keep the Torah it will not be changed]

25. Hebrew-English: 2009 Behold I Am 559 saying 3926 these things anticipate 225 are coming 8428 ruin by scraping to pieces-little by little. [see verse7 and Daniel 12:1, and now verse 26 moves back to the end of this age?]  

26. Hebrew-English: 518 And also 559 My saying to you 4078 [BDB] what to 2009 behold 1698 for from a destroying pestilence 408 on account 6675 of human excrement theirs 2009 and behold 2314 in apartments-homes 408 and not 539 will they believe you. [Lev.26:25-26 an H341-foe-Esau, adversary Arab and his religion and 1698-destroying pestilence and the rest of this verse, latter day blessing and curses, verse 26 famine, Proverbs 30:13-14]

27. Hebrew-English: 5750 Still more 559 speaking 3859 tumult-mourning 3442 Yehoshua 8527 to taught ones-talmidim His 3644 like when [seeing]1300 the
lightning 6674 and they soil the pants 4217 horizon to horizon 7202 and seeing 4628 horizon to horizon 3651 after this 225 He comes 853 in Self 1121 as in Son 120 the Adam.[this after Ezekiel 39:29]

28. Hebrew-English: 935 Those 2088 now 6965 from raised up 225 also coming 1471 of the nations-goye 8034 a name 2266 they join together His 5404 Eagles. [Isaiah 56:5 and 40:31, This is 1419-great for the gentiles are part of the kadosh one-8527]

29. Hebrew-English: 226 And in coming 8159 seeing in amazement 310 after those 3117 days1929 they in their grief 2822 then darkness 8121 the sun 8064 and the moon 3808 not 1518 issue light 215 break of day-light, 3556 and the stars 3863 light not be, 8064 from the heavens 2428 an army-host 8064 of the heavens 5110 they shake in sympathy.[for those on the earth and the things coming]

30. Hebrew-English: 227 And now 7200 see appearing 226 the sign 1121 for Him Ben 120 the Adam 8064 in heavens 1058 bewail and weep 3605 all 4940 families of 126 the earth 3373 and reverent fear and weeping 852 portent-it has come 1121 Ben 120 Adam 5672-5645 for in density-thickness [this implies that this large army blots out light] 8064 of the heavens 2428-2342 bringing forth an army mighty 7230 for abundance [these darken the sky]1208-1219 cut off and gather a strong thing [satan] 5135-5216 [by] glisten-fiery fire His. [Aleph between the vav and hey suffice make this word 5135 and emphatic. The Hey suffix is used to express the speaker’s desire, intentions, self encouragement or determination to perform a certain action. Grammar by Kelly.

31. Hebrew-English: 7971 And bringing 4398 His messengers 7782 with shophar 6963 and by loud sound 1419 great high and long 614 pr 622 gathering in 854 with 970 these My chosen 7251 from the four 7307 winds 8064 of heaven 7098 extremes 8064 of heavens 108-181 to gather 7099 their ends [of heavens].

32. Hebrew-English: 6086 From tree [a symbol for the tree of lives and it is plural Gen. 2:9] 8385 the purpose 3925 you teach His 4910pr. rule, and power 834 rightly theirs because 8447 a term of endearment also 8451-3384pr. Torah 6057 teaching, branching [spreading] they 5921 on them 6780 springing forth, budding 1843 knowledge His 3588 accordingly [their right]. Because of the spelling 8447, there is a word play on their love for Torah and Abba and Yehoshua.

33. 7132 drawing near [Altar] 1932 these 8188 Searim barley grain, the name of a kohenim 1st Chronicles 24:8 represents the spelling, in the masculine plural. [the only time that could be found this word 8188]

34.-35. Hebrew-English: 539 trust in 589 My 562 saying 3926 to you 3808 not 5674 will pass 2088 this 1755 age 5750 again and again-repeatedly 3605 also 408 not [ending] 1699 these words 1961 until His 6213 completing-[all these
words] verse (35). 8064 and the heavens 776 and land 5674 transition-[the end of the seventh day, to the new of Isaiah 65:17.

36. Hebrew-English: And 3117 of that day 1931 coming forth 6256 in time 1931 they 369 nothing of 4310 what 3045 until 3808 and not 4397 messengers 8064 of the heavens 3808 not, 905 only Aba-Father.

37. Hebrew-English: 5750 again 562 saying 3444 Yehoshua 3925 to taught ones-talmidim His 834 for that 3117 in the days 5146 Noach 3651 therefore 1961 so as 3117 in his days 1121 so comes the Ben 120 Adam.

38. Hebrew-English: 834 According 1931 as it 1819 resembled 3999 the flood 402 they were eating 8354 and drinking strong drink 6529 and fruiting [children] 4768 increasing 5704 until 3117 the day 935 when 5146 Noach 8392 entered the ark. [why? daily cares of life].

39. Hebrew-English: 3808 and not 1843 they understand it's 5703 advance 935 until 945 the rain 5944 came upon them 7843 and He destroyed them 3651 after that 1961 you [understand] this coming 854 nearness coming His 1121 Ben 120 Adam.

40. Hebrew-English: 227 At that time 518 if should 1961 there be 8147 two 2790 workmen 7704 in fields [of occupations] 259 one 259 the one 6663 righteous 259 and the one 7563 the bad person condemn 259 the one 3920 caught in the trap 259 and the one 5800 to loosen

41. Hebrew-English: 8147 Two 5389 women 2913 milling 2912 pr. grinding meal 254 at the hearth you 269 the one 3921 taken with the noose 269 and the one 5800 you leave 2088 and such 1961 they leave 4397 also the malakim-messengers 8503 to complete 5769 the age 5518 they separate 4383 the enticement for offence 5769 [of the] age-olam 6514-6504pr and they separate 2896 the good 7451 from the evils.[ they must know and judge by Torah]

42. Hebrew-English: 227 Now 559 declares 3442 Yehoshua 8527 to taught ones-talmidim His 2063 now therefore 8104 guard and watch 5973 with me 7945 because 1843 you understand Me 227 and now 8159 consider 136 Adonay-Master your's 935 coming.

43. Hebrew-English: 2063 Now therefore 1843 understand 518 also 1961 that 3045 to know 227 this 8159 regard 1590 the thief 935 coming 8104 they guard 3808 and not 5800 they permit 2266 to join fellowship 1004 in his house.[steals the truth]

44. Hebrew-English: 3651After this 854 with them 1958 you lamenting His 3559 faithfulness 3808 also not 1843 you can tell His 2099 appearing and when that 8159 His coming 1121 Ben 120 Adam 6257 be ready-be ready to become 935 to go.
45. Hebrew-English: 4400 This 854 with who 2803 regards and purposes 5649-5647 from servants 5002 the spoken words 2449 and the wisdom 7797 their rejoicing 225 at His appearing 136 Adonay-Master theirs 5750 over My 2945 little children WND p.414 subject [to Son of Adam] 3605 all of them 1204 in His sudden coming. [terrifying]

46. Hebrew-English: 834 Those of Mine 5648 they work 1932 these are 668 also given charge 136 their Adonay-Master 935 to follow Him 5789 they assemble to help 3651 upright called.

47. Hebrew-English: 518 If when 589 "I" 559 declare 3929 to you 8168-7776 take hold of 2945 little children His 3451 let death seize them [Psalm 55:15]

48. Hebrew-English: 518 And when 1961 coming 5648-5650 the servants 1931 those 7451 evil 559 speaking 3820 from the heart 136 [seeing] Adonay-Master 8539 will be astounded, dumb-founded

49. Hebrew-English: 2342 and he twist in pain 3575 from going after 5648 servant His 3605 and you eat 8354 and you drink and banquet 5974 with them 2107 treating lightly and be shaken out

50. Hebrew-English: 935 And coming 136 Adonay-Master 3117 in a day 834 which 3808 2442 you waited for 1204 and be terrified 834 for 3808 not 3045 understand the time.[verses 48,49,50,51 the same subject they did not wait, do not become dishearted, wait]

51. Hebrew-English: And He 6504 separate you 3455 and He put 2505 your portion 5973 with 2611 those soiled with sin 8034 mark you 1961 there will be 1065 weeping 2786 and grating of teeth 7890 and urinating.

Chapter 25:1 again 5749 saying 559 Yeshu 3442 to you talmidim My 3925[the] kingdom [of] 4410 heavens 8064 [it's] dumb 1745 to grow rich [from tithe] accumulate 6235-623 virgins [spelled beyth tav vav lamed vav tav, write these in the letter form draw a line over the top including all the letters betulot-virgin, now use the beyth as a preposition "to", leavening the tav vav lamed "lamed is doubled" these three letters are 71330 oppressor leaving the tav tav, use as preposition for "you or your" now look at the tav tav as vav-his tav-your the his is satan and your-you these have his teachers and they are with out the Torah]. And yes tav tav is also feminine plural, but the theme "these dumb"] 6437 receive 3948 lamps their 5216 went forth 3318 to meet Him 7121 Bridegroom 2860 and bride. The four steps in Why Study Torah 1. Parshat-Literal 2. Remez-hinted 3. Drash-separate 4. Sod-hidden, So in this translation we have this word 3618 dumb, one cannot ignored this word and the implications related to the following eight words.1745 dumb 1745 grow rich on tithing 6237-6235 from oppressing 8437 taking 3948 from feeding upon them 7469 and they soil self 6627 when going forth 3318 to meet Him 7121 Bridegroom 2860 and bride 3618.
2. Five 2568 were 4100 self 1931 wise 6098 accordingly of low value these 5541 and five 2568 were for winnowing in purification [removing chaft-cleaning the first fruits] 4100 wise in word and deeds [able to teach wisdom, verse 11 word 2449 self wise 3687]

3. the five 2568 of low value 5541 and came forth 3318 with their lamps 5216 and not 3808 go [with] 3318 oil 8081 with

4. 5973 And the wise 2454 come forth with 3318 oil 8081 prepared for them 3627 lamps theirs 5973

5. And those in completeness 8358 where 4100 given to marriage 2859 behold 2009 all these 3605 to you confusion 4103 and the time ends 8141.

6. And He coming 1961 at midnight 2677 of a night 3915 here I Am 2009 calling aloud 6963 they hear 8085 the eminent 5089 bride 2859 come 935 enter 872 to meet Him 7121

7. then 227 coming 935 the virgins 1330 received 3557 and the good 2896 lamps 5369 (8.) and you cause discontent in these 4684 the virgins 1330 contending 5541 thru 2449 wisdom your 2454 dragon-satan these, [a prep.] for them 8565 for oil you 8081 also lamps, our 5369 to dry up 1846.

9. And you acting covertly 6049 the wisdom of every woman [religions] 2554 declare to you 559 now 4994 to 413 the selling 4376 and buy 7069 for so 3652 according 3588 be gone 369 enough 1767 oil for 8081 rest of us 7951 and calling 3651 burning lamp 5216 also lack for us 2637.

10. And seeking 1961 for the Prince 8269 walking in away 1980 from buying 7069 coming to the 935 bridegroom 2859 and these 1992 following 3651 come they 935 from 5973 sea shore 2348 and fall down to worship 5456 at the gate 8176

11. And after this you 310 come 935 these wise in self 3687 and they call aloud to the 7121 gate 8176 to command 559 our Master-Adonanu 136 open [preposition] to us

12. 853 And He replied 6607 seeing-behold 6030 these coming 2005 I 935 declare to you 559 not I 559 have knowledge 369 regarding 1843 these

13. 4310 And continuing 5921 after 3651 saying this also 559 to you 3651 not also 3808 you know when 1843 coming to you 225 and He inspect and consider 8159 when He comes 935 to take in marriage them 2859-2860.

invited 7121 with 853 servant His 5660 and they separate 6340 these 4199 numbered 1487

15. For one 259 is given 5414 five 2568 gold 2091 second 8144 to give 5414 two 8147 gold 2091 and to a third 7969 one 259 [to] ish-man 376 he dig 3738 to these gave [He] 5414 to those 1992 and bringing 3212 according to his manner 1870 [This last word will be very important because of the first word in verse 20 and the next verse, this one did not have to be summoned he rejoiced, seeing his Adoni-Master]

16. And He returned 3212 [the first one] coming presented before 6904 the five 2568 gold 2091 and He abundantly satisfied 7310-7301 [and] five 2568 more 310.

17. And thus 3644 furthermore call to 3651 present before 6904 second 8147 bring 3212 acquired 7069 buying & selling 4376-4377 and by spirit [human spirit skills] 7307 five 2568 after he

18. 310 And he standing before 6905 the one 259 bringing 3212 being in shame 2659 in land 776 hide covering over 2934 mark 853-226 money portion 4488 adonay-Master his

19. 136 And after 310 days 3117 many 7230 coming 935 Adoni-Master 136 the servants 5650 those 1992 and He required 1245 these 1992 give account 2808 the money 4488

20. grope-feel about 1659 to present before 6905 with the five 2568 gold 2091 declaring 559 to their Adoni-Master 136 five 2568 gold 2091 given You 5414 to me and behold 1887 walking-bringing 3212 five 2568 future reward 319 straight and happy 833 a winnowing fork of His 7371 [removing outer covering from grain heads and the whole work of producing grain]

21. And He said 559 to Him Adonanu-Master 136 our true 543 servant 5650 good 2895 and you truly 543 consented 859-225 and He pay attention, considers 6030 you will be of 1961 these are true 543 to be few in number 4561 3235 He will guard-watch 8104 over 5921 the increase 7235 coming 935 in rejoicing you 8056 your Adoni-your Master 136

22. And gathers 1571 these from chosen 6903-6901 two 8147 gold [Proverbs 22:1, Job 28:12-28] 2091 come near 5066, and He said 559 Adoni 136 two 8147 gold 2091 to give You 5414 to me and presenting 2009 two 8147 other 310 with the 834 winnowing fork His 7371

23. And He said 559 to Him Adonanu-Master our 136 firm in trust these bring over 5674 good 2896 and hath said His 5002 you are [Gen. 3:19] 853 and accordingly 3588 will be you 1961 firm in trust 539 for few in number 4592 will be
24. And he grope-feeling about 1659 who going up confronting 6905 one 258 and said 559 Adoni-Master 136 my knowledge I 1847 inspect and consider 8159 and unyielding 7185 You are 859 and You shortness of spirit-impatient-discourage 7115 which 834 not 3808 grow-produce seed you 2234-2233-2232 and you gather 622 not 3808 scatter & go away you 6340. [this reveals, we have an adversary]

25. And from disobedient 4784 you are 853 to bring I was 1980 and in secret I have 2934 the gold 2091 also to bring 1980 [throw away 7993 words reveling] and behold 1887 divine judgment 3920 throw out 7993 [the gold and him]

26. And I testify good 6030- bad 6031 Adonanu-Master our He 136 and said 559 servant 5650 evil 7451 and [fit of anger] because 5927 afterward [of] Me 310 also he knowledge [had] 1847 also cut off 7112 I 589 this 834 not 3808 posterity your 2233 gather and reward taken away 622 that 834 not 3808 scatter bad 6340.

27. For here by 2063 coming you 1961 living by Him 2416 to give you 5414 treasures-wealth who 5233 to shoot forth to sow 7971 and in bringing forth He 935 when shall come 1961 to admit-take 6901 you 853 to shoot forth 7951 to be secure-successful 7951 with 5973 spirit rational being 7307

28. to these 2063 to receive these 3948 take from a portion 4487 the gold 2091 and be gracious Him 2603 to which 834 Spirit Kadosh 7307[Isaiah 34:16-Psalm 33:1-15 so by the double vav spelling, it is of Elohim] the five 2568 gold 2091 [verse 17 says he gained five yet in verse 22 he reports 2, he lied, and here reveals the results in the completion of the days]

29. To those that 834 are standouts 3426 to Him You gather 5413 to Him and to those 834 I AM 589 to them 3863 they respect-they see Him 7200 to Him they to receive 3948 from His share 4487

30. And the servant 5650 the lazy slacker 6101 He removes you him 7953 with darkness from Him 2822 replaces with the better 8482 those of position 8034 and shall be 1961 to these complain and weep 1065 and grate the teeth 2786 two 8147[8147 dual of 8145 as an adverb again and 8145 is from 8138 pr. as a revolution of time or whole age, thus comes again in two days completing this verse]

31. Continuing 5749 saying 559 Yeshu 3442 from 8527 to teachers His I and they [they-Malak-Messingers] 3925 and by following 935 the Son 1121 Adam 120 with seeing appearance they 4758 with 5973 Malach-messengers I [and] they 4397 then shall be 227 seated as judge in His seat 3427 El [singular from plural Elohim] 5920 throne 3678 glorious 3519
32. And He gathers 622 to faces-before Him [faces implies many offices] 6440 all 6360 the nations-goyim 1471 dispersion-and produced fruit 6529-6514 these [of] understanding 998 to be straight-right 3787 first fruit reward 6529 they shout for joy 7321 knowledge these 995 [of] understanding 995 the sheep 3775 understand and 995 these [of] strength -mighty powers 5797. [this a time of forming teachers and leaders, there is still the eighth day of Yeshu-Salvation His Kingdom day]

33. And to place permanently [Amos 5:15] 3322 with 854 those sheep 3775 to the right hand 3233 and strengths in ruling 5797 wrapping up-the left hand or removal of evil implied 8040.

34. Therefore 227 I speak 1697 to these 834 from My right hand 3225 coming they 935 kneeling down 1288-1263 ba' rak-kneeling and blessing to 1288 Abba-Father 1 [the first 1288-baruk has the yod mem ending, second baruk just the yod meaning the construct "of Elohim" and still plural] and occupy 3423 [replacing the present occupants] into this 1931 from Kingdom 4438[of] the Heavens 8064 the place to live 4349 to you 1931 creates [a new thing] 1278 this world without end 5769 henceforth 5750 at this time 6258.

35. Surely 3588 hunger I was 7458 and have given 8430 to Me-them to nourish 3557 thirst have 6770 and to give them 5414 for me 8430 to drink you 8360 to My Ruach-Spirit [Kadosh] 7307 whom come to Me 1961 and you a collect of people to Me 622.

36. Naked 6174 and you clothed me 3847 sick these 2342 and you care for me 1239 in house 1004 the dungeon 5470 came these to them 1961 thus you came 935 unto Me 413.

37.-38. Therefore 227 My response 6030 the righteous 6665 Master your-Adoninu 136 men them 4962 have seen [literally Yah has seen] 7211 hunger intensely 7457 and He fills fully you 7648 fasting you [remember Yeshu said in time to come His bride will fast Matthew 9:15 and why, mourning-grieve for the Bridegrooms return] 6685 and he furnished a portion [for] you 8248-8268 [38]. opened the eyes 6147, seeing and accordingly scrap off [clean] you 5500.

39. Parturition-action of giving birth 2342 and caring for these 1239 in house 5470 the dungeon 1004 and coming these 935 to You 413.

40. And mine afflicted of 6031 the Melek 4428 and He speaks 559 to these 1992 before 5973-6004 Me 589 saying 559 to you 3651 also in all 3605 He impels-strives on 6470 who 834 input motivation these 6213 for united in one-echad 259 I observe 6030 from one to many 259 into Him 408 El 410 the little ones 6994 like unto Him 410 has made them 6213 to Me

41. And for all 1571 My words 1697 for because 834 into the left hand they 8041 degenerate and 5492 from out of My 4480 refuges 719-7300 and coming they
935 smell 887 veiled sin and thoughts you [may also be time never ending] 5769
a state of mined 4725 a place 4368 for you 3651 that 5973 have departed from
right these 7846 and malak-messengers His 4397

42. Also hunger intensely you [to] Me 7456-7458 and not 3808 to give 5414 to
Me 3808 not 3605 all 6770 thirst you to Me and not 8250 they drinking of you are
413 to Me.

43. having come to Me 1961 and He crushes 7347 and not 3808 gather you 622
consent it 225 naked 6174 and not 3808 covering these [sins] 3682 coming I 225
be grieved 2342 and to house 1004 and not 3808 examine 1244 appearing My
226

44. Then 227 " I " 6031 assemble 1571 these 1992 and I speak His 559 EL they
410 howling 4970 seeing us You 7210 Adonanu-our Master 113 hunger

44. 7456 and thirst 6770 or 176 well trodden road-manner 734 cunning-crafty
6175 pervert 2342 or 176 to house 1004 defection-turning aside [this word has
an added hey, meaning emphatic, also apostasy] 5627 and not 3808 will be our
1961 people nation you 5971 from ministering-worshipping 8334 with You 225.

45. And He unapproved 6035 to them 413 and He said 559 I 589 speaks-
command 561 to you 3651 consider, be prudent 7919 the twice-times [think]6470
when 834 not-no 3808 forming the mind [excogitate] their 6245 to me 413
consider-respond 2088 to look down on 6031 united in one 6030 from into His
259 the small ones 6994 like EL Him 410 not 3808 to make you have them 6213
among Mine 413

46. 6245 And they to Me 3651 becomes413 abhorrent 1860 will hide Self for ever
5867 and the righteous 6662 to life [with] Me 2416 for ever 5865.

CHAPTER 26:1 And completed 1961 accordingly these 834 all 3605 Yeshu 3442
these words [of] 1697 the EL these 430 saying 559 to you 8527 teachers His
3925[talmyidim the tav meaning you, stands as part of the word for teachers with
a yod, vav ending-His and plural with the yod in the construct]

2. Are not 3808 you know 1843 that coming 309 [in] two 8145 days 3117 then
comes 1961 the Pecach-Passover 6453 and the Son 1112 the Adam 120 will be
delivered 4560 they turn away in revolt 5637 by hand of power 3027 the
Yahudim-Judah 3064 will tingle of ears 6750 to ruin 922 [Josephus complete
works page 568 paragraph four 4. The Roman General raised his hands to
heavens and said my men have not do this in seeing the valleys around
Yerushalam filled]

3. At that time 227 to gather 622 their rulers 5461 with the Kohenim 3548 and
High [Priest] their 1431 with [them] 5973 in a courtyard 2690 announcing 5046
the Kohenim 3548 and name is Caiaphas-8034 vomit out 6892 [complete name not found]

4. And they with firmness 6096 unite as one these 3161 to unwarranted seize 8610 this one 854 Yeshu 3442 by cunning deception 6191 and to strike with deadly force Him 2026

5. And they said 559 not 3808 shall be during 1961 Festival 2287 that not 6435 tumultuous-uproar 7588 coming 1961 from people 5971

6. And so 1961 who 834 shall be 1961 Yeshu 3442 for a covering, atonement 3722 in obedience 3721 graciousness 2607 in house 1004 sweet smelling Him 5561 [this name Simon the leper by the letters cannot be found and all Hebrew names have meaning, so the portion found is 5561] 6879 leprous [ 2nd Kings 5:11 Naaman of Aram{a prince of the king}requested from Yahvah the removal of the plague leprous, and it was after following the torah of Elisha-next 2nd Chronicles 26:23 here Yahvah sent the plague of leprous on King Uzziyah it appears that this spelling hey mem tsade vav resh ayin indicates Yahvah's actions. And so here also.]

7. Presenting Him 5066 these [spices] to Him 411 woman 802 of kindred you 251 a perplexed distraction 6323 from also Yah will live 3174 He brings about 7136 and You to pour out 3332 as a sign 225 upon 5921 head His 7218 and this 1932 changes, to be set as a gem 4142 before [the] table 7979 [the shulchan table of the first fruit]

8. And they a bad thing to do 7451 for wealth 1991 from sharing 108 What 11 they are perishing 4069 the sheep 2089

9. They and all 3605 why? to buy 37382 for gain 424 increase 7227 and by instead 8430 to needy 6040

10. And Yeshu 3442 the understanding 3045 all 3605 words 1697 not 3808 I this 2088 misery 6040 to make 6213 speaking 559 to wealth 1991 you 859 from non can 786days [these] 3117 the woman 802 has this 2088 coming for 935 good deed 4639 good 2896 and cause to fall 5307 to think her 6245 raising up Me 5975.

11. Because 3588 the afflicted 6042 he lives-life his 2416 with you 5973 & 3651 always 8548 and Me 589 not 3808 with coming times 225 with 5973 you 3651 always 8548.

12. And Lofty 8064 this 2063 on closing My 1479 appearance 7299 exhausted 4198 by burial place Mine 6900

13. support 539 Me 589 saying 559 to you 3926 in all things 3605 condition the mind 4725 which 834 you call out to 7121 with 2098 boldness of power 5797
successful effort 202 time of joy 1524 on all 3605 ages everlasting 5769 He declared 559 because 834 to accomplish 6213 this 2063 Yah has remembered-Zekariyah 2148.

14. Then 227 to you 3651 united in one 259 from the two [and] 8147 ten 6240 one sixth 8341 yuda or this one 1668 he became drunk 7937 he hired himself out 7936 extended-pushed away [from] 3194 morally deflect to himself 5186. [7937, 7936, 3194, 5186 are from one word spelled aleph shen kaph resh yod vav teyt vav, the aleph a prefix he and vav ending a suffix him]

15. And He said 559 what 4100 to give him 5414 to me and I 589 deliver Him 4560 Yeshu 3442 to you 3651 and to palm of hand 6447 spew out-vomit you [and] Me 6958 30-thirty 7971 [the reference to thirty pieces of silver Zek.11:12] 7970 greedy desire-silver 3701-3700

16. 3651 And from that time he 3651 also for You 413 to seek 7179 ways him 6041 to make merchandise of 4536 with Him 225

17. And on a day 3117 the first in place of 7223 with cause 7945 Festivel-Chag 2282 the Matzot-unleavened bread 4682-4695 [the word is spelled 4695quarrel from 5327to go forth to destruction] encounter Him 7128 the talmyidim 8527 before Yeshu 3442 to speak 559 now 575 it was because [of] him for you 3588 I accordingly before you 3588 the Pecach-Passover 6453

18. 19. And He said 559 to them 1991 to seek they 3588 for 413 Him young ass colt 5895 to where this 2088 by him there is 3426 a gift 7862 fully to us for Me 1677 to think 6245 and say to him 559 like this 3541 speak 559 cast together 7227 appointed time Me2165 time near 7138 this 1932 confirm 5975 in this way bring forth 6213 Pecach-Passover of 6453 people-tribes 5971 you teacher of Mine-talmidim-8527.

20. And Was 1961 for now 6256 evening 6153 and these 1931 He for lodging 7725 to send them away 7971 people-tribes 5973 talmyidim 8527

21. Accordingly 3588 saying 559 complete 1961 My and all things 3605 declared 559 for these 1992 My teaching 559 " I " 589 to you 3651 also united in one 259 from you 3651 My instructions 4561

22. And He loathed-detest he 8581-from-108-see 181 from the enveloping fog of changing-turning against and ruin 343 and they said us 559 to Him 3808 all 3605 united as one 259 to speak 559 Adoni-Master 113 the one I 589 [doing]this 2088

23. And He responded 60341 to them 992 he that dips 2881 his hand 3027 with me 5973 in the bowl 7086 with Me 1932 he makes merchandise of Me 4377 and guides them 3557 to Him 1958 with all 3605 by the bowl 7086 brother your 251 for after this 3651 not 3808 he like 3588 make drunk him 7301 inquires him 7592 he like drunk him 3588 he also from his sickness he 1758
24. And He said to them 559 Yeshu 3442 truth and verity 571 which son 1112 the adam is to you 121 [as]written 3791 comes 935 desire 183 to adam-man 121 for him 1931 in order that 834 a passage way to Him 7635 Ben-Son 1112 Adam-Man 121 he instructs 4561 good to them 2896 what so ever 7947 our children 2056 to ish-man 376 the He 1931

25. And He responded 6034 to them this 1668 who 634 sells self 4376 and he demand to Me 559 great man he 7227 be hold 1887 that of himself 2088 and he declared 559 for consent 857 by words [to] you 1697

26. Including these 1992 and all them 3605 and He raised up to take 3947 Yeshu 3442 the bread 3899 and He blessed 1288 and He divided it 2505 and He rehearsed the Commemoration-Passover 8567 [Exodus 12:14 memorial-6453] for talmyidim His 8527 and He said 559 [6961-6493-6491-to open the eyes] opening the prison for salvation Him 6495 and all 3605 that 2088 are 1932 held [for good] He 1479.

27. And He 6495-6491 opened the prison for salvation and opened the eyes 6495-6491 with 853 the cup 3563 and He rehearsed the commemoration - Passover 8567 [Exodus 12:14-6453] Praise Abba in a loud tone glorifying " 1 " to Abba they 7623 and He rehearsed the commemoration 8567 for them 1992 A said 559 drink 8355 from this 2048 all you 3605

28. This for them 2088 blood Mine [represents] 1818 from covenant 1285 renewed 2322 [2319 as in renewed moon] which 834 He also ransomed 6299 to deliver 5674 abundantly 7227 to cover [for] you 3722 watch with jealousy eye you 5770

29. Speaking 559 I 589 to you 3926 not 3808 to drink-to drunk 8354 by 3926 manner-from habit 3651 and I bring to birth 3205 from firstfruits of the vine 6529 the grape vine 1612 these 2063 everlasting I and you 5703 this 1932 also I drink 8354 within 834 renewed 2319 before 593 you 3651 in Kingdom 4438 Heavens 8064

30. And I to you 3651 and I bring forth 5318 on mountain 2022 the Olives 2132 [Zec.14:4]

31. Then 227 said 559 Yeshu 3442 talmyidim-taught ones 8527 go 935 all 3605 you 3651 the workmen Mine 6092 now I 5941 this night 3915 also 834 as it is 3651 written 3789[Zecharyah 13:7] how 1963 the Shepherd 7462 they kill Me 6327 the shepherds companion 7462.

32. After My 311 raise up I 6965 from the death 4191 I show self 1540 to you 3651 in Galilee 1551
33. And he protested Greek 5921 Peter 4070 and he said 559 not I 3808 never 518 and all of them 3605 He grieved 6087 El-Most High your 5920 I 589 not 3808 you grieve 6087 they veiled-hidden

34. And He said 559 Yeshu 3442 trust in 539 I 589 speaking to you 559 shall be despised 959 this night 3915 anticipate-before 6923 to call by name 7147 with 854 acting great 1396 you hide-cover 3722 request 994 [this] rise up in pride and arrogance 1406 5956thrice-3 times 6471

35. And he said I 559 to Petros-Greek 4070 if 518 this to you right 3651 for Me 408 for death 4191 with you 5973 no 3808 "I" kaphar-cover 3722 and all 3605 this 2088 He said 559 unto 413 all the 3605 talmyidim -taught ones 8527.

36. At that time 227 came 935 Yeshu3442 with 597 these 1931 to a village-covering 3723 narrow valley [1466 arrogance] 1516 eighty 8084 and He said 559 leading captive 7618 refused-dissuade [refers to the 80] 4994 together 108 request you 7592 to consider 8034 and to you pray prepare 6419. [ These verses have many word associations :36 3723-covering Brings Yom Kippurim 1516 the way is narrow 8084 the many rejected the way 7618 Judges 5:12 Rise Barak-lightning and lead captive Your captives [the]Son of Abinoam-Father of pleasantness and the last word 6419 the spelling used as Tophel-Tophet the valley-Hinnom valley also styled the valley of the son and here Yisrael sacrificed their sons Ezk.27:37]

37. And He opened the eyes 6491 unto 853 Peter 6363 and the 853 two men 8145 sons 1121 gift of El 2068 and began 8462 to sorrow 6087 and to become 1961 angry-displeased 2198

38. Therefore 227 saying 559 to them 1992 flesh is weak their 5315 from His displeasure [with] you 6087 wait until 5708 death 5564 hold up and encourage Me 4191 and shamar-guard Me 8104 with Me 5973 [this also could be tribes, people, nations of Mine]

39. And He walked 3212 muffled 3813 His lamentations covering the anxiety 3814 [Second Samuel 19:4 or :5 depending on the translation and only the one time.] to decrease 4591 and He fell 5307 upon 6921 faces His 6440 and He tephilla-prayed 8605 and He said 559 support 539 Me everyone 3605 to become 1961 heavy-sad 5620 request 4994 for because of I 4480 hold together 3563 that 2080 trusting with them 539 not 3808 even so 3644 sleeping 3462 reconcile self 7521 it shall be 1961 I not with 3808 accordingly delight [in] them 7522

40. And He came 935 unto 408 His talmyidim-students-teachers 8527 and they appeared 4672 sleeping 8147 and He said 559 to Peter 6363 after this 3602 I 595 everyone-all 3605 to watch-guard 8107 this place [with] Me 5977 looking about 8159 to prostrate self 2865
41. Watch over Me 8107 and My supplication 8605 lest 6435 you come 935 into temptation Me 5254 also the truth 571 also the Spirit 7306 make ready 5225 night adversity 3915 [directed to words 1975-1976] this 3890 to see 7200, consider near 854 the announced time 1319 overthrow 2522 grieved weak & wounded 2470[in spirit]

42. And returning a 3212 second time 8145 to pray 8605 to say 559 if 518 not 3808 you and all 3605 to that hook 5518 [Isa.34:13 sign of desolation] this lot apportioned 3563 that 2088 I not 3808 also I support purpose they 8356 shall be 1961 done I 6213 accordingly be acceptable You 7522

43. And settled down 3427 afterwards they 268 and He found these 3651 My twelve 8147 also was their 1961 eyes 5869 heavy 3513

44. And He left 5800 with them and He to you 225 to pray 8605 impel-motivate 6470 third time you 7992 by words 1697 grant leave 7558

45. This time 227 came 935 Yeshu 3442 because of 1558 talmidim -taught ones My 8527 and said 559 to them 992 sleep 8142 rest 5117 now 2007 the draws near 7126 the time 6256 for Son 1121 the Adam 120 they deliver 4560 into hand 3027 these criminals 2400

46. Accomplish 6965 and will be 3651 also those with them 2004 drawing near 7126 who 4310 they will deliver us 4560

47. Time us 5704 from words spoken of 1697 and now judas iscariot 2007 one 259 who with 4310 talmidim-taught ones 8527 came 935 and people they 5971 a company these 2274 He dismayed 2844 its size 7235 with swords 2719 and with whips 7712 weapons 7923 from the 853 high 1431 priest 3548 with rulers 8269 of the people 5971

48. And who 834 revolted from Him 5628 to serve 5414 to a loud roar 1993 with 225 those 834 seeking us 8264 these 1931 for capture Him 8610 and from hand of power 3027 tyrannize 5065 these 411 Yeshu 3442 and He said 559 to them shalom 7965 because 5921 hand of power 3027 multitude these 7227 and they drunk with power these 8248

50. And he said 559 to Him 413 Yeshu 3442 affectionately 158 what 4100 accomplish you 6213 and the prize 3365 came 935 and they send away him 7971 hand of power their 3027 come 935 and they capture Him 8610

51. And behold 2009 one 259 from who 834 followed 1961 with 5973 Yeshu 3442 offered 5186 hand of power him 3027 and they pull out 8025 sword 2719 and by hand of power 3027 servant 5650 one 259 from servant he 5650 this priest 3548 and he cut off 3772 ear his 124
52. And He said 559 unto him 413 Yeshu 3442 ruin because 7616 sword your 2719 unto 413 sword sheath it 5084 also kindles fires the 8313 sword 2719 with sword 2719 they swell up in pride 6321

53. These not 3808 you build up 1129 [ 8401 chaff ] also everyone 3605 [7919 understand] to meet 6293 as enemy 340 and surely 403 stopped 3885 now 6258 I 589 order from 12 legions, 8447 [ this spelling in the Hebrew 1476 to protect, feminine plural with the lamed as a preposition to ] cause sake 7945 messengers 4397

54. And with hand of power 3027 be at end they 3229- 4390 the scriptures 3789 cause to rest 7931 to see light Me 7207- 7200 to form the mind 6219- 6245

55. Least ones 268 said 559 Yeshu 3442 bind with stripes 2250 according to 3644 having become ourselves 1961 deceived 1589 to them 859 to seize me 3947 sent this 225 with swords 2719 and with whips 7752 and to remove 1972 all 3605 day 3117 lamenting this I 1958 with you 5973 in Miqdash-Temple 4720 from instructing you 3925 and not 3808 hem in 5910 breaking in pieces Me 1327

56. Instructing in truth them 539 all 3605 these 2088 was provided 6213 purpose sake 3282 I from not they 3808 the scriptures 3789 from the prophets 5030 therefore 227 all 3605 talmyidim My 8527 release 2010 and fugitives they 1272

57. And many 1992 procession walking they 1979 against Yeshu 3442 unto house Caiphas [H6958-6892-6971 This would be how the Hebrew breaks apart the spelling] 1004 High 1419 the Kohenim-Priest 3548 and at that time 227 all 3605 the Scribes and the Pharisees 5608 were assembled they 6952

58. And Peter Greek 4074 came he following 1961 after Him 310 from a distance 4801 until 5704 house 1004 High 1431 Priests 3548 and he wrapped self 3664 before house 1004 and took a place him 3427 join 680 agitate them 1949 with 5704 reverent fear them 3373 the completion 8503

59. And High 1419 Priests 3548 and the Pharisees 6567 they are pleased 7521 charge Me 5749 untruth 8266 declare 5046 Yeshu 3442 show cause 3282 He from them to mark out 8428

60. And not 3808 this they 1931 from men 6627 one 259 which 834 therefore us 3588 the many 7235 charge Him 4749 falsely 8267 chief ruler 5046 Yeshu 3442 to conclusion 5490 mention 935 two 8145 charges 4749 sham untruth 8267

61. And He said 559 this 2088 saying 559 there is to him 3426 to be able before 3201 to bring down you 7817 from set apart position 6942 the EL 410 shame and he 2357 haughty 1341 day day 3117 to set in order 8627 coming 225 [the yod mem yod mem-day day is part of the word for three days, but they are not in the text, thus understanding Yeshu was saying that in two days-2000 years the position of high Priest would be set in order-8627.]
62. And high 1419 the Priest 3548 rises up 7054 and he said to Him 559 is it not you 371 see Him 5770 a matter 1697 announces 5048 this testimony 5707 lay to charge 7592 from witness 5707 to expose 5046

63. And Yeshu 3442 not 3808 answer 6030 [these] words 1697 high 1419 the Priest 3548 said to Him 559 from seven times you 7637 I 589 with unto 408 life 2416 also they said to me 559 whether 518 you 857 from think 7878 Son 1121 the El 410

64. And he answered to him 6030 Yeshu 3442 you 857 speak 5562 and witness 706 I 589 say unto 561 you 3926 witness testimony I 5707 approve-consider 7200 Son 1121 the EL 410 carry away 7617 to right hand 3225 powerful Champion to 1368 the EL 410 coming 935 in thick clouds 5645 of heavens clouds 7834

65. Then 227 High 1419 the Priests 3548 rend-tear 7167 covering his 899 said 559 this 2088 curse 1288 not rising up 510 and now to them 4100 bind you 6696 before witness 5707 to go after 310 and there in 2007 all Your 36050 announcement their 810 I convict-decide 3198 of treason 1288 this accordingly 413

66. What 4100 I think 7200 to rightly 3651 appoint your 7896 thinking-teaching 6219 and what 4100 weak or poor 6035 that lives 2425 [or] dies to him 4191

67. And then 227 spit they 7556 on Faces His 4440 bound Him 6960 upon 5921 the back 7926 afterwards 310 to flatten out Him on Faces His 2947

68. Eloquent speech 2947 declare to us 559 You Moshiach 4899 how 4310 about this matter 3602

69. Peter Greek 4074 comes 1961 to stand 5975 to an entrance 6607 the courtyard 2691 and coming near she 5066 unto him 413 maid servant 8198 firepot with 254 and said you that 559 have from time 1973 passed bring 857 with 5973 Yeshu 3442 the Galilean 1551 coming have been 1961 with him to stand 5975

70. And Peter Greek 4074 denied to her 3584 for lest he 6435 cause all 3605 and said to her 559 woman 802 never I 369 knowledge 1843 what 4310 even 853 said [to] you 559

71. And after which 834 passed 5674 this gate keeper 8176 to see 7200 also governor 6346 the end 319 and said you 559 before servants 5744 there 8033 this 2088 the man 376 coming 1961 to stand by 5975 people 5971 Yeshu 3442 of Nazareth, Greek 3478

72. A second time 6471 to engrave 2801 a failure-lie 3584 Yeshu 3442 by thing sworn 7621 fault 7944 by the cooking stones 3600
73. And delayed 309 after this 3651 sometime 2166 paring off 4591 standing near him 5066 to 413 Peter 4074 Greek standing 5975 in courtyard 2691 and he said to him 559 things to come 859 consider 1933 who to join you 2267 this 2088 the prophet 5030 also speak you 4057 acknowledge 5234 also things to come 857 what [to] you 4100

74. Now 2088 the beginning of -my band of men you 8462-2428 to cover-to conceal 3722 and to him being complete 7650 to be astonished they 7672 agree on time and place 2163 not 3808 by the cooking stones 3600 and affectionate 4312 calling WNW page 513 the cock crow 7121 [cock crow the signal of time for the watch change and by shofar-rams horn]

75. And Peter Greek 4070 remembered 2142 from what 834 said to him 559 Yeshu 3442 remembered those 8245 proclamations [to] you 7150 acting insolently 1396 He covered 3722 became 935 haughty 1341 three times 6471 and then 227 to go out 3318 seperate self 2351 and weep sore 1058 in bitterness 4814 of body 5315

CHAPTER 27:1 And they came 1961 to inquire 1239 all 3605 great 1419 wise cunning men 2450 and of ancient times-scriptures-history 6923 accepted instructions they 3947-3948 to close the eyes 6095 to expose other side 5048-5046 Yeshu 3442 also perfect agreement 4357 for all 3605 cause Him to be put to death-kill they Him 2056

2. unlawful alliance 7194 and 7195th ey to Him in this manner then 3541 to house 1004 of Pontus Pilate Greek 4194 who came to 1961 treasure [house] 1489

3. and so because 227 prince-head person 8269 to consider 7200 yuda iscariot Greek 2455 was come 1961to present [for prostitution- he sold himself] 5083 to these force of men 2428 to turn back 7725 returned answer to the pen 8666 the thirty 7970 enough 1767-5216 dinars-[silver coins] to high 1419 the priests 3548 and to elders 2205 of the people 5971

4. said 559 I 589 you sin-miss the mark 2398 also spill blood you 8210 blood 1818 innocent 5355 and they 1992 said this to Him 559 for us 4100 regard You 857

5. And scattered 2236 in emotion [sympathetic of heart-stomach] 4578 in consecrated place 4720 and spread out to them 1980 that received 4728 rope for ruin 2256 with broken dismay 2844 an elevated place 8510 bind fast him break the bones 6105 [hanged self this appears to have taken place on the temple mount].

6. and great his the priests 3548 by this 834 received he 4728 and emotion of stomach 4578 said 559 not 3808 mine weight out 8505 to that adulteress 802 to him 408 figuratively sympathy 4578 in set apart place 4720 which a cultivated
fields his 7709 blood 1818 they 1992 sleep of death our 8153-3462 [die with blood on their hands] by again 5750 blood His 1818 Yeshu 3442

7. and he then advised them 6089 so he bargained them [to bargain with a harlots] 8566 oath these 226 in protest 5749 a field or ground 7704 adam-man 120 potters 3335 potsherds 2777 in protest 5749 they who acted great and 1396 there 8033 for strangers 1616

8. and to establish 3651 he demanded 7121 they consent 225 power 7705 he to cast off 1972 blood 1818 again 5750 this day 3171 this 2088

9. now 227 inspired by the spirit 5397 from said 559 Yah has remembered 2148 the Prophet 5012 [Zec.11:12] and said He to them 559 if 518 good 2896 in eyes your 5869 sufficient 7227 payment of covenant Mine 7939 and if 518 not 3808 let it cease His: 2308 and they paid 8254 price My 7939 thirty 7970 silver 3701 and then said 559 YHVH 3068 to Me 413 then throw it 7993 for 413 one molding 3335 [fig. determine the resolution] and this 2088 what 4100 Adam-Man 120 to do by this Rock 6864 shining 2776

10. you that 834 Adoni-Master 113 command 6680

11. and Yeshu 3442 came 1961 standing 5975 before faces 6440 [we have many faces-offices] Pilate Greek 4091 and those near to him 413 that you 857 are 1931 King 4428 Yahudyim-Judah 3064 and Yeshu 3442 said 559 you 857 say 559

12. and accordingly when appeared 834 Yeshu 3442 they came 1961 running after with hostile intent 7291 by within 1157 their high 1419 [gadol in construct, mem dropped-still plural -our-their-mine] the priests 3548 and their elders 2204 they with 5973 for to charge 7760-3960 with lying words 1697 also came those 1961 speaking 559 on Him 5921 not no never 3808 to be 1961 duty of marriage dwelling together 5772 [Yisrael we are married to Yeshu His teaching they are blinded]

13. Pilate Greek 4091 said to Him 559 nothing you [speak] 369 take heed consider 7200 You this 365 assembly 5712 that have 3426 opposition 5046

14. and Yeshu Him 3442 no 3808 answer of self 6031 these Him 411 a word 1697 and Pilate Greek 4091 was 1961 it a hard thing 6381 exhausted 4198 from confusion 108-343

15. and on day 3117 of the Festival 2287 for to honor 3513 request 7956 Pecah-Passover 6453 to come 1961 from lead away person 5090 also treasure 1489 the guarded court 5892 shall be 1961 to give you 5414 into with 5973 prisoners 615 behind 268 from these manacled prisoners 61 with Him 225 so that 834 He satisfy debt 7521
16. And in the hand of 3027 Pilate Greek 4091 will rule 2280 of one 259 also was
1961 like separate for cause 4591 for scourging 7848 then and 8033 barabbas
Greek 912 [means son of father] and he to receive 3948 because 5921 murder
7523 and these 8033 with him 225 in dungeon

17. And like which 834 they to receive and 622 said 559 to them 1992 Pilate
Greek 4091 he to this of Him 2088 and because for 413 you to pardon Him 7521
also to transport into exile 5148 barabbas Greek 912 or if 176 Yeshu 3442 so he
called to address 7121 for thinking of self 7878

18. to speak 6310 also Pilate Greek 4091 was of 1961 his knowledge 1843 of
hateful was 8130 of them so to show favor 2603 he to receive instructions 3948

19. And in repeating these 5749 they to turn back 7725 in festival time 3677 wife
his 802 send this 7971 to him shall send away 7971 for saying 559 He in strength
of men and women 2428 I 589 from reason of 4480 also in regards to 7760
travail 6045 not 3808 you say 669 word 1697 like manifest 5046 with them 225 to
righteous 6662 also in deed this 2063 night of adversity 3915 being burdensome
was to me 5445 cover in protection 6051 abundant in size 7227 by out of seeing
7200 in repeating of Him 5750

20 And high of 1491 priesthood 3548 and aged men of 2204 the law 1881 will
assemble and 6950 to the people-tribes 5971 they inquire asking counsel of and
7592 with 854 barabbas Greek 912 and also Yeshu 3442 who they to kill 4192

21. And to this purpose 3282 to him 1992 Pilate Greek 4091 He to which one
2088 from them 1992 you to consent to pardon 7521 also he to transport into
exile 5148 and they 1992 say to him 559 barabbas Greek 912

22. And he say 559 to them 1992 Pilate Greek 4091 surely 3839 what has 4100
He done 6213 out of this Yeshu 3442 He having called out 7121 Moshiach-
Messiah 4899 and this an insult 3637 looking down on us 6031 also He to hang
8518

23. And Pilate Greek 4091 said 559 to them 1992 now of Him what 2088 evil
7451 has done 6213 He to them 1992 in violent's 2389 was of His 1961 having
announced publicly 2199 they to hang Him 8518 they to hang Him 8518 they
hang Him 8518

24. And Pilate Greek 4091 and when in seeing-understanding of them 7200 also
not 3808 shall be of 1961 his power to stand 8617 and not 3808 be able to over
come 3201 for to cause peace 7965 having to yield 7737 to words of 1697 social
group theirs 5980 having priorty 6924 also they to stir up 6965 by still more an
more 5750 now 2088 to cut off this 6990 mighty thing 1420 by people tribes 5971
received 3948 [in a sinister sense] waters 4325 [as running away in heart] and to
wash 7362 hands his 3027 before faces of 6440 the people tribes 5971 and said
559 I 589 to be blameless 5355 from this 1992 guard self 8104 according to 3644 what 4100 you to do of Him 6213

25. And answered 6030 all 3605 the people tribes 5971 and said they 559 blood His 1818 it shall be 1961 then in acting high we 5945 and upon 5921 seed our 2233

26. And then 227 they to cause 2004 to him barabbas Greek 912 and delivered-apostatized 4560 to them Yeshu 3442 to spuw-vomit Him 7006 and so in dwelling place 4585 [or with the two prepositions vav mem and from duty of marriage 5772] also to hang Him 8518

27. Then 227 spreading of 6566 these surrounding-like unto a stockade 2690 seized they 3947 to Yeshu 3442 by from guards 8104 and they assembled to gather and 6950 to faces of 6440 gathered assembly 6950 many 7227 from peoples tribes nations 5971 [now the word is plural] heads of 7227

28. And they of the center of all things-heart 3820 they bring forth these as to cause 7737 [Yeshu first three letters of this word] to Yeshu 3442 cover with robe of 898 silk 4897 and He covered over in darkness-overwhelmed and cause to 5848 cover-cloke 4598 silk 4897 green 3387

29. And to make to Him 6213 a crown 5850 from thorns 6676 [Isaiah-Yeshayahu 33:12] and let death seize Him 3451 over reason of 5921 chief rulers their 7218 and then they 8033 to Him procure by purchase 7069 first ones 259 to power of hand 3027 among cause to have 4480 these will be bowing 3766 coming Him 1961 for to mocking-laughing , scorning 3932 from out of them 4480 Shalom-peace-safty well being 7999 lofty of You 5944 from the way 1980 of the Yehudyim-Judah 3063 [the tradition of Judah do not have weight in salvation, only the Instruction of Torah]

30. And spiting 7566 on Him in face of 6440 and comes these 1961 and they took 3947 canes-rods 7070 [measuring rods] flailing to wound 4347 on the head His 7218

31. And like while 834 they mocking Him 3932 from out of these 4480 then spreading out in hostility and 6584 from removing this 4480 the cloke-robe 4598 and caused to be bring forth His 7737 garments for Him 3847 and commanded them 6673 Him a derision subjected to ridicule-scorn 2048

32. And while protesting them 5749 they go out 3318 [Ezekiel 14:22] from the city 5892 chance encounter they 6294 a man 376 also there and 8033 astonishment 8078 the kenaanly 3669 and he caused to carry pole 5251-592 [seven letters and he was compelled to pole] also to their going 1980 this military post 5333[nun weak verb nun dropped with Hey added ] seeing to 7200 these as drunkenness 8358 meddle with 6148
33. as coming they 935 to rotting 4743 piercing to Him 5365 golgota Greek 1115 [top of the mount-hill] this 1931 mount 2022 to be innocent 5352 to Him and to gather Him 717

34. And to hang up and 5414 to Him wine 3196 mixed with watered 4197 in bitterness 4784 and like which 834 He beginning 8462 to drink 8354 the ones of tumultuous crowd and 7283 will not 3808 He pleased with-approve 7521 to drinking 8354

35. And afterward 310 like which 834 was to them 8033 a military group ones of 533 with the smooth tongue-stones- lying and 2505 pillaged the clothing and 899 with stones used to divide 1486

36.37. And afterwards 310 permission to rest they 2010 to Him AL Highest Elohim 5920 Head Him 7218 from write the scribes 3789 united as one 259 who shall be 1961 appointed unto Him 562 now this 2088 Yeshu 3442 of Nazaret 3478 Melek-King of 4428 Yisrael 3478

38. Then 227 they to hang up these 8518 with Him 5973 two 8145 steals by night through an opening 1590 this one 259 to right side His 3225 and the one 259 to the left hand His 8040 [they will steal you by the day and by the night and]

39. And those passing by 5674 come to Him 1961 and are mocking 3932 from among those 4480 and keeping back injury or benefit 4513 a chief-head person 7218

40. And declaring absolute commanding 562 [Proverb 19:7-22:21] to see 7200 others like brothers 251 [7200 and 251 are combined words] meanings interpreted 6592 swords are tools of ruining-desolation to you 2719 Migdash-a set apart thing or place 4720 the El 410 and will be over 1157 three 7969 days 3117 shall be deliverance 8668 [Hosea 6:2 after the third day deliverance in order all] power you 6106 and if 518 you 857 Son 1121 of the El 410 conquer 7286 out of 4480 He will deliver-rescue to Him 5337

41. And weakness to Him 1800 the priests 3548 leaps forth a firebrand to Me 2131 the tribes people 5971 come they 1961 for mocking 3932 from out of these 4480 declare and 562

42 the other follow 312 will deliver ? 1954 and by strength of body His ? 6106 not 3808 they all 3605 cause to look in amazement 8173 if 518 King 4428 Yisrael 3478 He 1931 come down 3381 from 4480 the tree 6086 and He shall trust Him 539

43. for 3588 He 1931 was relying on self 7172 by El 410 His looking on with complacent 8177 time now 6256 when 518 accept debt satisfy 7521 also He 1931 said 559 that He 1931 Son 1121 the El to raise 410-6965
44. And regarding these 225 the words spoken 1967 of these binding fast 6105 said He 559 to the thieves1589 also coming they 1961 their hanging 8518 it with 5973

45. to inspect consider 8159 shall do by sixth hour 8345 to make they 6213 before darkness 2822 in all 3605 the world-age relative to time 5769 and appoint over them 5975 inspect consider 8159 you will inspect and to declare 8159

46. Yeshu 3442 to shriek call to gather 6817 call aloud thundering 6963 great and long loud 1419 declaring 562 in flamed speaking 3956 the Set Apart One 6944 6944 El of 410 El Mine 410 to what 4100 loose commit self have I 5800

47. And united as one 259 when 4100 column standing-[Temple 1st kings 7:15] 5982 honor-authority 8034 said 559 now 2088 called 7121 to El Yah 452

48. And from hand of power 3027 take receive 3947 gather in firstfruits Him 614 and first of ripe fruit His 4395 grieved from the hand of the unjust and ruthless 2556 and bring forth 5414 to them the laws usages of foundations 8356 [psalm 11:3] When the foundations are destroyed what can the righteous do. Wait for Abba. [usages-foundations, long continued or established customs, habitual way of acting and using or treating just laws and customs.]

49. And then following 312 when shall 1961 speaking words 562 to see 7200 if-when 518 they come 935 to Yah 452 and He and gaze at consider in bewilderment departing will cause 8159

50. And Yeshu 3442 cryed out 6817 screaming of them 6463 other 312 in voice 6963 great loud 1419 and He send away 7971 to Abba Father of Him 1

51. And from power of hand 3027 to tear 7167-rag 7168 to break apart severity6513 the set apart thing-curtain 4720 to repeat again a second time 8145 pieces-rags 7168 from by bottom to top 4609 to branches-tribes [figurative for correction in bending away] 4294 and quakes 7493 the land 776 to burst destroy 7665-to be fragile 8406 [the word 7665 has a tav in the middle indicating the two words] the two stones 70 [potters wheel-the birthing stools]

52 And the burying places 6913 they opened 6609 and many 7227 second in rank to high priest of 4932 earth 12 dust and gray 6083 that rose up 7054

53 and breaking out they 3318 from burial will these 6912 and afterwards 268 in respect to royalty bowing they 7812 take away these 935 to city 5892 the clean place of 6942 they rejoice and 1523 to many 7227

54. And a captain-ruler 8269 he over a hundred fold 3967 and cause to stand as columns 5982 people-tribes his 5971 to guard of 8104 Yeshu 3442 seeing him 7200 the commotion earth quake fierceness of shaking it 7494 the land 776 and they are talking 1696 also he to make 6213 he an alarm great fear they are 6345
oppression by this calamity 343 and commanded 562 in truth 571 now 2088 was 1961 Son 1121 the El of raising 410-6965

55. And coming Him 1961 a position of honor and authority 8034 woman [Yisrael] 802 many 7231 also coming He 1961 the standing columns [of temple] 5982 from there with drawing 7350 with Him 225 this happened 834 to be brilliant of the east like a sun rise 8121 [this takes place at dusk or between the evenings as He had to be buried before sun down] by Yeshu 3442 from the galile1551 again 5750 like this 3441 [this is the one coming]

56. And complete as perfect [sacrifice] His 3634 became 1961 from this he perceived-seeing 7200 from this cause these to large in mind as honored 1431 and rebels 4784 collect of people 523 they seize by the last of the cloth 6117 and they snatch away 5606 collect of nation people. [now this was translated as the words mean in these senses now from 4784] Maryim 4784 Mother 517 Yacob 3290 and yoceph 3130 and their Mother 517 son of 1121 gift of El 2068 [did the first happen it would appear so as the word 4784 means according to Moshe rebels Numbers 20:10 there is humor]

57. They to time it is late 6256 intermix giving pledge 6148 bringing 935 a man 120 are grow rich 6238 also from Carnassials Greek 707-Hebrew 7414 named Yoceph 3130 and was of 1961 taught ones 8527 from Yeshu 3442

58. And going to Pilate Greek 4191 he to bury 7585 to him the corpse of 1480 for Yeshu 3442 and Pilate Greek 4191 commanded so 6673 because of this they His clothing put 7897 to Him

59. And Yoceph 3130 accepted serving Him 3947 and in tenderness 7390 to cover with garment 898 silk 4897 this of purpose sake 2803 from oppressors 343

60. And then 8033 with Him 225 to inter-bury Him 6912 also was hew out of rock 2672 new 2318 from stone 68 and memorial 8034 stone 68 greatness-majesty1420 Highest 5920 of spoken word 6310 the place buried 6913

61.62. And tomorrow shall be the 4283 the Passover-Pecach 6453 greatest of 1491 the Priest 3548 and the Pharisees 6567 come and 935 to Pilate Greek 4191

63. And asking him 559 to their Adonnu our Master 114 when He 575 we are reminded 2142 also now 2088 the untruth His 8267 was 1961 saying 562 to repeat 5749 to living-lives 2416 also to start up from sleep arise 6974 three 3. 7969 days 3117 He shall arise 5975 and it will be 1961

64. And departing Him 1980 to command 6680 to guard 8194 burying place 6913 His repeating 5750 day 3117 the third 7992 also to be unto Him 413 with Him this 2088 from taught ones His 8527 they to come 935 and Him steal 1589 with Him 225 and afterwards 310 they say and 559 to tribes-peoples 5971 also arise
presented self 5975 from the dead 4191 and if 518 this of Him 2088 they will do 3299 greater 1419 it shall be 1961 the evil 5771 this afterwards of them 310 from the beginning of this 7218

65. And Pilate Greek 4191 said to 559 to them 1992 search out for these 1245 keepers 7763 to guard it 8104 to do the instruction 8447 good 2895 also are all they 3605

66. And these 1992 to be safe in mind of Him 7999 son of you 1121 the burying place 6913 and cause to seal up 2856 and quiet will be 2010 there 8033 to keepers 7763

Chapter 28:1 And in day 3117 the beginning they 7218 from the completion 7650 in the early morning they 7925 came 935 Maryim-rebels 4784 from great in mind of honor these 1431 and Maryim 4784 one coming behind 312 to see 7200 the burying place 6900

2. It to shake 7493 the land 776 also malak-Messenger of 4392 Yahvah 3068 [only the Hey present] descended 3381 from out of 4480 the heavens 8064 before burying place 6900 changed place of 2015 the stone 68 and to stand 5975

3. And to look on it 4758 to exist 1961 like brilliant of the sun 8121 and clothing His 899 like to be white 7949

4. And from sudden alarm startled 6342 tremble inwardly 926 the keepers 7763 as to standing they 5975 the dead 4191

5. And heeding 6030 the messenger a deputy of El 4397 and said 559 to woman 802 concerning for 413 your sudden alarm it 6342 be at ease-peaceful 599 his knowledge 1843 elation dignity highest of them 7613 from in harsh things brutish 7186 to Yeshu 3442 who 834 was hanged 8518

6. He raged at violently maltreated will cause 3238 making sad grieved them 3512 also long ago seeing this in time coming 3528 of the living 2416 according to these acts 3644 also said 559 to follow in like manner 3651 coming and 935 perceiving-seeing 7200 generally a condition of the mind 4725 this 834 confirms making it enduring 5975 as a mark of conspicuousness 8034 this of the Adon Master 113

7. They walk these 1980 from power of hand 3027 and saying they 559 to taught ones His 8527 also increase in abundances 3527 make to be equal with firmness 5975 mark in name of Yeshu 8034the Adon 113 and He 1931 it shall be 1961 to faces your 6440 and renown name of honor 8034 you behold satisfaction of Him like which 834 said 559 to you 3651
8. And in going out she 3318 the woman 802 to suddenly be startled 6342 from burial place 6900 for having passed over 5674 seeing-perceiving 7200 the messenger deputy of El 4397 and in making glad her 8055 increased exceedingly 7235 to face 6310 also the Adon 113 to stand raise up 5975 living 2416 and she runs away 7323 to tell 559 to taught ones His 8527

9. And they 1992 going to 1979 so Yeshu 3442 passed over 5674 to stand before them 3942 said 562 the renowned report 8034 these have considered 8159 after the manner of 3651 these 1992 approaching Him 7126 these of His 413 and He bowed 6915 to these and they depressed in spirit as failed to Him 8459

10. Then 227 said 559 to them 2004 [emphatic] Yeshu 3442 to be 413 suddenly alarmed they 6342 speaking Him 559 to brothers of 277 also causing to run 3212 to circle around 1550 and wonderful thing 8047 revenant fearfulness of Him

11. And within to among 1157 also they 2004 with them coming and going 1979 with now 2008 from the keepers 7763 and going 935 to city 5892 they were crowded upon and 1464 to the high of 1419 the priests 3548 all 3605 his appointed or granted ones 6213

12. And he to brush aside 3261 to close the eyes 6095 against by reason of 5973 the elders of his 2205 the tribes-nations 5971 and he to give present-inducement 8566 from a measured allotment 4487 abundant 7227 to pharisces-pharishim 6567

13. And said him 559 to them 1992 with you 859 shall say these 559 also came and 935 taught one His 8527 of the night 3915 and secretly they have stolen away Him 1589 to testify of you 5749 being asleep 3462

14. And if 518 this 2088 comes to him 935 or sorts out-it should develop 2177 of Pilate Greek 4191 complaining 579 to us in words 1697 by reason of 5973 this circumstance 6041 he will rest it 5146

15. And they 1992 to take of him 3947 out of the settlement 2883 and said him 559 as to this manner 3651 such like 3614 be safe in mind 7999 dumb-[figurative dead]1745 and now 2088 the words 1697 in consultation 5475 mental understanding of 995 the Yehudahyim-Judah 3063 this time forward 5750 this day 3117 not to hear 1957

16. And afterwards 310 this 2088 like this 834 the two-2 8147 accumulate ten-10 =12 6238 [tribes of Yisrael] taught ones His 8527 to walk these 1980 to Galilee 1557 they see Him 7200 to them self 1992 in the hill country 2022

17. Which 834 to Him they worship and 8605 they like how happy 835 sight of satisfaction -joy and 7207 they also to divide and they 5408 to Him it stands out 3426 from them 1992 also spicery precious things 5238 bring out 5312 to Him
18. And Yeshu 3442 presents 7126 El of Yah their 452 and said 559 to them 1992 to Me is given 5414 all 3605 might that to be able over to you 3201 [over come] by heavens 8064 and on land 776

19. bearing or coming and 3212 with you of them 859

20. And to hedge about-guard and 8104 with them 225 before opponents-adversarys 7009 [Job 22:20] all 3605 the words 1697 [emphatic] which 834 I have instructed-commanded 6673 again-on going repeatedly 5750 eternity-without end 5769. [always look to peace and wait]